



# City of Culver City

## Staff Report Details

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**File #:** 16-864      **Version:** 1      **Name:** AD HOC subcommittee report and planning for disability film series event  
**Type:** Minute Order      **Status:** Action Item  
**File created:** 4/4/2017      **In control:** DISABILITY ADVISORY COMMITTEE  
**On agenda:** 4/12/2017      **Final action:**  
**Title:** AD HOC SUBCOMMITTEE REPORT AND PLANNING FOR DISABILITY FILM SERIES EVENT.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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