



# City of Culver City

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## Staff Report Details

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**File created:** 10/1/2019      **In control:** SUSTAINABILITY SUBCOMMITTEE

**On agenda:** 10/7/2019      **Final action:**

**Title:** Microgrid Presentation from Ameresco (Charles Herbertson/ Ameresco)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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