



# City of Culver City

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## Staff Report Details

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**File #:** 23-809      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Presentation to City Council

**File created:** 3/21/2023      **In control:** City Council Meeting Agenda

**On agenda:** 3/27/2023      **Final action:**

**Title:** CC - Presentation of the MOVE Culver City Survey Results

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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