



# City of Culver City

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## Staff Report Details

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**File #:** 24-1119      **Version:** 1      **Name:** Receive/File: Parks Plan Presentation  
**Type:** Minute Order      **Status:** Action Item  
**File created:** 5/23/2024      **In control:** PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Receipt and Filling of the Report from OLIN regarding the Parks Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024-06-04 - ATT 1 Parks Plan Presentation.pdf

Date	Ver.	Action By	Action	Result
6/4/2024	1	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION		