



# City of Culver City

## Staff Report Details

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**Type:** Presentation      **Status:** Presentation to CBC Body  
**File created:** 11/13/2020      **In control:** FINANCE ADVISORY COMMITTEE  
**On agenda:** 11/17/2020      **Final action:**  
**Title:** Presentation from Jim Clarke on Public-Private Partnerships  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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