



## Staff Report Details

---

**File #:** 23-872      **Version:** 1      **Name:**

**Type:** Minute Order      **Status:** Action Item

**File created:** 4/13/2023      **In control:** ECONOMIC DEVELOPMENT SUBCOMMITTEE

**On agenda:** 4/19/2023      **Final action:**

**Title:** DISCUSSION REGARDING THE FISCAL YEAR 2023-2024 ECONOMIC DEVELOPMENT WORK PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------