



# City of Culver City

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## Staff Report Details

**File #:** 23-414      **Version:** 1      **Name:**  
**Type:** Minute Order      **Status:** Action Item  
**File created:** 11/10/2022      **In control:** ADVISORY COMMITTEE ON HOUSING AND HOMELESSNESS  
**On agenda:** 11/15/2022      **Final action:**  
**Title:** A-3. QUARTERLY REPORT FROM UPWARD BOUND HOUSE CULVER CITY.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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