

# City of Culver City

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851

## **Staff Report**

File #: 21-534, Version: 1 Item #: A-4.

(1) Receive Recommendation from Government Efficiency Award Subcommittee for Establishment of a City Innovation Award Program; (2) Discuss Proposed Innovation Award Program; and (3) Approve Innovation Award Program for Transmittal to the Appropriate Body/Department.

Meeting Date: December 9, 2020

**Contact Person/Dept:** Punit Chokshi/Finance Department

**Phone Number:** (310) 253-5865

Fiscal Impact: Yes [] No [X] General Fund: Yes [] No [X]

Public Hearing: [] Action Item: [X] Attachments: []

**Public Notification:** (E-Mail) Meetings and Agendas - Finance Advisory Committee (12/3/2020)

**Department Approval:** Onyx Jones, Chief Financial Officer (12/3/2020)

#### RECOMMENDATION

Staff recommends that the Finance Advisory Committee (FAC) receive and discuss the recommendation from the Government Efficiency Subcommittee for the establishment of a City Innovation Award Program for transmittal to the appropriate Body/Department.

#### BACKGROUND/DISCUSSION

The Work Plan of the Finance Advisory Committee includes the aim to research and encourage program to incentivize/recognize staff for ideas or programs that generate cost-savings, revenue-enhancements or improve municipal efficiency.

As part of this goal, the FAC created a Government Efficiency Subcommittee to coordinate efforts in examining and providing updates on this work plan item. At this meeting, the Subcommittee will be presenting a proposal for acceptance for the Committee at large for an Innovation Awards Program, including an application process and program schedule.

### **ATTACHMENTS**

- 1. 2020 12 09 ATT 1 Proposed Program Timeline
- 2. 2020\_12\_09 ATT 2 Proposed Program Nomination Form
- 3. 2020\_12\_09 ATT 3 Proposed Program Sample Department Head Letter

### **MOTION**

That the FAC:

- 1. Receive Reports from the Government Efficiency Subcommittee;
- 2. <u>Discuss the Recommendation for the Establishment of a City Innovation Award Program;</u>
- 3. <u>Approve Proposed Innovation Award Program for Transmittal to the Appropriate Body/Department.</u>