1 LOT 24,033 S.F.

TRACT NO. 65473

IN THE CITY OF CULVER CITY COUNTY OF LOS ANGELES STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 55 THROUGH 63, INCLUSIVE, OF TRACT NO. 5951 AS PER MAP RECORDED IN BOOK 77, PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES	
OWNER'S STATEMENT	ENGINEER'S STATEMENT
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. CCMU, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER BY:	THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UP TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECT SEPTEMBER, 2016, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIT MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CCMU, LLC, A DELAWAY LIMITED LIABILITY COMPANY, ON SEPTEMBER 2, 2016. I HEREBY STATE THAT TO MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND WILL OCCUPY THE FINDICATED WITHIN 12 MONTHS FROM THE FILING DATE OF THIS MAP; THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES FOR ALL CENTERLINE TIE MONUMENTS NOTED AS "TO BE WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 12 MONTHS THE FILING DATE SHOWN HEREON.
FIRST REPUBLIC BANK, AS BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 30, 2017 AS DOCUMENT NO. 20171241362 OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.	PHILLIP ROBERTS 8-30-2018 DATE
BY: JONATHAN FOX, VICE PRESIDENT	RCE NO. 27269 EXPIRES: MARCH 31, 2019
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES	BASIS OF BEARINGS
ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 59°03'40 EAST OF THE CENTERLINE OF WASHINGTON BOULEVARD AS SHOWN ON MAP O TRACT NO. 5951, RECORDED IN BOOK 77, PAGE 72 OF MAPS, RECORDS OF SAID COUNTY.
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	CITY CLERK'S CERTIFICATE
ON August 31, 2018 BEFORE ME, Monica Gallegos, Notary Public, PERSONALLY APPEARED PATRICK TOOLEY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE	I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO APPROVED THE ATTACHED MAP.
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.	JEREMY GREEN CITY CLERK, CITY OF CULVER CITY DATE
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	CITY PLANNING MANAGER'S CERTIFICATE
WITNESS MY HAND AND OFFICIAL SEAL.	I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROV TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.
Signature PRINTED NAME: Monica Gallegos State of State o	MICHAEL ALLEN MICHAEL ALLEN DATE
MY COMMISSION NUMBER: 2233689 MY COMMISSION EXPIRES: March 10,2022 MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.	PLANNING MANAGER, CITY OF CULVER CITY
	SPECIAL ASSESSMENT'S CERTIFICATE I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
OTATE OF OALUSODAWA)	CHIEF FINANCIAL OFFICER, CITY OF CULVER CITY DATE
STATE OF CALIFORNIA COUNTY OF LOS ANGELES SON AUGUST 31, 20 BEFORE ME, MARIJANEG. PAULINO, A, PERSONALLY	CITY ENGINEER'S CERTIFICATE
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR	THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CIT OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAYE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.	SECTION 66442(a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	CHARLES D. HERBERTSON DATE
WITNESS MY HAND AND OFFICIAL SEAL. MARIJANE G. PAULINO Commission # 2132028 Notary Public - California Los Angeles County	L.S. 6794 CITY ENGINEER OF THE CITY OF CULVER CITY
PRINTED NAME: MARIJANE & PAULINO My Comm Expires Nov 24, 2019 MY COMMISSION NUMBER: 2132028	COUNTY SURVEYOR'S CERTIFICATE
MY COMMISSION EXPIRES: NOVEMBER 24, 2019 MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.	I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.
CONDOMINIUM NOTE: THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 39 UNITS,	COUNTY SURVEYOR
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.	BY: FABRIZIO G. PACHANO, DEPUTY DATE LS NO. 7274
I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF	
SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF	I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE
	SUBDIVISION MAP ACT.
TRACT NO. 65473 AS REQUIRED BY LAW.	

BY:

DEPUTY

DATE

DEPUTY

DATE

