

Staff Report

File #: 21-442, Version: 1

Item #: P-1.

Presentation of the Southern California Association of Government's Grant to Prepare a Citywide Electric Vehicle Infrastructure Plan

Meeting Date: November 10, 2020

Contact Person/Dept: Joe Susca, Public Works Department

Phone Number: (310) 253-5635

Fiscal Impact: Yes [] No [X]

Action Item: [] Attachments: []

Public Notification: (E-Mail) Meetings and Agendas - Sustainability Sustainability Subcommittee of the City Council; Stay Informed - Sustainability and Environmental Issues; Stay Informed - Environmental Programs and Events (11/06/2020)

RECOMMENDATION

Staff recommends that the Sustainability Subcommittee hear a presentation of the Southern California Association of Government's Grant to Prepare a Citywide Electric Vehicle Infrastructure Plan.

ATTACHMENTS

None

MOTION

None