



# City of Culver City

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## Staff Report Details

**File #:** 22-236      **Version:** 1      **Name:** Transportation Fleet Electrification Master Plan  
**Type:** Presentation      **Status:** Informational Item  
**File created:** 8/18/2021      **In control:** Mobility, Traffic & Parking Subcommittee  
**On agenda:** 8/24/2021      **Final action:**  
**Title:** (1) Presentation of Transportation Fleet Electrification Master Plan Update; and (2) Provide Direction to Staff.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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