



# City of Culver City

## Staff Report Details (With Text)

**File #:** 21-442      **Version:** 1      **Name:** Presentation Southern California Association of Government's Grant to Prepare a Citywide Electric Vehicle Infrastructure Plan

**Type:** Presentation      **Status:** Informational Item

**File created:** 10/27/2020      **In control:** Standing Sustainability Subcommittee

**On agenda:** 11/10/2020      **Final action:**

**Title:** Presentation of the Southern California Association of Government's Grant to Prepare a Citywide Electric Vehicle Infrastructure Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **Presentation of the Southern California Association of Government's Grant to Prepare a Citywide Electric Vehicle Infrastructure Plan**

**Meeting Date:** November 10, 2020

**Contact Person/Dept:** Joe Susca, Public Works Department

**Phone Number:** (310) 253-5635

**Fiscal Impact:** Yes  No

**Action Item:**       **Attachments:**

**Public Notification:** (E-Mail) Meetings and Agendas - Sustainability Subcommittee of the City Council; Stay Informed - Sustainability and Environmental Issues; Stay Informed - Environmental Programs and Events (11/06/2020)

---

### **RECOMMENDATION**

Staff recommends that the Sustainability Subcommittee hear a presentation of the Southern California Association of Government's Grant to Prepare a Citywide Electric Vehicle Infrastructure Plan.

### **ATTACHMENTS**

None

**MOTION**

None