



## Staff Report Details

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**File #:** 22-1011      **Version:** 1      **Name:** Recieve/File: Report on Water Safety Month 2022  
**Type:** Minute Order      **Status:** Filed  
**File created:** 4/29/2022      **In control:** PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION  
**On agenda:** 6/7/2022      **Final action:** 6/7/2022  
**Title:** Receipt and Filing of the Report Regarding the Parks, Recreation and Community Services Department's Celebration of May 2022 as National Water Safety Month.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022-06-07 - ATT 1 National Water Safety Month Celebration 2022.pdf

Date	Ver.	Action By	Action	Result
6/7/2022	1	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION	received and filed	Pass