



# City of Culver City

Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851

## Staff Report Details

<b>File #:</b>	20-484	<b>Version:</b>	1	<b>Name:</b>	2019 Building Code Adoption with Local Amendments
<b>Type:</b>	Minute Order	<b>Status:</b>		<b>Status:</b>	Public Hearing
<b>File created:</b>	11/6/2019	<b>In control:</b>		<b>In control:</b>	City Council Meeting Agenda
<b>On agenda:</b>	11/18/2019	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	CC - PUBLIC HEARING: (1) Introduction of an Ordinance (A) Repealing and Replacing Culver City Municipal Code Subchapter 15.02.100, of Chapter 15.02, "Adoption of State Codes", and Adopting by Reference the 2019 California Building Standards Administrative Code, 2019 California Building Code with Local Amendments, 2019 California Residential Building Code with Local Amendments, 2019 California Electrical Code, 2019 California Mechanical Code with Local Amendments, 2019 California Plumbing Code with Local Amendments, 2019 California Energy Code, 2019 California Historical Building Code with Local Amendments, 2019 Existing Building Code with Local Amendments, 2019 California Green Building Standards Code with Local Amendments, and 2019 California Reference Standards Code; 2018 International Property Maintenance Code with Local Amendments; (B) Repealing Culver City Municipal Code Chapter 15.14 (Electric Vehicle Charging Stations), Subchapters 15.02.500 (Sandblasting), 15.02.800 (Hillside Drainage), 15.02.1000 (Solar Photovoltaic Systems), 15.02.1200 (Expedited Solar System Permitting), and 15.02.1300 (Hillside Grading Requirements and Permitting) of Chapter 15.02, and incorporating the contents into the various State Codes as Amendments; and (C) Repealing Subchapter 15.02.1100 (Green Building Program and Requirements) and Replacing it with New Subchapter 15.02.1100 (Local Amendments to the 2019 California Green Building Standards Code, Building Code and Residential Building Code, to Establish Reach Codes Standards; and (2) Adoption of a Resolution of Express Findings Pertaining to Local Climatic, Geological or Topographical Conditions.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 2019-11-18_ATT - Proposed Ordinance.pdf, 2. 2019-11-18_ATT - Resolution Express Findings.pdf, 3. 2019-11-18_ATT - Current Chapter 15.02: Buildings, Structures, and Equipment, 4. 2019-11-18_ATT - Current Chapter 15.14: Electric Vehicle Charging Stations, 5. 2019-11-18_ATT - Public Hearing Notice.pdf				

Date	Ver.	Action By	Action	Result
11/18/2019	1	City Council Meeting Agenda		
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