



# City of Culver City

Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851

## Staff Report Details (With Text)

**File #:** 24-1118      **Version:** 1      **Name:** Recieve/File: Report on Older Americans Month  
**Type:** Minute Order      **Status:** Action Item  
**File created:** 5/23/2024      **In control:** PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Receipt and Filing of the Report Regarding Older Americans Month.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024-06-04 - ATT 1 Older Americans Month Presentation.pdf

Date	Ver.	Action By	Action	Result
6/4/2024	1	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION		

### Receipt and Filing of the Report Regarding Older Americans Month.

**Meeting Date:** June 4, 2024

**Contact Person/Dept:** Francisca Castillo/PRCS  
**Phone Number:** (310) 253-6645

**Fiscal Impact:** Yes  No       **General Fund:** Yes  No

**Public Hearing:**       **Action Item:**       **Attachments:**

**Public Notification:** (E-mail) Meetings and Agendas - Parks, Recreation and Community Services Commission (05/30/2024); (E-mail) Parks, Recreation & Community Service Department Updates (05/30/2024)

**Department Approval:** Ted Stevens, PRCS Director (05/30/2024)

### RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission receive and file the report regarding Older Americans Month.

### BACKGROUND/DISCUSSION

The PRCS Director has scheduled this report to the PRCS Commission as an informational item updating the PRCS Commissioners on the department's activities and events during Older Americans Month. The report will be presented by Recreation and Community Services Coordinator Melanie Morales.

**FISCAL ANALYSIS**

There is no fiscal impact associated with this discussion.

**ATTACHMENTS**

1. 2024-06-04- ATT 1 Older Americans Month Presentation

**MOTION**

That the Parks, Recreation and Community Services Commission:

Receive and file the report.