

# City of Culver City

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851

# **Staff Report**

File #: 16-953, Version: 1 Item #: A-2.

CC:SA:HA:PA - (1) Presentation of the City Manager's/Executive Director's Proposed Budget for Fiscal Year 2017/2018; and (2) Direction to the City Manager as Deemed Appropriate.

Contact Person/Dept: Jeff Muir/Chief Financial Officer

Phone Number: 310-253-5865

Fiscal Impact: Yes [X] No [] General Fund: Yes [X] No []

Public Hearing: [] Action Item: [X] Attachments: Yes [] No [X]

**Commission Action Required:** Yes [] No [X] **Date:** 

**Commission Name:** 

**Public Notification:** (E-Mail) Meetings and Agendas - City Council (05/02/17);

**Department Approval:** Jeff Muir, Chief Financial Officer (05/02/17)

#### RECOMMENDATION

Staff recommends the City Council, Successor Agency Board, Housing Authority Board, and Parking Authority Board (1) receive the City Manager's/Executive Director's Proposed Budget for Fiscal Year 2017/2018 (Proposed Budget) for the City, the Successor Agency, the Housing Authority and the Parking Authority, and an accompanying brief presentation from staff; and (2) provide direction to the City Manager as deemed appropriate.

#### **BACKGROUND**

The City Council and Boards for the Successor Agency, Housing Authority and Parking Authority will be provided with the Proposed Budget document. The City Manager/Executive Director and Chief Financial Officer will give a presentation and provide financial highlights for the Proposed Budget. Departmental budget presentation dates are as follows:

Tuesday, May 30th from 4:00pm to 7:00pm \*

Police

Fire

City Manager / Administrative Services

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Finance
Parks, Recreation & Community Services
City Attorney

## Monday, June 5th from 4:00pm until finished

Information Technology
Transportation
Public Works
Community Development

#### **RECOMMENDED MOTIONS**

That the City Council, Successor Agency, Housing Authority and Parking Authority Boards:

- 1. Receive the Proposed Budgets and a presentation from staff, and
- 2. Provide direction to the City Manager as deemed appropriate.

<sup>\*</sup> Note - Any presentations not completed on May 30th will carry over to June 5th.