



# City of Culver City

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## Staff Report Details (With Text)

**File #:** 19-1092      **Version:** 1      **Name:** Receive/File: Water Safety Month Report  
**Type:** Minute Order      **Status:** Filed  
**File created:** 3/27/2019      **In control:** PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION  
**On agenda:** 4/2/2019      **Final action:** 4/2/2019  
**Title:** PRCS - Receive and File the Report Regarding Water Safety Month from the Senior & Social Services and Facilities Division of the Parks, Recreation and Community Services Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-04-02 - ATT 1 Water Safety Slide Show.pdf

Date	Ver.	Action By	Action	Result
4/2/2019	1	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION	received and filed	Pass

**PRCS - Receive and File the Report Regarding Water Safety Month from the Senior & Social Services and Facilities Division of the Parks, Recreation and Community Services Department.**

**Meeting Date:** April 2, 2019

**Contact Person/Dept:** Corey Lakin/PRCS-Administration  
**Phone Number:** (310) 253-6682

**Fiscal Impact:** Yes ☐ No ☒

**General Fund:** Yes ☐ No ☐

**Public Hearing:** ☐

**Action Item:** ☒

**Attachments:** ☒

**Public Notification:** (Email) Meetings and Agendas - Parks, Recreation and Community Services Commission (03/29/19); (Email) Parks, Recreation & Community Service Department Updates (03/29/19); Culver City Pool (03/29/19)

**Department Approval:** Corey Lakin, PRCS Director (03/28/19)

### RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission receive and file the report regarding Water Safety Month from the Senior & Social Services and Facilities Division of the Parks, Recreation and Community Services Department.

### BACKGROUND/DISCUSSION

The PRCS Director has scheduled this report to the Commission as an informational item. The report will be presented as a slide show (Attachment 1) followed by a question-and-answer period. This evening's report

will be presented by Jeannine Houchen, Recreation and Community Services Coordinator.

**FISCAL ANALYSIS** - There is no fiscal impact associated with the discussion of this Agenda Item.

**ATTACHMENTS**

1. 2019-04-02 - ATT 1 Water Safety Month Slide Show

**MOTION**

That the Parks, Recreation and Community Services Commission: Receive and file the report.