

City of Culver City

Staff Report Details (With Text)

File #:	22-1010 Version: 1				Name:	Recieve/File: Report on Older Americans Month 2022	
Туре:	Minu	ute Order			Status:	Filed	
File created:	4/29	/2022			In control:	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION	
On agenda:	6/7/2	2022			Final action:	6/7/2022	
Title:	Receipt and Filing of the Report Regarding the Parks, Recreation and Community Services Department's Celebration of May 2022 as Older Americans Month.						
Sponsors:							
Indexes:							
Code sections:							
Attachments: 1. 2022-06-07 - ATT 1 Older Americans Month Celebration 2022.pdf							
Date	Ver.	Action By		Action		Result	
6/7/2022	1 PARKS, RECREATION AND received and filed COMMUNITY SERVICES COMMISSION					eived and filed	Pass
Receipt and Department's				_	•	Parks, Recreation and C ns Month.	ommunity Services
Meeting Date:	June	7, 2022					
Contact Perso Phone Numbe				RCS			
Fiscal Impact:	Yes	[] No [X]		Genera	I Fund: Yes [] No []	
Public Hearing	g: []		Action Iter	n: [X] Attach	ments: [X]	
Public Notification: (E-mail) Meetings and Agendas - Parks, Recreation and Community Services Commission (06/02/2022); (E-mail) Parks, Recreation & Community Service Department Updates (06/02/2022)							

Department Approval: Armando Abrego, PRCS Director (06/02/2022)

RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission receive and file the report regarding the PRCS Department's celebration of May 2022 as Older Americans Month.

BACKGROUND/DISCUSSION

The PRCS Director has scheduled this report to the PRCS Commission as an informational item. Information highlighting the month's activities is provided as Attachment 1. The report will be presented by Recreation and Community Services Supervisor Jill Thomsen.

FISCAL ANALYSIS - There is no fiscal impact associated with this discussion.

ATTACHMENTS

1. 2022-06-07 - ATT 1 Older Americans Month Celebration 2022

MOTION

That the Parks, Recreation and Community Services Commission: Receive and file the report.