



# City of Culver City

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## Staff Report Details

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**File #:** 16-1119      **Version:** 1      **Name:** AD HOC SUBCOMMITTEE REPORT AND PLANNING FOR DISABILITY FILM SERIES EVENT.

**Type:** Minute Order      **Status:** Action Item

**File created:** 6/5/2017      **In control:** DISABILITY ADVISORY COMMITTEE

**On agenda:** 7/12/2017      **Final action:**

**Title:** AD HOC SUBCOMMITTEE REPORT AND PLANNING FOR DISABILITY FILM SERIES EVENT.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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