J. JASON DOUGLAS

2 PARCELS 5.64 AC (GROSS) 4.71 AC (NET)

DEPUTY

PARCEL MAP NO. 74287

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 4031, AS PER MAP FILED IN BOOK 58, PAGE 100 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNER'S STATEMENT SURVEYOR'S STATEMENT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER AND COMPLETE FIELD SURVEY BY ME OR UNDER MY DIRECTION IN OCTOBER OF 2017, IN LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CPR CENTINELA, L.P., A DELAWARE LIMITED PARTNERSHIP. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR WAYS SHOWN ON SAID MAP; CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT SAID MONUMENTS ARE AND ALSO HEREBY DEDICATE TO THE CITY OF CULVER CITY THE EASEMENT FOR FIRE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL ACCESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO. CENTERLINE MONUMENTS SHOWN AS SET ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER. CRP CENTINELA, L.P., A DELAWARE LIMITED PARTNERSHIP (OWNER) DATE: 5/11/2018 J. JASON DOUGLAS, PLS 8053 LICENSED LAND SURVEYOR, NAME: STATE OF CALIFORNIA TITLE: BASIS OF BEARINGS THE BEARINGS SHOWN HEREON ARE BASED UPON THE BEARING OF N31°04'34"W PNC BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST DATED DECEMBER BEING THE NORTHEASTERLY LINE OF PARCEL 2 OF PARCEL MAP NO 4031, BOOK 19, 2017 RECORDED AS INSTRUMENT No. 20171469630 O.R. 58 PAGE 100, COUNTY OF LOS ANGELES. CITY ENGINEER'S CERTIFICATE NAME: I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TITLE: VP TITLE: TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450(a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH. DATE: 05/18/2018 CHARLES D. HERBERTSON L.S. 6794 EXPIRES\9-30-2018 CITY ENGINEER OF THE CITY OF CULVER CITY **COUNTY ENGINEER'S CERTIFICATE** CITY CLERK'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP: _ ADOPTED ON ______, APPROVED THE ATTACHED AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT MAP, AND ACCEPTED THE DEDICATION OF ALL STREETS, HIGHWAYS, AND OTHER PUBLIC CERTIFIED BY THE CITY ENGINEER. WAYS SHOWN ON SAID MAP: AND DID ALSO ACCEPT THE FIRE LANE AND RECIPROCAL ACCESS EASEMENT OFFERED ON COUNTY ENGINEER I HEREBY CERTIFY THAT PURSUANT TO SECTION 66445(j) OF THE SUBDIVISION MAPSACT, DATE: THE FILING OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THE EASEMENT AND RIGHT FABRIZIO G. PACHANO, DEPUTY OF WAY FOR PUBLIC IMPROVEMENT / FIRE ROAD PURPOSES IN FAVOR OF THE CITY OF L.S. NO. 7274 CULVER CITY ACQUIRED BY DEED RECORDED OCTOBER 16, 1974 AND RECORDED AS INSTRUMENT NO. 2308 NOT SHOWN ON THIS MAP. DATE: JEREMY GREEN. DEPUTY CITY CLERK. CITY OF CULVER CITY I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF_ BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO.74287, AS REQUIRED BY LAW. EXECUTIVE OFFICER, BOARD OF SUPERVISORS CITY PLANNING MANAGER'S CERTIFICATE OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ANY CONDITIONS IMPOSED THEREON. DATE: **DEPUTY** DATE: 5/18/18 MICHAEL ALLEN PLANNING MANAGER, CITY OF CULVER CITY I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN SPECIAL ASSESSMENT CERTIFICATE MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT. I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY EXECUTIVE OFFICER, BOARD OF SUPERVISORS PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL. OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: __

JEFF MUIR

CHIEF FINANCIAL OFFICER, CITY OF CULVER CITY

JN 17-149

PARCEL MAP NO. 74287

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA S.S. COUNTY OF LOS ANGELES
ON MAY 1, 2018 BEFORE ME, Erika Jackson, A NOTARY PUBLIC, PERSONALLY APPEARED SAMEK, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE
NOTARY ACKNOWLEDGEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA S.S. COUNTY OF LOS ANGELES
ON MAY 15"2018 BEFORE ME, EURHG & SMPTP , A NOTARY PUBLIC, PERSONALLY APPEARED , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE LAN EUR HS C SEMPIC NAME OF NOTARY EUR HS Feb 20 TY, 2020 COMMISSION NO. 2143445 PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELS COUNTY.
NOTARY ACKNOWLEDGEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA S.S. COUNTY OF LOS ANGELES
ON
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE

COUNTY.

NOTARY ACKNOWLEDGEMENT

NAME OF NOTARY ____

COMMISSION NO. __

DATE COMMISSION EXPIRES ____

PRINCIPAL PLACE OF BUSINESS IS IN _

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR SEWER OUTFALL PURPOSES RECORDED FEBRUARY 8, 1924 IN BOOK 3032, PAGE 170 OF OFFICIAL RECORDS.

THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR RETAINING WALL FOOTINGS RECORDED OCTOBER 5, 1959 AS INSTRUMENT NO. 4579, IN BOOK D624, PAGE 216 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF AN EASEMENT FOR WATER PIPELINE PURPOSES RECORDED JUNE 20, 1973 AS INSTRUMENT NO. 3444 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF AN EASEMENT FOR WATER PIPELINE PURPOSES RECORDED AUGUST 1, 1973 AS INSTRUMENT NO. 3209 OF OFFICIAL RECORDS.

THE CITY OF CULVER CITY, HOLDER OF AN EASEMENT FOR FIRE ACCESS ROAD PURPOSES RECORDED ON OCTOBER 16, 1974 AS INSTRUMENT NO. 2308 OF OFFICIAL RECORDS.

THE CITY OF CULVER CITY, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES RECORDED ON OCTOBER 16, 1974 AS INSTRUMENT NO. 2309 OF OFFICIAL RECORDS.

