



## Staff Report Details

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**File #:** 25-385      **Version:** 1      **Name:**  
**Type:** Minute Order      **Status:** Consent Agenda  
**File created:** 10/8/2024      **In control:** ADVISORY COMMITTEE ON HOUSING AND HOMELESSNESS  
**On agenda:** 10/15/2024      **Final action:**  
**Title:** C-1. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF SEPTEMBER 17, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-09-17 CCACOHH Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
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