



# City of Culver City

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## Staff Report Details (With Text)

**File #:** 16-203      **Version:** 1      **Name:** Receive/File: Info - PRCS Administration  
**Type:** Minute Order      **Status:** Action Item  
**File created:** 8/31/2016      **In control:** PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION  
**On agenda:** 9/6/2016      **Final action:**  
**Title:** Informational Item Regarding the Administrative Division of the Parks, Recreation and Community Services Department.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 16\_09-06\_A-1\_ATT\_Information-PRCS Administration.pdf

Date	Ver.	Action By	Action	Result
9/6/2016	1	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION	received and filed	Pass

**Informational Item Regarding the Administrative Division of the Parks, Recreation and Community Services Department.**

**Contact Person/Dept:** Dan Hernandez, PRCS Director  
**Phone Number:** 310-253-6655

**Fiscal Impact:** Yes ☐ No ☒      **General Fund:** Yes ☐ No ☐

**Public Hearing:** ☐      **Action Item:** ☒      **Attachments:** ☒

**Public Notification:** (Email) Meetings and Agendas - Parks, Recreation and Community Services Commission (09/01/16); (Email) Parks, Recreation & Community Service Department Updates (09/01/16)

**Department Approval:** Dan Hernandez, PRCS Director (08/31/16).

### RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission receive and file the report regarding the Administrative Division of the Parks, Recreation and Community Services Department.

### BACKGROUND/DISCUSSION

The PRCS Director has scheduled periodic reports to the Commission from each of the Department's various Divisions and/or Program areas. These reports are typically presented as a slide show (Attachment) with a question-and-answer period. This evening's report will be presented by Dan Hernandez, M.P.A., Director of the Parks, Recreation and Community Services Department.

**FISCAL ANALYSIS**

There is no fiscal impact associated with the discussion of this Agenda Item.

**ATTACHMENT**

Informational Item regarding the Administrative Division of the Parks, Recreation, and Community Services Department.

**MOTION**

That the Parks, Recreation and Community Services Commission:

Receive and file the report.