

# City of Culver City

## Staff Report Details (With Text)

File #:	22-1	011	Version:	1	Name:	Recieve/File: Report on Water Safety	Month 2022
Туре:	Minu	ute Order			Status:	Filed	
File created:	4/29	/2022			In control:	PARKS, RECREATION AND COMMU SERVICES COMMISSION	JNITY
On agenda:	6/7/2	2022			Final action:	6/7/2022	
Title:	Receipt and Filing of the Report Regarding the Parks, Recreation and Community Services Department's Celebration of May 2022 as National Water Safety Month.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 2022-06-07 - ATT 1 National Water Safety Month Celebration 2022.pdf						
Date	Ver.	Action By	,		Act	ion	Result
6/7/2022	1		RECREAT NITY SER' SSION			eived and filed	Pass
Receipt and	Filing			Reg	arding the I	Parks, Recreation and Commur	nity Ser

Receipt and Filing of the Report Regarding the Parks, Recreation and Community Services Department's Celebration of May 2022 as National Water Safety Month.

Meeting Date: June 7, 2022

**Contact Person/Dept:** Jeannine Houchen/PRCS **Phone Number:** (310) 253-6689

Fiscal Impact: Yes [] No [X] General Fund: Yes [] No []

Public Hearing: [] Action Item: [X] Attachments: [X]

**Public Notification:** (E-mail) Meetings and Agendas - Parks, Recreation and Community Services Commission (06/02/2022); (E-mail) Parks, Recreation & Community Service Department Updates (06/02/2022)

**Department Approval:** Armando Abrego, PRCS Director (06/02/2022)

#### RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission receive and file the report regarding the Parks, Recreation and Community Services Department's celebration of May 2022 as National Water Safety Month.

#### BACKGROUND/DISCUSSION

The PRCS Director has scheduled this report to the PRCS Commission as an informational item. Information highlighting the month's activities is provided as Attachment 1. The report will be presented by Recreation and

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Community Services Supervisor Jeannine Houchen.

FISCAL ANALYSIS - There is no fiscal impact associated with this discussion.

### **ATTACHMENTS**

1. 2022-06-07 - ATT 1 National Water Safety Month Celebration 2022

#### MOTION

That the Parks, Recreation and Community Services Commission: Receive and file the report.