

1 **RESOLUTION NO. 2020-R**

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
4 CULVER CITY, CALIFORNIA, APPROVING APPLICATIONS  
5 FOR GRANT FUNDS FROM THE SOUTH COAST AIR  
6 QUALITY MANAGEMENT DISTRICT (AQMD) AND THE  
7 MOBILE SOURCE REDUCTION COMMITTEE (MSRC) TO  
8 JUNE 30, 2021.

9 WHEREAS, the City of Culver City, situated in the South Coast Region of  
10 California, is mandated to comply with State and local clean air rules for municipal fleets, as  
11 administered by the South Coast Air Quality Management District (AQMD); and;

12 WHEREAS, every year, the AQMD and the Mobile Source Reduction  
13 Committee (MSRC) allocate discretionary funds for clean air projects to assist local  
14 fleets in meeting these mandates; and

15 WHEREAS, the City and the Transportation Department have committed to  
16 the use of Electricity and Renewable Compressed Natural Gas (RCNG) as the alternative  
17 fuels of choice for our fleet, and receives AB2766 Subvention Funds to establish the City's  
18 eligibility to participate in Local Government Match Programs offered annually by the  
19 MSRC; and

20 WHEREAS, the City's application for grant funds from the AQMD and the  
21 MSRC is consistent with the City's mission to expand its alternative fuel fleet and reduce  
22 harmful emissions in the South Coast region.

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24 NOW, THEREFORE, the City Council of the City of Culver City, DOES  
25 HEREBY RESOLVE as follows:  
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1           1. Approves the filing of grant applications to the AQMD and the MSRC to  
2 June 30, 2021, as funding opportunities become available from these sources;

3           2. Appoints the City Manager, or designee, as agent to conduct all  
4 negotiations, execute and submit all documents including, but not limited to, application,  
5 agreements and payment requests, which may be necessary for the completion of the  
6 aforementioned grant applications.  
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9           APPROVED and ADOPTED this \_\_\_\_\_ day of July, 2020.

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12           \_\_\_\_\_  
13 GÖRAN ERICKSSON, Mayor  
City of Culver City, California

14           ATTEST:

15           APPROVED AS TO FORM:

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17           \_\_\_\_\_  
JEREMY GREEN  
City Clerk

18           \_\_\_\_\_  
19 *for* CAROL A. SCHWAB  
City Attorney

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A20-00264