

1 RESOLUTION NO. 2021-R\_\_\_\_\_

2  
3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
4 CULVER CITY, CALIFORNIA, INITIATING PROCEEDINGS  
5 FOR THE LEVY AND COLLECTION OF ASSESSMENTS FOR  
6 THE BENEFIT ASSESSMENT DISTRICT WEST  
WASHINGTON BOULEVARD NO. 2 AND ORDERING THE  
PREPARATION OF AN ASSESSMENT ENGINEER'S REPORT

7 WHEREAS, the City Council previously completed its proceedings pursuant  
8 to the provisions of Chapter 15.01 of the Culver City Municipal Code ("CCMC") for the  
9 formation of a benefit assessment district known and designated as the "City of Culver City  
10 Benefit Assessment District West Washington Boulevard No. 2" (hereinafter referred to as  
11 the "District"); and  
12

13 WHEREAS, these proceedings for the annual levy of assessments shall  
14 relate to the fiscal year commencing July 1, 2021 and ending June 30, 2022; and

15 WHEREAS, the consulting firm of NBS is assisting the City with the annual  
16 levy of assessments and preparation of an Assessment Engineer's Report (the "Engineer's  
17 Report"), to be filed with the City Clerk in accordance with CCMC Section 15.01.055 and  
18 15.01.070.  
19

20 NOW, THEREFORE, the City Council of the City of Culver City, DOES  
21 HEREBY RESOLVE as follows:  
22

23 1. The City Council hereby orders the preparation of the Engineer's  
24 Report in accordance with the requirements of CCMC Sections 15.01.055 and 15.01.070,  
25 to be filed with the City Clerk for submission to the City Council. The Engineer's Report  
26 shall be prepared by NBS and approved by the City Engineer prior to filing with the City  
27 Clerk.  
28

2. There are no other items being added to the list of improvements previously approved at the formation of the District or during subsequent fiscal years, nor are there any changes to existing improvements.

APPROVED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2021.

\_\_\_\_\_  
ALEX FISCH, Mayor  
City of Culver City, California

ATTEST:

APPROVED AS TO FORM:



\_\_\_\_\_  
JEREMY GREEN, City Clerk

\_\_\_\_\_  
CAROL A. SCHWAB, City Attorney

A21-00040