



# City of Culver City

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## Staff Report Details

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**File #:** 23-30      **Version:** 1      **Name:**

**Type:** Minute Order      **Status:** Action Item

**File created:** 7/14/2022      **In control:** EQUITY & HUMAN RELATIONS ADVISORY COMMITTEE

**On agenda:** 7/26/2022      **Final action:**

**Title:** (1) Discussion of the Report from the Listen and Learn Ad Hoc Subcommittee; (2) Consider Approval of the Report's Recommendations and Determine Next Steps; and (3) Provide Direction to Staff if Deemed Appropriate.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report from the Listen and Learn Ad Hoc Subcommittee

Date	Ver.	Action By	Action	Result
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