



# City of Culver City

## Staff Report Details

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**File #:** 23-380      **Version:** 1      **Name:**  
**Type:** Minute Order      **Status:** Agenda Ready  
**File created:** 11/1/2022      **In control:** EQUITY & HUMAN RELATIONS ADVISORY COMMITTEE  
**On agenda:** 11/15/2022      **Final action:**  
**Title:** 1) Receive an Oral Report from the "Paper Tigers" Documentary Screening and Community Conversation Ad Hoc Subcommittee on Event Plan, 2) Determine Next Steps; and 3) Provide Direction to Staff if Deemed Appropriate

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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