



City of Culver City

Staff Report Details (With Text)

File #: 22-1010 **Version:** 1 **Name:** Recieve/File: Report on Older Americans Month 2022
Type: Minute Order **Status:** Filed
File created: 4/29/2022 **In control:** PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION
On agenda: 6/7/2022 **Final action:** 6/7/2022
Title: Receipt and Filing of the Report Regarding the Parks, Recreation and Community Services Department's Celebration of May 2022 as Older Americans Month.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2022-06-07 - ATT 1 Older Americans Month Celebration 2022.pdf

Date	Ver.	Action By	Action	Result
6/7/2022	1	PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION	received and filed	Pass

Receipt and Filing of the Report Regarding the Parks, Recreation and Community Services Department's Celebration of May 2022 as Older Americans Month.

Meeting Date: June 7, 2022

Contact Person/Dept: Jill Thomsen/PRCS
Phone Number: (310) 253-6722

Fiscal Impact: Yes No

General Fund: Yes No

Public Hearing:

Action Item:

Attachments:

Public Notification: (E-mail) Meetings and Agendas - Parks, Recreation and Community Services Commission (06/02/2022); (E-mail) Parks, Recreation & Community Service Department Updates (06/02/2022)

Department Approval: Armando Abrego, PRCS Director (06/02/2022)

RECOMMENDATION

Staff recommends that the Parks, Recreation and Community Services (PRCS) Commission receive and file the report regarding the PRCS Department's celebration of May 2022 as Older Americans Month.

BACKGROUND/DISCUSSION

The PRCS Director has scheduled this report to the PRCS Commission as an informational item. Information highlighting the month's activities is provided as Attachment 1. The report will be presented by Recreation and Community Services Supervisor Jill Thomsen.

FISCAL ANALYSIS - There is no fiscal impact associated with this discussion.

ATTACHMENTS

1. 2022-06-07 - ATT 1 Older Americans Month Celebration 2022

MOTION

That the Parks, Recreation and Community Services Commission: Receive and file the report.