

City of Culver City

Staff Report Details (With Text)

File #:	16-5	10	Version:	1	Name:	Receive/File: PF	CSC Appointee Updates
Type:		-	Version.		Status:	Filed	
••							
File created:	1/3/2	2017			In control:	PARKS, RECRE SERVICES COM	ATION AND COMMUNITY
On agenda:	1/10	1/10/2017 Fina			Final action:	1/10/2017	
Title:	(Standing Item) Updates from the Parks, Recreation and Community Services Commission Ad Hoc Subcommittees and Representative Appointees to Outside Associations and City Committees.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 20)17-01-10	- ATT FY16	6-17 P	RCSC Appointm	ents.pdf	
Date	Ver.	Action By			Acti	on	Result
1/10/2017	1		NITY SER\	ATION AND received and filed ERVICES			Pass
•						•	Services Commission Ad Ho s and City Committees.
Meeting Date:		January	10, 2017				
-			Daniel Hernandez/Parks, Recreation & Community Services Dept. (310) 253-6655				nity Services Dept.
	r:	(310) 253-6	5655			
		,	,	0655	Genera	Fund: Yes []	No []
Fiscal Impact: Public Hearing	Yes	[] No [X]	,				

Department Approval: Daniel Hernandez, PRCS Director (01/04/17)

RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission hear updates from their Ad Hoc Subcommittee members and representative appointees to outside associations and City Committees, make comments, if any, and receive and file the report(s).

BACKGROUND / DISCUSSION

Staff has prepared this report as a standing Agenda Item to give the Commissioners an opportunity to hear updates from their colleagues. The list of Commission appointments, including meeting and contact information, is attached.

File #: 16-510, Version: 1

FISCAL ANALYSIS

There is no fiscal impact associated with the discussion of this Agenda item.

ATTACHMENT

2017-01-10 - ATT FY16-17 PRCSC Appointments

<u>MOTION</u>

That the Parks, Recreation and Community Services Commission:

- 1. <u>Hear updates from the members of the PRCS Commission Ad Hoc Subcommittees and representative</u> <u>appointees to various outside associations and City Committees; and,</u>
- 2. <u>Make comments and/or take actions, if any, and receive and file the report(s).</u>