# 12803 WEST WASHINGTON APARTMENTS

CULVER CITY, CALIFORNIA 90066



**Pleskow**Architects

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Contact: Todd Schoenhaus

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Contact: Phil Robertson, CE

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Venice, CA 90291 213.364.7397

Contact: Esther Margulies, ASLA, RLA

D7 Consulting Inc. 1000 Dove Street, Suite 102 Newport Beach, CA 92660 949.955.2777

WATERPROOFING

Contact: Joseph Daniels, RRO

**ACOUSTICAL** Veneklasen Associates 1711 Sixteenth St Santa Monica, CA 90404 310.450.1733

Contact: Jim Good

DESCRIPTION

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# **ISSUED FOR** SITE PLAN REVIEW 07/01/16

**PROJECT ADDRESS:** 

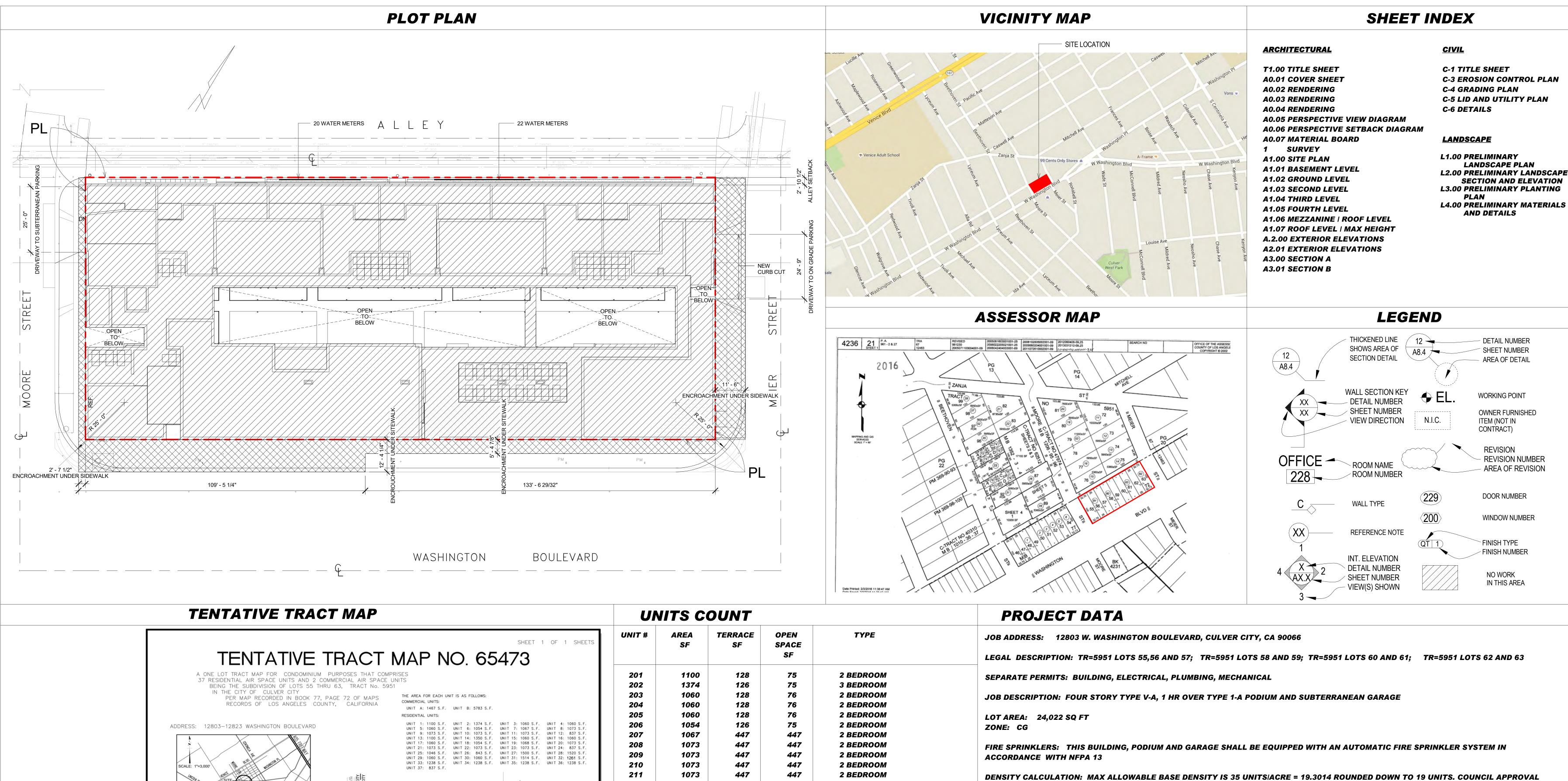
12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

SCALE: 1/8" = 1'-0" SHEET TITLE:

TITLE SHEET

SHEET NO.

T1.00



A ONE LOT TRACT MAP FOR CONDOMINIL		
37 RESIDENTIAL AIR SPACE UNITS AND 2 BEING THE SUBDIVISION OF LOTS 55 IN THE CITY OF CULVER CITY	THRU 63, TRACT No. 5951	
PER MAP RECORDED IN BOOK TRECORDS OF LOS ANGELES (	COUNTY, CALIFORNIA UNIT A: 1467 S.F. UNIT B: 5783 S.F.	
ADDRESS: 12803-12823 WASHINGTON BOULEVARD	RESIDENTIAL UNITS:  UNIT 1: 1100 S.F. UNIT 2: 1374 S.F. UNIT 3: 1060 S.F. UNIT 4: 1060 S.  UNIT 5: 1060 S.F. UNIT 6: 1054 S.F. UNIT 7: 1067 S.F. UNIT 8: 1073 S.	
	UNIT 9: 1073 S.F. UNIT 10: 1073 S.F. UNIT 11: 1073 S.F. UNIT 12: 837 S.  UNIT 13: 1100 S.F. UNIT 14: 1350 S.F. UNIT 15: 1060 S.F. UNIT 16: 1060 S.  UNIT 17: 1060 S.F. UNIT 18: 1054 S.F. UNIT 19: 1068 S.F. UNIT 20: 1073 S.  UNIT 21: 1073 S.F. UNIT 22: 1073 S.F. UNIT 23: 1073 S.F. UNIT 24: 837 S.	.F.
SCALE: 1"=3.000'	UNIT 25: 1046 S.F. UNIT 26: 843 S.F. UNIT 27: 1500 S.F. UNIT 28: 1520 S. UNIT 29: 1060 S.F. UNIT 30: 1060 S.F. UNIT 31: 1514 S.F. UNIT 32: 1261 S. UNIT 33: 1238 S.F. UNIT 34: 1238 S.F. UNIT 35: 1238 S.F. UNIT 36: 1238 S.	.F.
MCAN BUD SITE	UNIT 37: 837 S.F.	
	P.M.'S IN SMH RIM ABE FB 12701-23  CURB RETURN  MEIER  STREET  FD. L&T PER LABE FB 12701-21R	
THE PRINCIPAL STATE OF	NEW DRIVEWAY DRIVEWAY	
VICINITY MAP	N 30'56'34", W 99.99' MEASURED (100.00' RECORD)  STREET LIGHT TO BE RELOCATED	
LEGEND  INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP	CORNER CUT-OFF	
OWNER	PARKING METER  DOM:	
AXIS MUNDI RE II , LLC 817 CHAUTAUQUA BOULEVARD PACIFIC PALISADES, CA 90272	PARKING (OR)	
(310) 454–6446  CIVIL ENGINEER	ARKLING METER NOT SILVEN SILVE	
PALLER-ROBERTS ENGINEERING, INC. CONSULTING CIVIL ENGINEERS 5701 SLAUSON AVE., SUITE 208 CULVER CITY, CA 90230	MEASUREI MEASUR	
(310) 641–1853 NOTES:	RB	
<ol> <li>TOTAL AREA: LOT 1=24,033 SQ. FT.</li> <li>ZONING EXISTING: GENERAL COMMERCIAL (CG).</li> </ol>	WD RECORD  TO 1  A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
<ol> <li>USE: RESIDENTIAL / RETAIL.</li> <li>PARKING SPACES: RETAIL UNITS - 21, RESIDENTIAL UNITS - 78, PUBLIC METERED - 21.</li> </ol>	MEASURED AND THE	ı
<ol> <li>SEWAGE DISPOSAL BY UNDERGROUND SEWER SYSTEM.</li> <li>SURFACE &amp; CONTRIBUTARY DRAINAGE TO BE CONVEYED TO STREET.</li> <li>SITE IS VACANT.</li> </ol>	03.7	ı
<ul> <li>8. SITE IS LEVEL.</li> <li>9. THERE ARE NO EASEMENTS ON THE SUBJECT PROPERTY. THERE ARE NO DEED RESTRICTIONS.</li> </ul>	ALL 1 59:03'07' 3'40 E 24 PARKING	
<ol> <li>THE SITE IS LOCATED IN FLOOD ZONE "C" ON FIRM 060137 0078 C AND IS NOT SUBJECT TO INUNDATION OR STORM WATER OVERFLOW.</li> <li>THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF LOS ANGELES DEPARTMENT OF THE DOMESTIC WATER IS SUPPLIED BY CITY OF</li></ol>	5 z	
WATER AND POWER.	NEW CURB & GUTTER AND SIDEWALK	
THIS IS TO STATE THAT ALL EASEMENTS OF RECORD SHOWN ON THE PRELIMINARY TITLE REPORT No. NCS—282704—LA2, DATED AUGUST 31, 2015, ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY ARE INDICATED ON THIS MAP.	T OKKING T	
MOUNTAINE COMMENT AND INDICATED OR THIS MAP.	PARKING METER ZO NAIS IN	
PHILLIP G. ROBERTS, RCE 27269 DATE	WANK BY WANK B	
PROPESSION TO SEE THE SECOND TO SEE THE SECOND TO SECOND	CORNER CUT-OFF	
\( \begin{align*} \text{No.} & \text{27269} \\ \text{Exp.} & \text{3-31-17} \\ \text{3-31-17} \\ \text{7.} \\ \text{OF CALIFORM*} \\ \end{align*}	N 30'53'56" W 99.95' MEASURED (100.00' RECORD)	
SCALE: 1" = 20'	NEW DRIVEWAY OF STREET  CURB RETURN R=10. MOORE STREET	
SCALE IN FEET	TAB'D BY TIES BE FB 12703-21L WOOKE  157.45' (157.50')  FD. L&T PER LABE FB 12701-21R	

UN	IITS C	OUNT			
UNIT #	AREA SF	TERRACE SF	OPEN SPACE SF	TYPE	
201	1100	128	75	2 BEDROOM	
202	1374	126	<b>75</b>	3 BEDROOM	
203	1060	128	<b>76</b>	2 BEDROOM	
204	1060	128	<b>76</b>	2 BEDROOM	
205	1060	128	<b>76</b>	2 BEDROOM	
206	1054	126	<i>75</i>	2 BEDROOM	
207	1067	447	447	2 BEDROOM	
208	1073	447	447	2 BEDROOM	
209	1073	447	447	2 BEDROOM	
210	1073	447	447	2 BEDROOM	
211	1073	447	447	2 BEDROOM	
212	837	285	285	1 BEDROOM	
301	1100	128	75 	3 BEDROOM	
302	1350	165	<b>76</b>	3 BEDROOM	
303	1060	128	76 76	2 BEDROOM	
304	1060	128	76 76	2 BEDROOM	
305	1060 1054	128	76 75	2 BEDROOM	
306	1054 1068	126	75 447	2 BEDROOM 2 BEDROOM	
307 308	1068 1073	170 170	117 117	2 BEDROOM 2 BEDROOM	
309	1073 1073	170	117	2 BEDROOM 2 BEDROOM	
310	1073 1073	170	117	2 BEDROOM 2 BEDROOM	
311	1073	170	117	2 BEDROOM 2 BEDROOM	
312	837	83	83	1 BEDROOM	
401	1046	77	77	2 BEDROOM	
402	843	326	276	1 BEDROOM	
				+ ROOF TERRACE	
403	1500	428	138	2 BEDROOM	
				+ DEN & ROOF TERRA	CE
404	1520	528	<b>76</b>	2 BEDROOM	
				+ DEN & ROOF TERRA	CE
405	1060	128	<b>76</b>	2 BEDROOM	
406	1060	128	<i>7</i> 6	2 BEDROOM	
407	1514	611	<i>75</i>	2 BEDROOM	
				+ DEN & ROOF TERRA	<b>CE</b>
408	1261	316	316	2 BEDROOM	
				+ ROOF TERRACE	
409	1238	405	405	2 BEDROOM	
				+ ROOF TERRACE	
410	1238	405	405	2 BEDROOM	
	4000	40-	40-	+ ROOF TERRACE	
411	1238	405	405	2 BEDROOM	
440	4000	405	405	+ ROOF TERRACE	
412	1238	405	405	2 BEDROOM + ROOF TERRACE	
413	837	411	411	1 BEDROOM	
473	037	711	711	+ROOF TERRACE	
CC	MMER	RCIAL			
AREA 1		AREA 2	AREA 3	AREA 4	AREA 5
1467		1499	1426	1458	1400

LEGAL DESCRIPTION: TR=5951 LOTS 55,56 AND 57; TR=5951 LOTS 58 AND 59; TR=5951 LOTS 60 AND 61; TR=5951 LOTS 62 AND 63

OF COMMUNITY BENEFIT (RECEIVED 21/14/2015) INCREASES DENSITY TO 50 DUA = 27.5750 UNITS ROUNDED DOWN TO 27 UNITS.

3 OF 27 WILL BE AFFORDABLE (VERY LOW INCOME), I.E. 11% 35% DENSITY INCRESE 27X1.35=36.45 ROUNDED UP TO 37 UNITS TOTAL

OPEN SPACE REQUIRED: 75 SQ FT OF COMMON AND/OR PRIVATE OPEN SPACE.

COMMERCIAL AREA: 30% OF LOT AREA 24,022x0.3=7206.6 SQ FT.

OPEN SPACE PROVIDED: EASCH UNIT HAS MORE THAN 75 SQ FT OF PRIVATE SPACE WITH A MIN DIMENSION OF 5 FT IN ANY DIRECTION.

PARKING SUMMARY: 1 SPACE FOR AECH UNIT LESS THAN 3 HABITABLE ROOMS, 1.5 SPACES FOR UNITS WITH 3 HABITABLE ROOMS, 2 SPACES FOR UNITS WITH MORE THAN 3 HABITABLE ROOMS

SB 1818 DENSITY BONUS, PARKING SUMMARY: 0-1 BEDROOM - 1 ON-SITE PARKING SPACE, 2-3 BEDROOMS - 2 ON-SITE PARKING **SPACES** 

TOTAL REQUIRED FOR RESIDENTIAL PER SB1818: 70 PARKING SPACES TOTAL REQUIRED FOR COMMERCIAL: 21 PARKING SPACES

TOTAL REQUIRED FOR PUBLIC: 21 PARKIING SPACES

TOTAL PROVIDED FOR RESIDENTIAL: 71 PARKING SPACES (33 TANDEM, 2 SINGLE, 3 ADA VAN ACCESSIBLE)

TOTAL PROVIDED FOR COMMERCIAL: 21 PARKING SPACES (1 ADA VAN ACCASSIBLE)

TOTAL PROVIDED FOR PUBLIC: 21 PARKING SPACES (1 ADA VAN ACCESSIBLE)

**5 PARKING SPACES** ADDITIONAL SPACES:

**BICYCLE PARKING SUMMARY:** RESIDENTIAL - 9 LONG-TERM SPACES, COMMECIAL - 2 LONG TERM SPACES. RESIDENTIAL - 2 SHORT-TERM SPACES, COMMERCIAL - 2 SHORT-TERM SPACES.

BUILDING HEIGHT: MAX BUILDING HEIGHT FROM GRADE 56'-0" TOP OF ROOF

14,148 SQ FT **GROSS AREA CALCULATION:** 2ND LEVEL 3RD LEVEL 14,148 SQ FT 14,148 SQ FT 4TH LEVEL 3,027 SQ FT MEZZ | ROOF LEVEL TOTAL BUILDING AREA: 45,471 SQ FT

> BASEMENT LEVEL 27,289 SQ FT GROUND LEVEL 8,590 SQ FT

UNIT COUNT: 1 BEDROOM - 4 UNITS; 2 BEDROOM - 26 UNITS; 3 BEDROOM - 7 UNITS

37 UNITS (3 VERY LOW INCOME AFFORDABLE UNITS)

STORAGES - 37 STORAGES PROVIDED AT THE BASEMENT LEVEL. 108 CUBIC FOOT EACH. DIMENSIONS 9'x3'x4' TYP.

LANDSCAPE PLAN

**AND DETAILS** 

**SECTION AND ELEVATION** 

DETAIL NUMBER

SHEET NUMBER

AREA OF DETAIL

**WORKING POINT** 

ITEM (NOT IN

REVISION

**REVISION NUMBER** 

AREA OF REVISION

DOOR NUMBER

WINDOW NUMBER

FINISH NUMBER

NO WORK

IN THIS AREA

CONTRACT)

OWNER FURNISHED

13432 Beach Ave. 310.577.9300

**ARCHITECT** 

**OWNER** 

310.454.6446

Contact: Jim Suhr

CONTRACTOR

Address

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John Labib & Associates

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Calabasas, CA 91302

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Paller-Roberts Engineering

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319 Main Street

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**CIVIL ENGINEER** 

310.641.1853

Contact: Joseph Daniels, RRO **ACOUSTICAL** Veneklasen Associates 1711 Sixteenth St Santa Monica, CA 90404 310.450.1733

Contact: Jim Good **REVISIONS** 

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**ISSUED FOR** SITE PLAN REVIEW 07/01/16

**PROJECT ADDRESS:** 12803 W WASHINGTON APARTMENTS

ISSUED FOR:

CULVER CITY, CA 90066

07/01/2016

As indicated

SHEET TITLE:

**COVER PAGE** 

SHEET NO.



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PROJECT ADDRESS:

12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

SCALE: 1/8" = 1'-0"

SHEET TITLE:
RENDERING

SHEET NO.

A0.02



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12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

scale: 1/8" = 1'-0"

SHEET TITLE:
RENDERING

SHEET NO.

A0.03



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PROJECT ADDRESS:

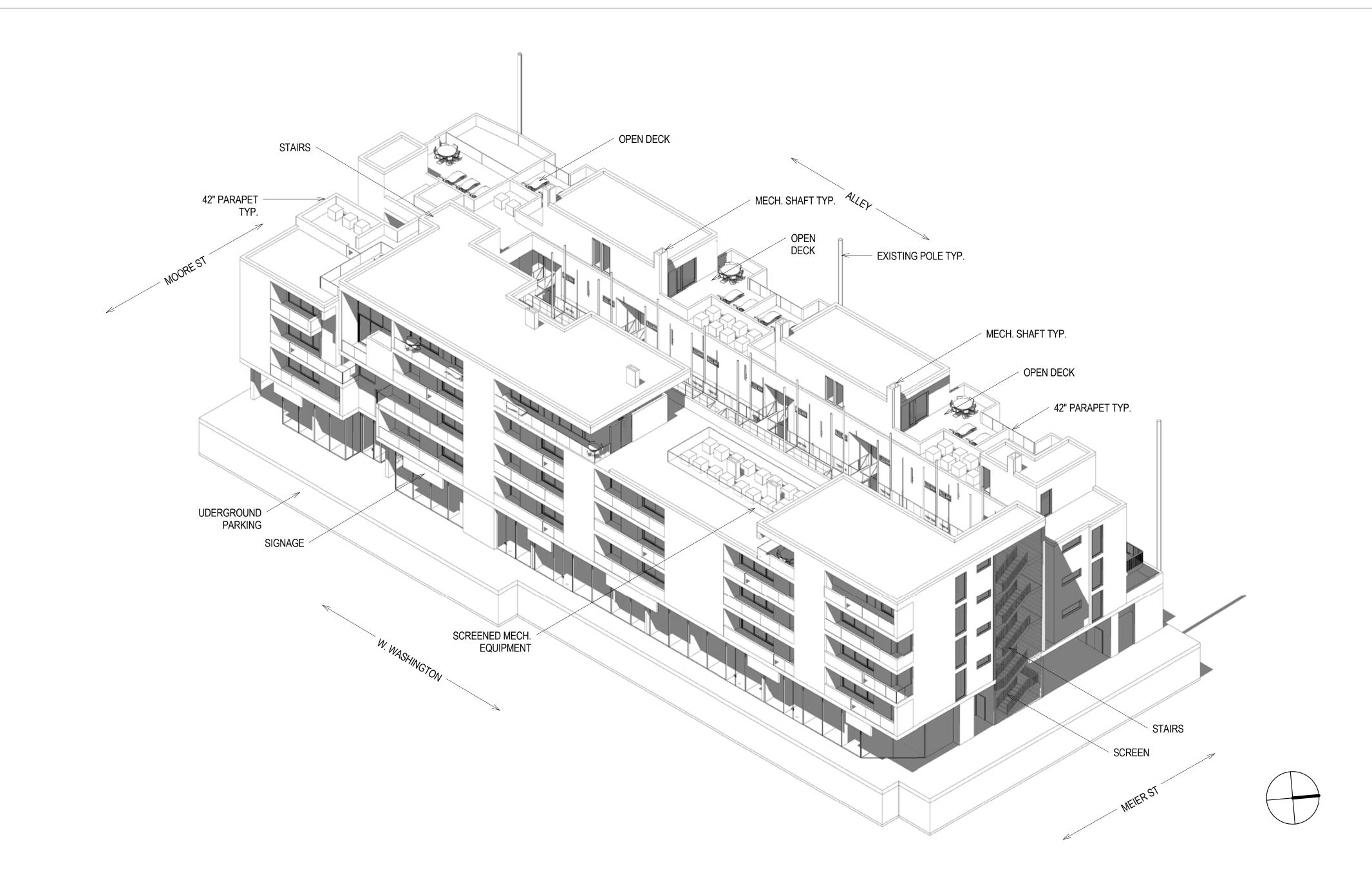
12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

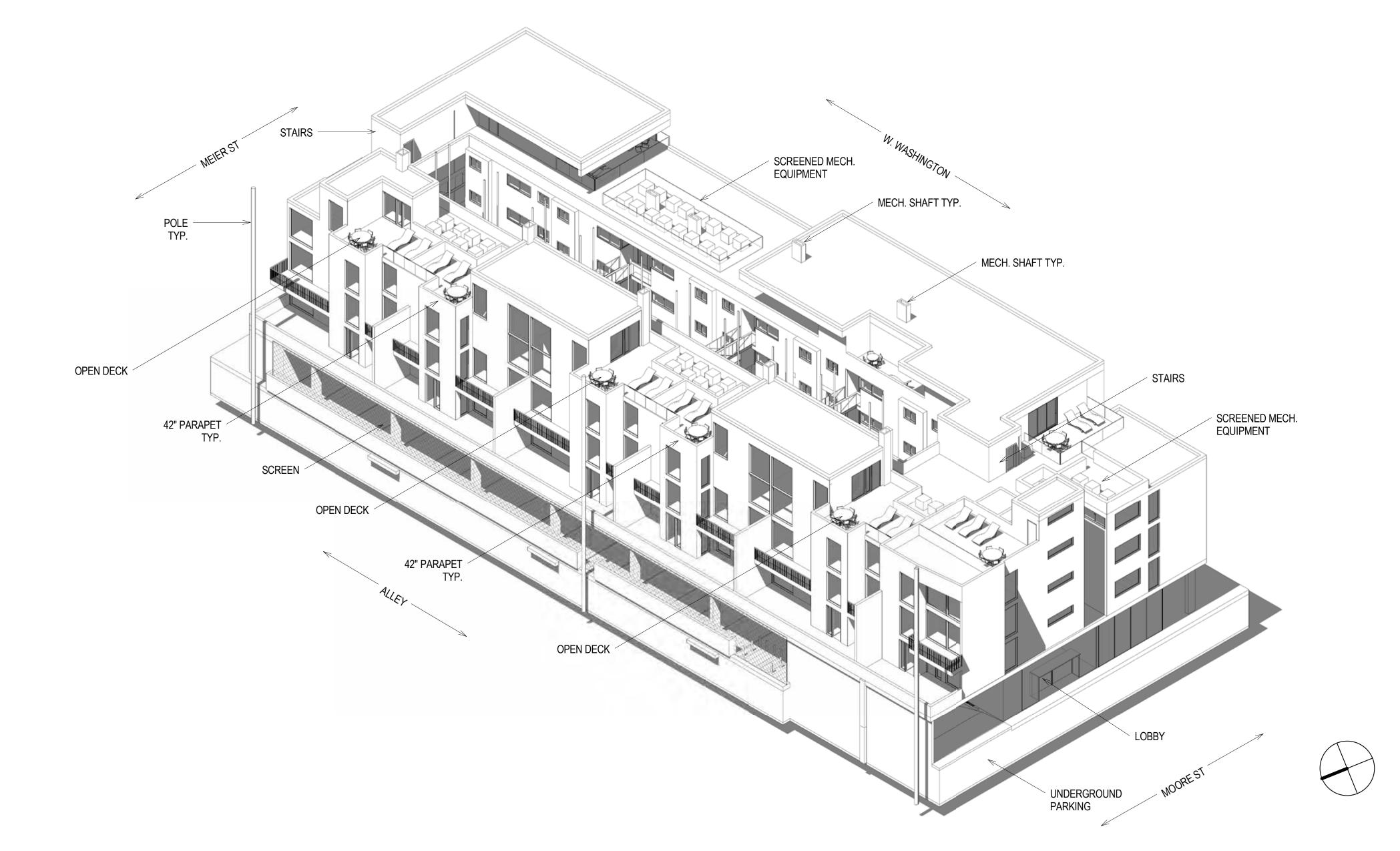
07/01/16

SCALE:

1/8" = 1'-0"

SHEET TITLE:
RENDERING





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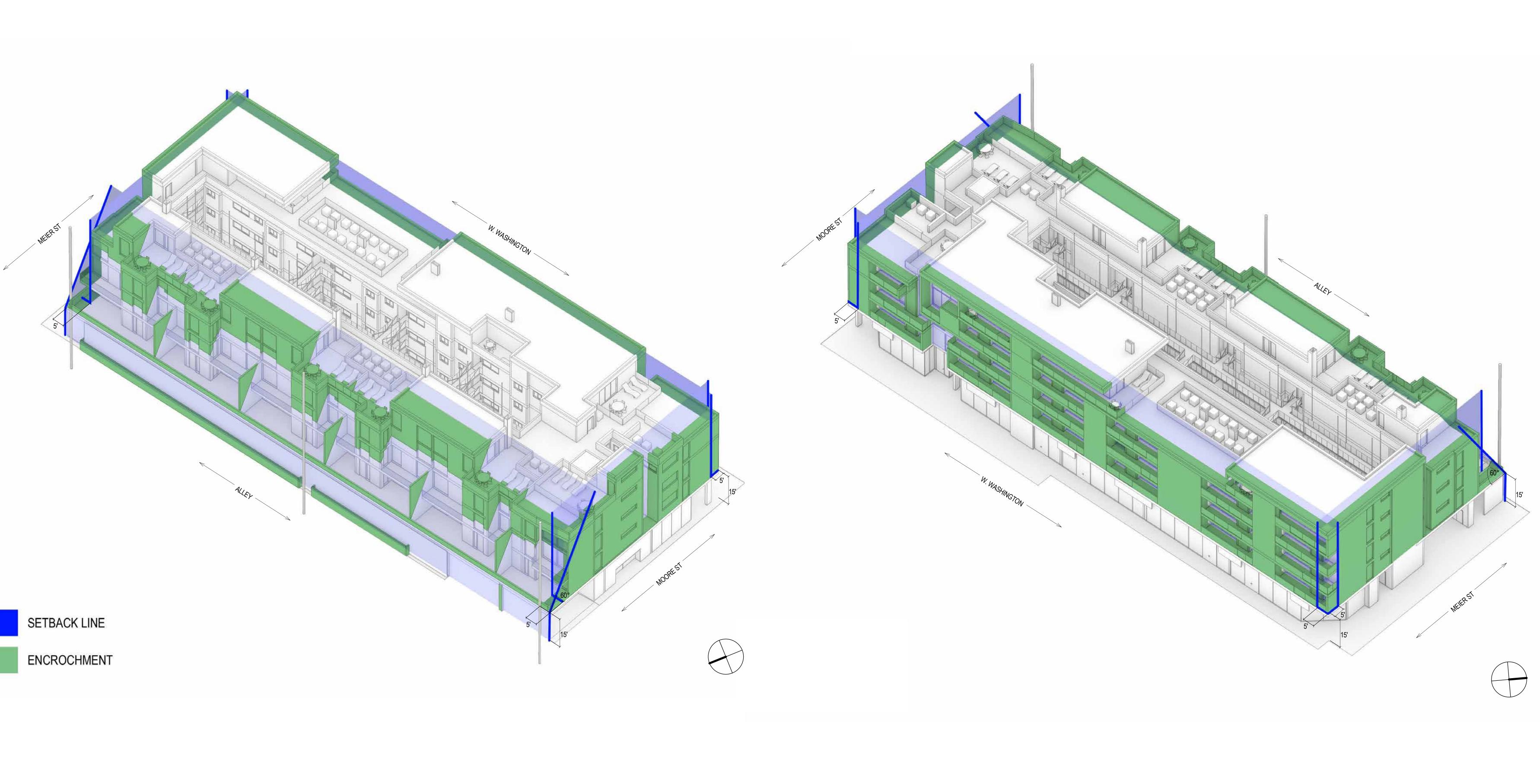
PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS

CULVER CITY, CA 90066

SHEET TITLE: PERSPECTIVE VIEW DIAGRAMS

SHEET NO.

A0.05



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PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS

CULVER CITY, CA 90066

3/64" = 1'-0"

SHEET TITLE: PERSPECTIVE **VIEW SETBACK** 

SHEET NO.

A0.06

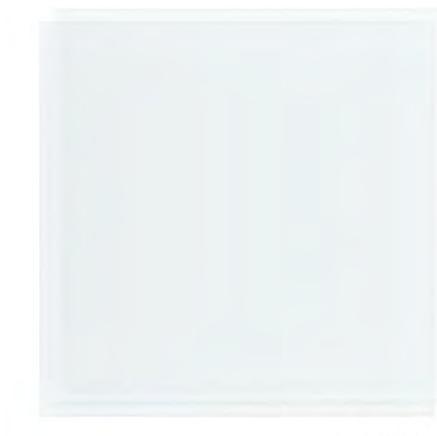
DIAGRAMS



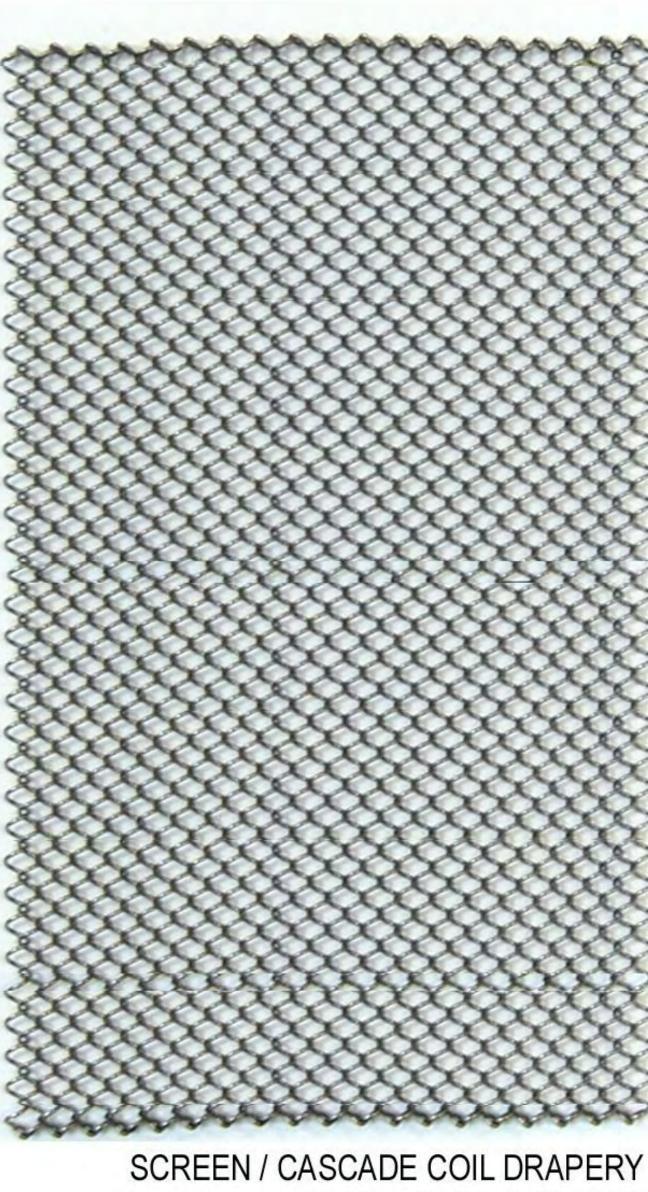
CONCRETE



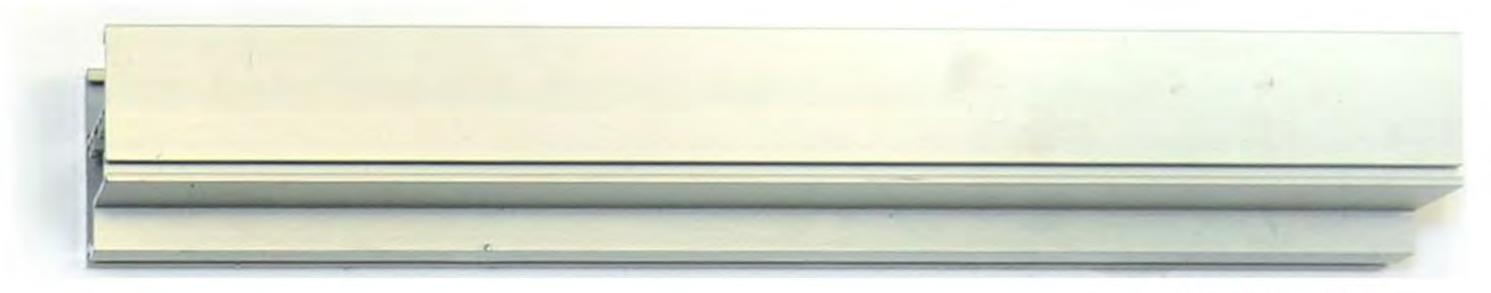
PARKLEX FACADE PANEL COLOR: COPPER



**GLASS** 



FINISH: NICKLE PLATED



WINDOW FRAME



STUCCO / SHOT DASH FINISH / WHITE COLOR

PleskowArchitects

**ARCHITECT** 

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Contact: Todd Schoenhaus

## **CIVIL ENGINEER** Paller-Roberts Engineering

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Contact: Phil Robertson, CE

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Contact: Esther Margulies, ASLA, RLA

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Contact: Joseph Daniels, RRO

**ACOUSTICAL** 1711 Sixteenth St Santa Monica, CA 90404 310.450.1733

Contact: Jim Good

NO.	DATE	DESCRIPTION

# **ISSUED FOR** SITE PLAN REVIEW 07/01/16

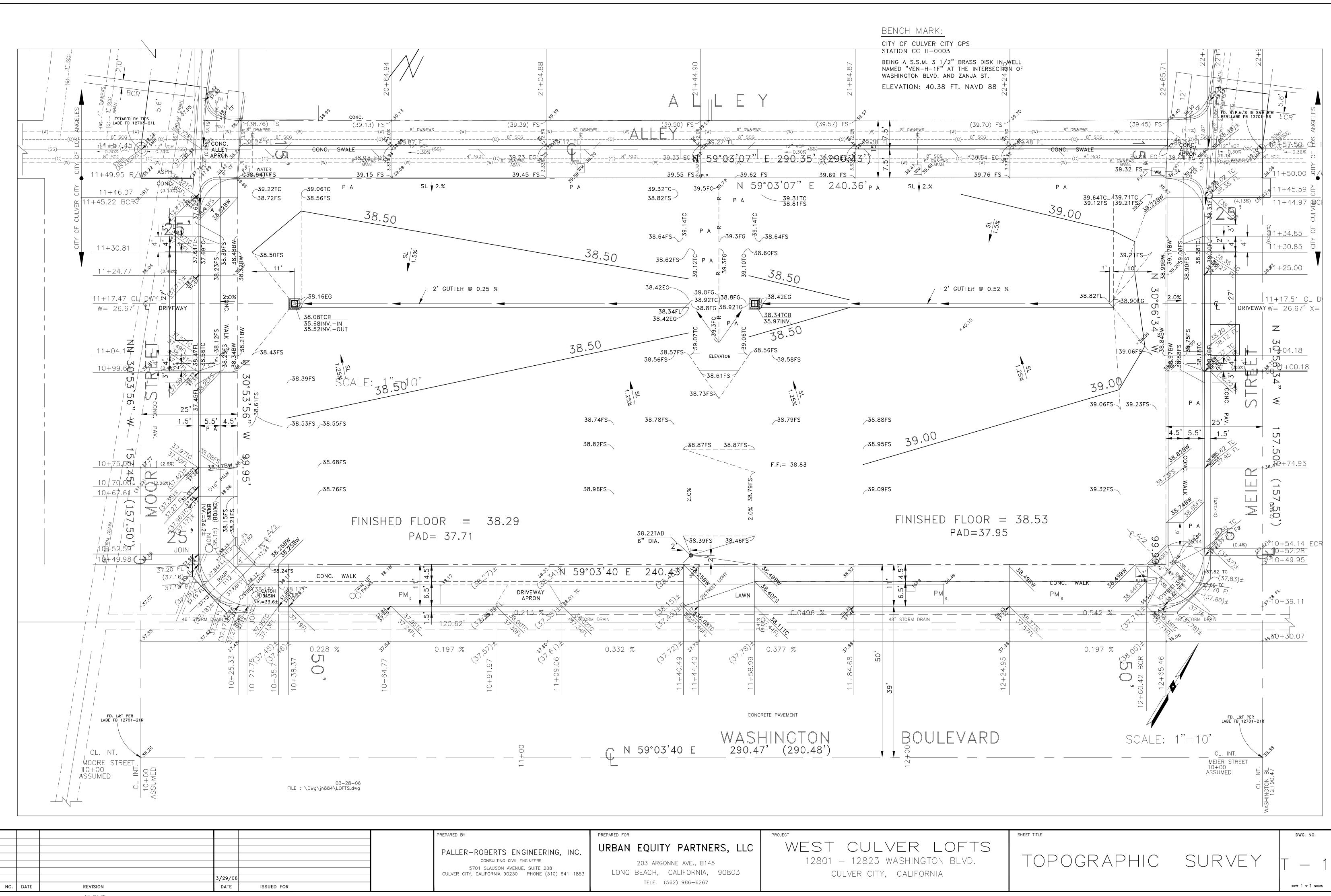
12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

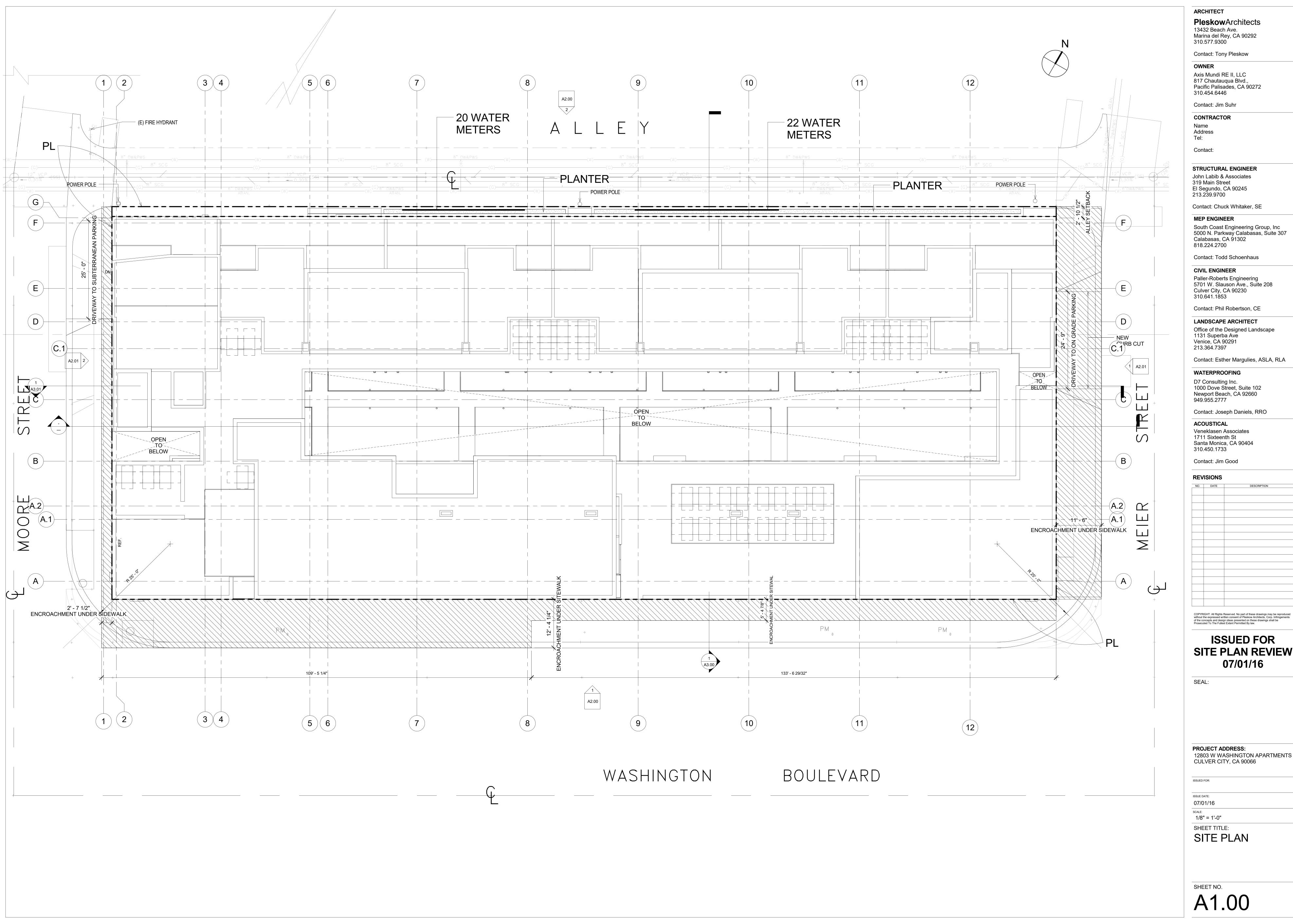
SCALE: 12" = 1'-0"

SHEET TITLE: MATERIAL BOARD

SHEET NO.

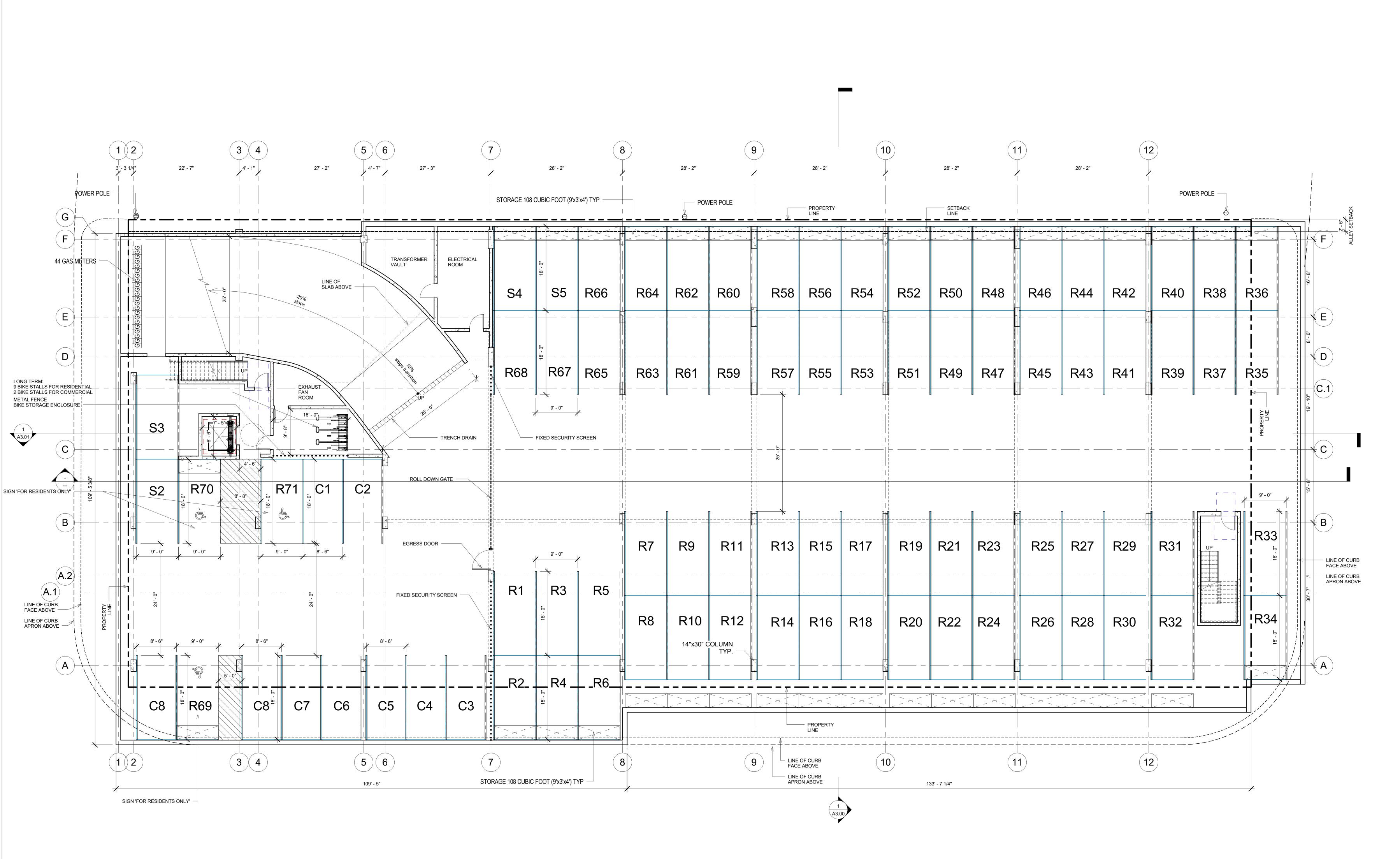
A0.07





SITE PLAN REVIEW

12803 W WASHINGTON APARTMENTS



**Pleskow**Architects 13432 Beach Ave. Marina del Rey, CA 90292 310.577.9300

Contact: Tony Pleskow

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Contact: Jim Suhr

CONTRACTOR Address

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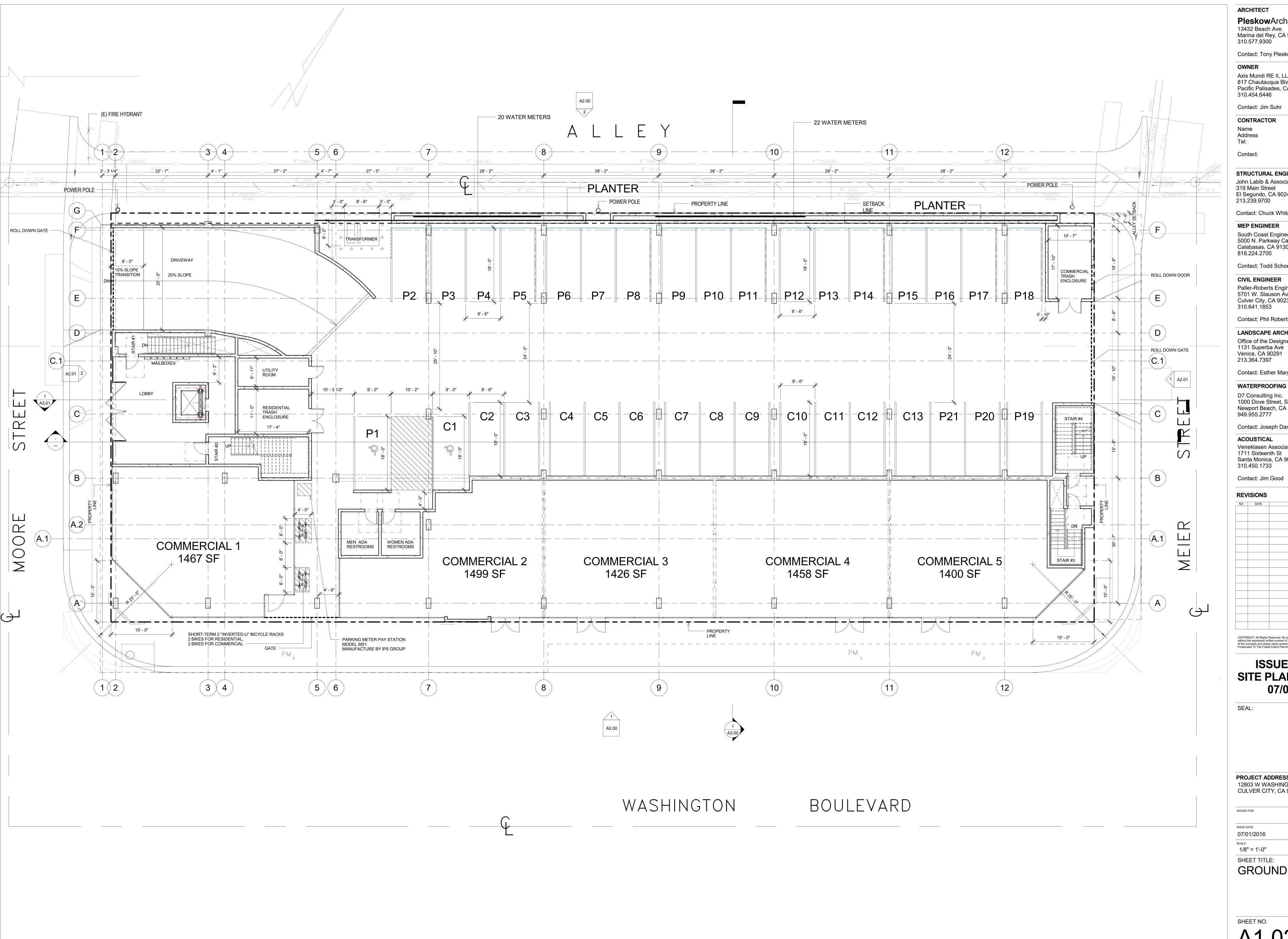
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**PROJECT ADDRESS:** 12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

SCALE: 1/8" = 1'-0"

SHEET TITLE: **BASEMENT LEVEL** 



**Pleskow**Architects 13432 Beach Ave. Marina del Rey, CA 90292

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SITE PLAN REVIEW 07/01/16

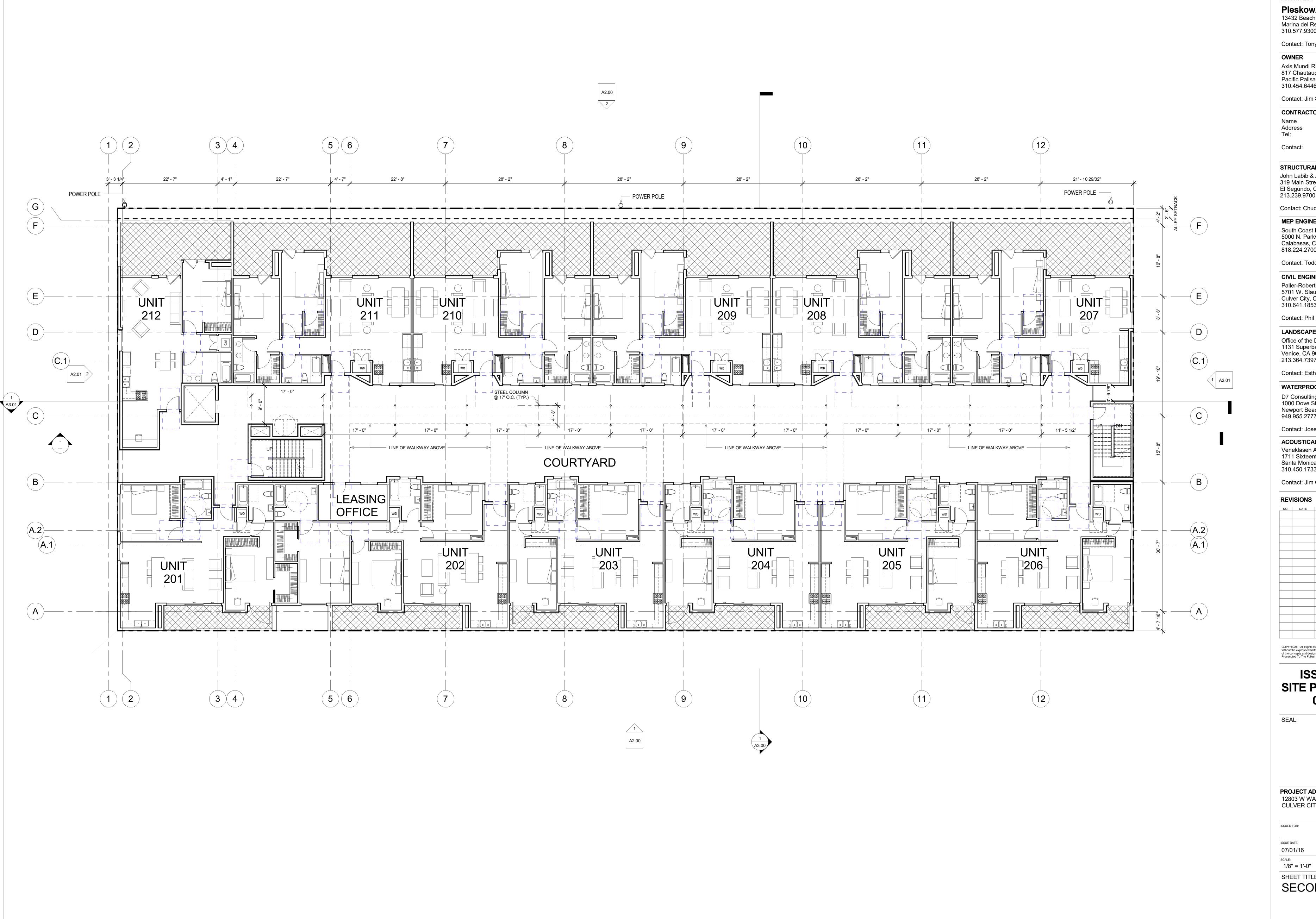
PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

SCALE: 1/8" = 1'-0"

SHEET TITLE: **GROUND LEVEL** 

SHEET NO.

A1.02



**Pleskow**Architects 13432 Beach Ave. Marina del Rey, CA 90292 310.577.9300

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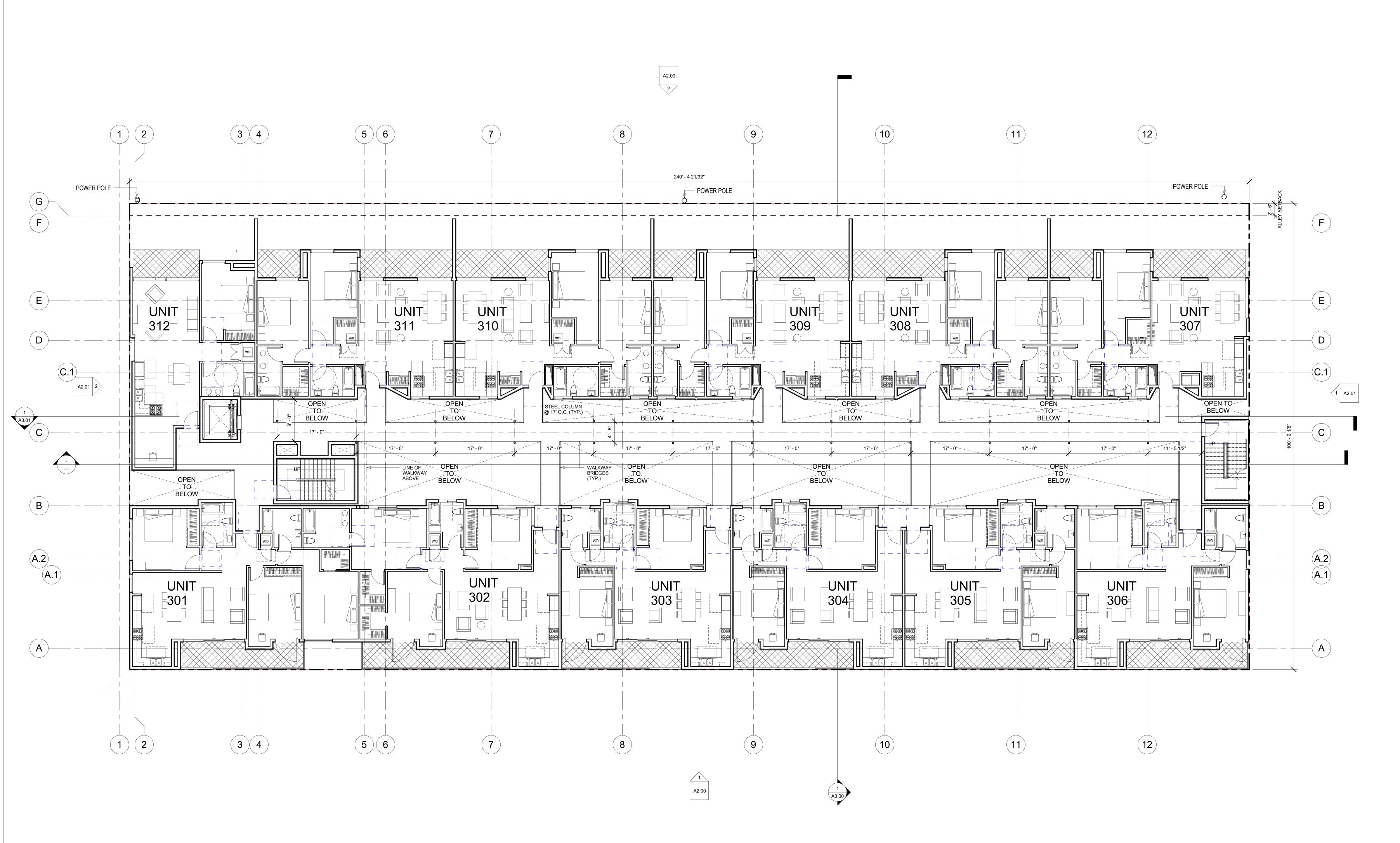
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PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS

CULVER CITY, CA 90066

SHEET TITLE:

SECOND LEVEL



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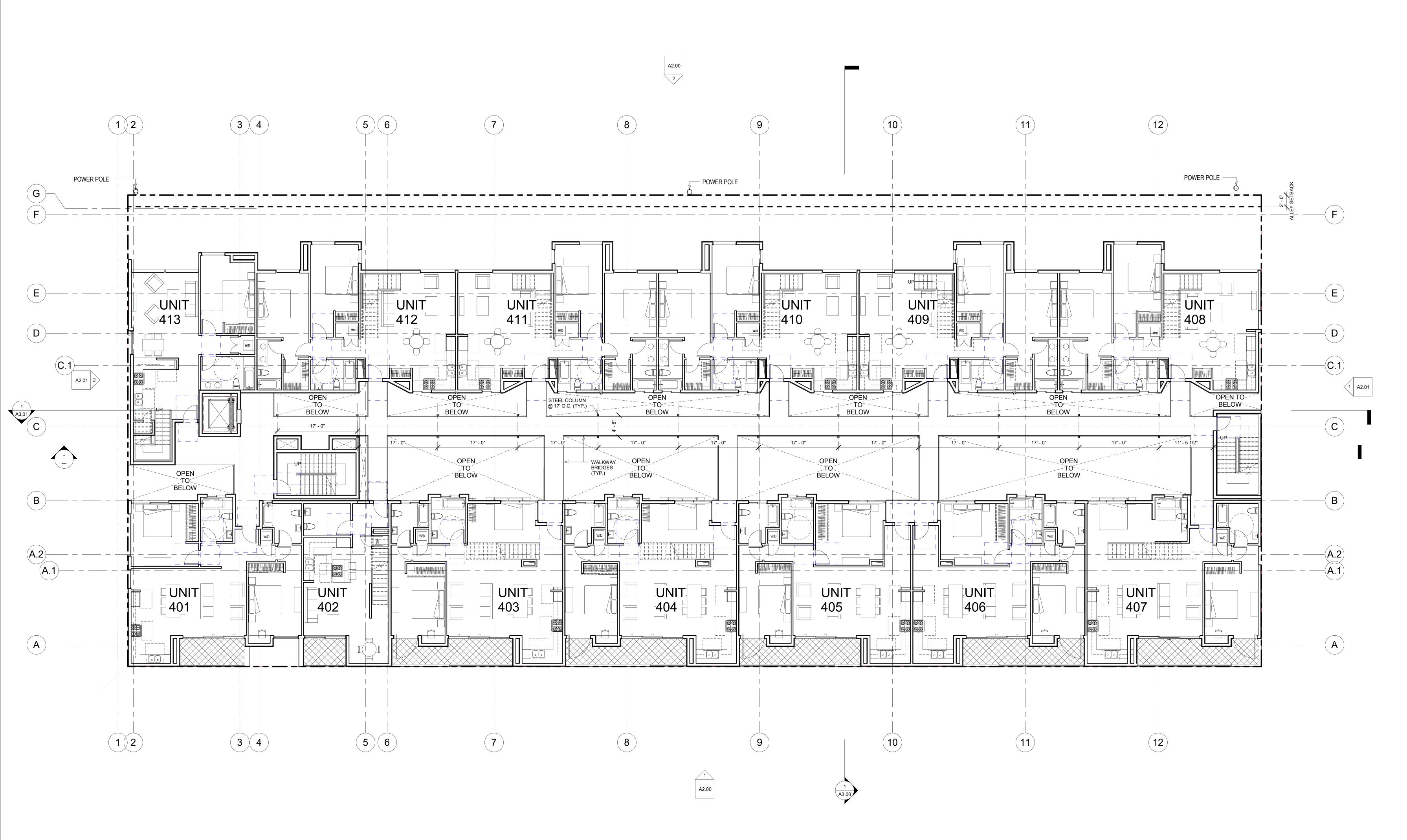
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PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

SCALE: 1/8" = 1'-0"

SHEET TITLE:
THIRD LEVEL



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Contact: Jim Good **REVISIONS** 

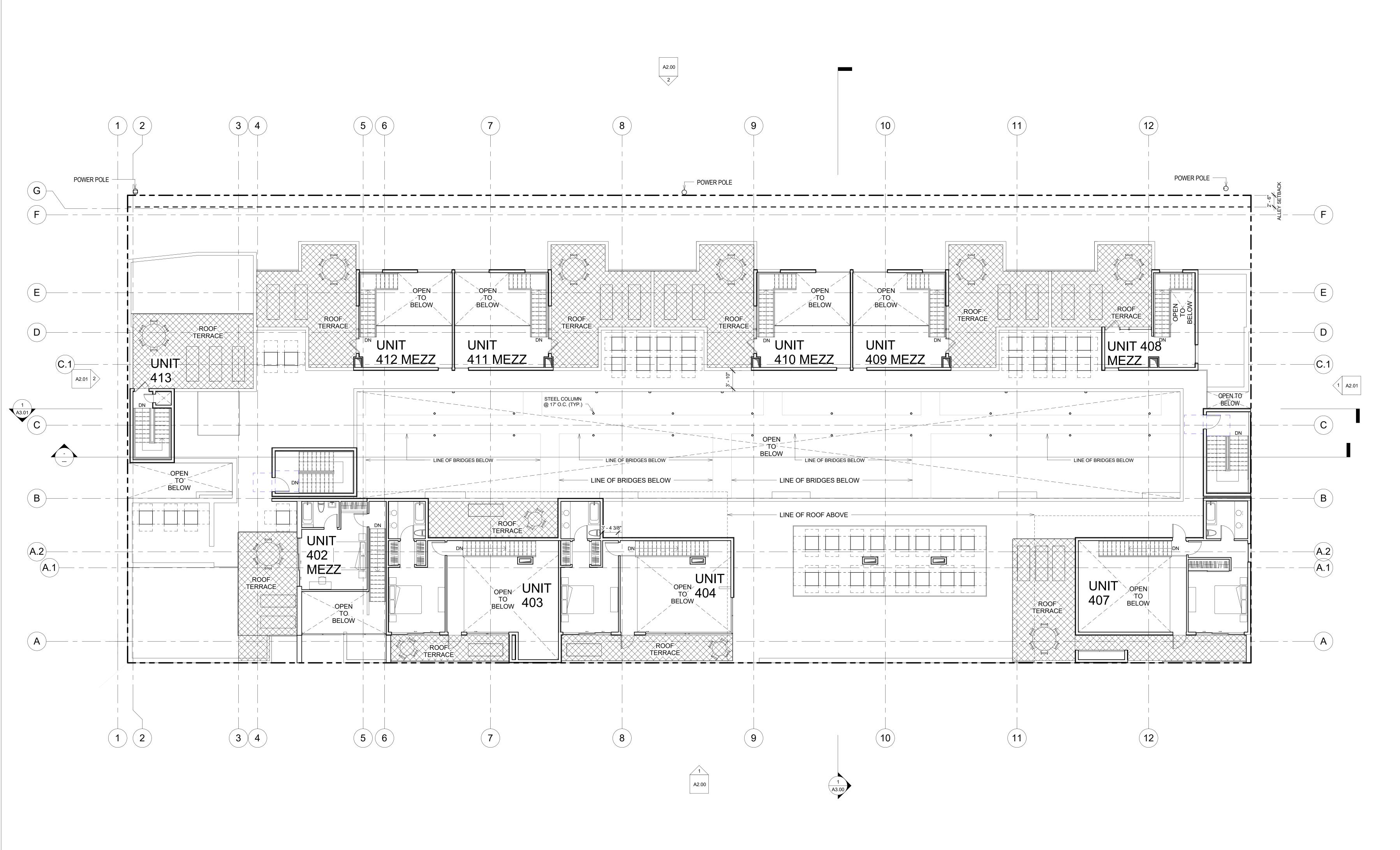
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SCALE: 1/8" = 1'-0"

SHEET TITLE:
FOURTH LEVEL



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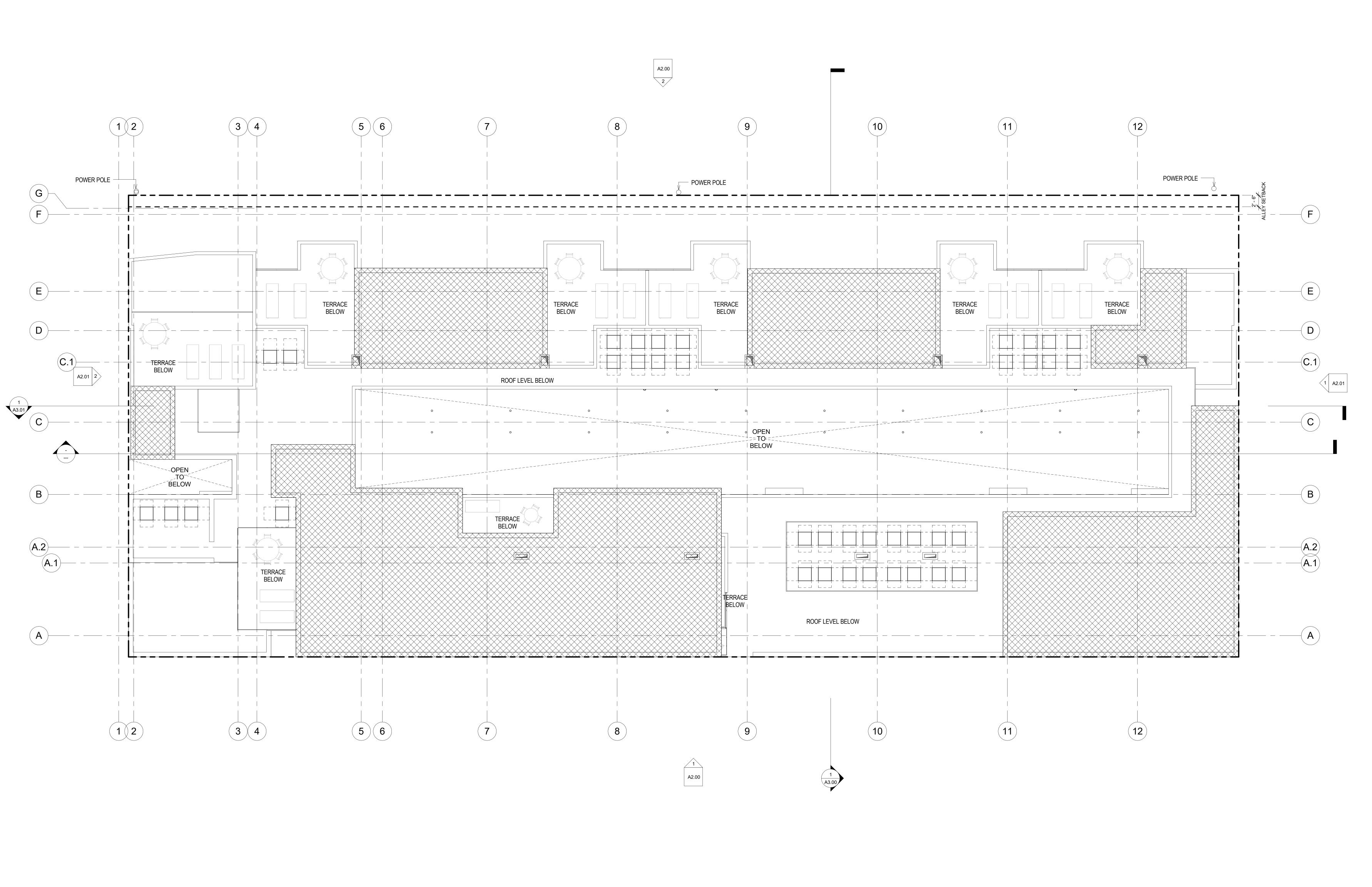
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07/01/16

PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

SCALE: 1/8" = 1'-0" SHEET TITLE:

MEZZANINE / **ROOF LEVEL** 



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07/01/16

SE

PROJECT ADDRESS:
12803 W WASHINGTON APARTMENTS
CULVER CITY, CA 90066

ISSUE DATE

07/01/

SCALE: 1/8" = 1'-0"

ROOF LEVEL /
MAX HEIGHT

SHEET NO.

A1.07



1 SOUTH 1/8" = 1'-0"

2 NORTH 1/8" = 1'-0"

2 1 Elevator / Stair 66' - 0" Maximum Height 56' - 0" Mezzanine Level 45' - 4" Level 4 35' - 0" Level 3 24' - 8" Level 2 14' - 4" 5 PL PL Ground Level 0' - 0"

ARCHITECT

MATERIALS

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PROJECT ADDRESS: 12803 W WASHINGTON APARTMENTS CULVER CITY, CA 90066

07/01/16

1/8" = 1'-0"

SHEET TITLE:
EXTERIOR
ELEVATIONS

SHEET NO.

A2.00



1 EAST 1/8" = 1'-0"



#### MATERIALS

- (1) WHITE STUCCO SHOT DASH FINISH (4) EXPOSED CONCRETE 2 PARKLEX COPPER FINISH
- 3 GLASS
- METAL SCREEN MESH 6 BRUSH METAL FINISH (7) COLORED STUCCO SHOT DASH FINISH

#### ARCHITECT

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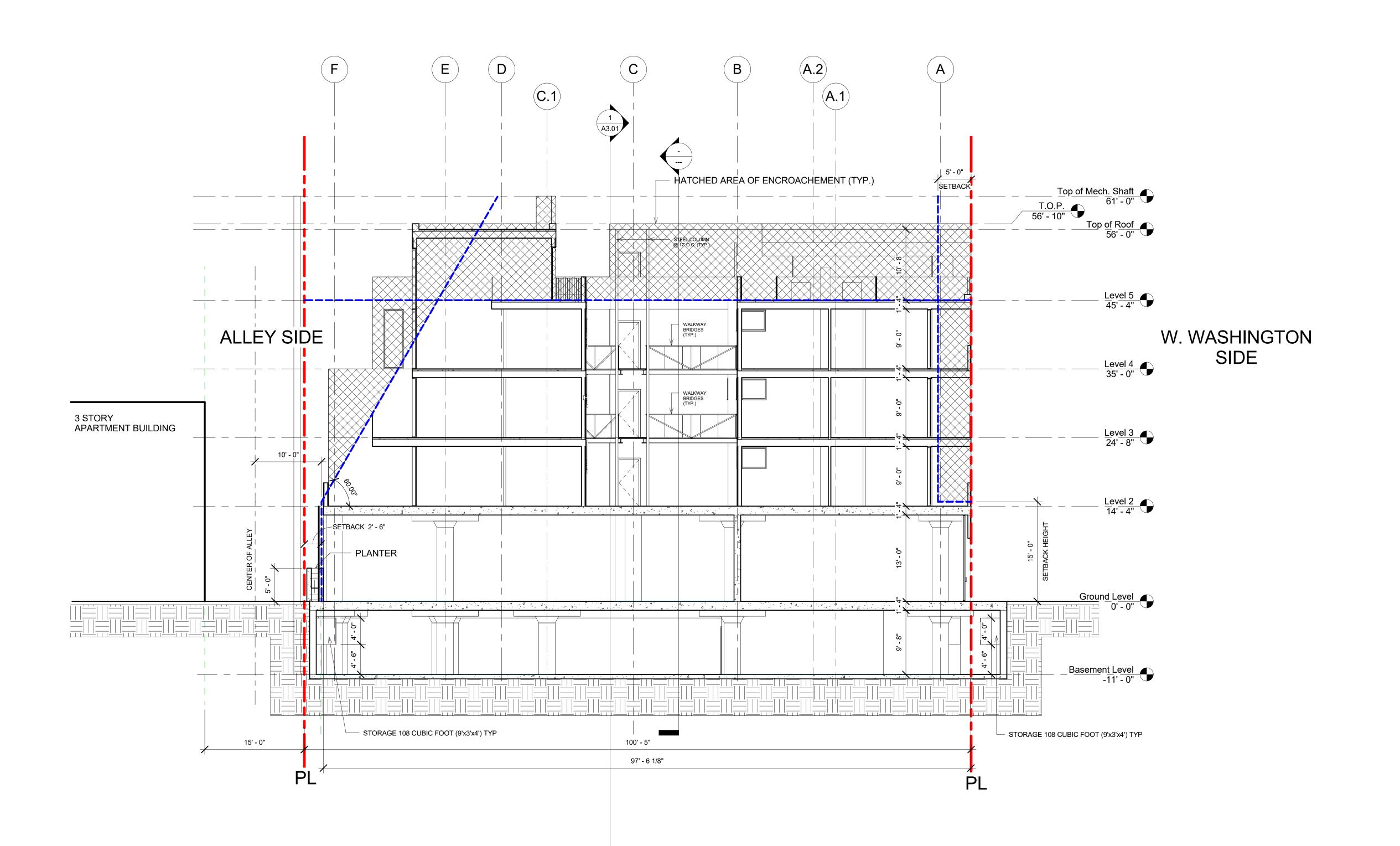
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1/8" = 1'-0"

EXTERIOR ELEVATIONS

SHEET NO.

A2.01



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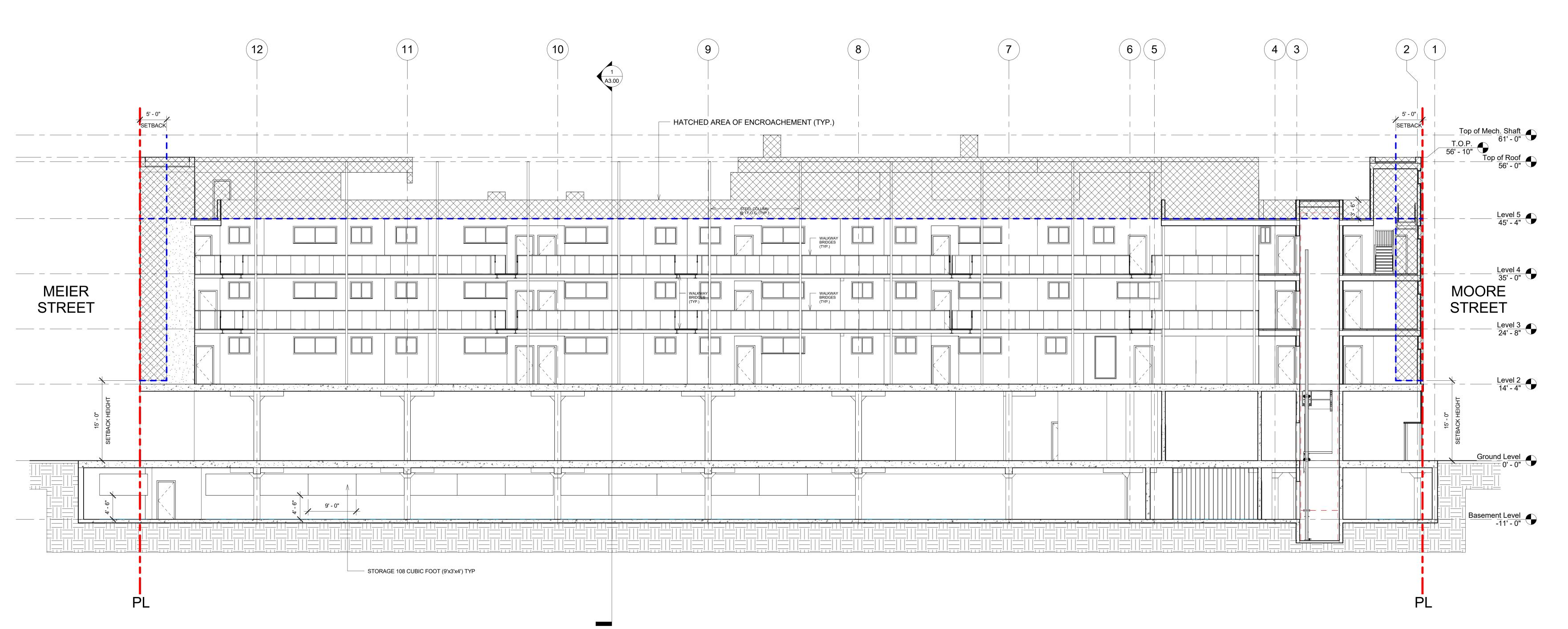
ISSUE D

07/01/

SCALE: 1/8" = 1'-0"

SHEET TITLE:
SECTION A

A3.00



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CULVER CITY, CA 90066

ISSUED FOR

ISSUE DATE

07/01/16

SCALE: 1/8" = 1'-0"

SHEET TITLE:
SECTION B

#### GENERAL NOTES

1. THE EXECUTION OF ALL WORK, CONSTRUCTION METHODS AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION", LATEST EDITION AND AMENDMENTS THERETO.

2. CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE CITY OF LOS ANGELES, DEPARTMENT OF BUILDING AND SAFETY.

3. CONTRACTOR SHALL COORDINATE WITH GOVERNMENT AGENCIES AND UTILITY COMPANIES PRIOR TO COMMENCEMENT OF WORK.

4. ALL DISTANCES AND DATA SHALL BE CHECKED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. IN CASE OF CONFLICT, THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY SO THAT CLARIFICATIONS MAY BE MADE PRIOR TO THE START OF WORK.

5. THE EXISTING GROUND SHOWN ON THE PLANS IS BASED ON A TOPOGRAPHIC SURVEY PREPARED BY PALLER—ROBERTS ENGINEERING INC. 5701 SLAUSON AVENUE, SUITE 208, CULVER CITY CALIFORNIA, DATED MARCH 6, 2008.

6. PRIOR TO THE BEGINNING OF ANY WORK, THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS AND LICENSES NECESSARY TO ACCOMPLISH THE WORK. PERMITS CAN INCLUDE, BUT ARE NOT LIMITED TO: ENCROACHMENT PERMIT, GRADING PERMIT, STORM DRAIN CONNECTION PERMIT AND UTILITY COMPANY'S PERMITS FOR THE WORK TO BE PERFORMED ON THEIR RESPECTIVE FACILITIES.

7. ANY CONTRACTOR PERFORMING WORK ON THIS PROJECT SHALL FAMILIARIZE HIMSELF WITH THE JOB SITE AND LOCATION OF ALL EXISTING FACILITIES AND UNDERGROUND UTILITIES SHOWN OR NOT SHOWN ON THESE PLANS. THE CONTRACTOR WILL BE UNILATERALLY RESPONSIBLE FOR ANY DAMAGE DONE TO EXISTING FACILITIES AND UNDERGROUND UTILITIES THAT ARE SHOWN OR NOT SHOWN ON THESE PLANS; AND IF DAMAGED, FACILITIES SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNER AT NO COST TO THE OWNER. CONTACT UNDERGROUND SERVICE ALERT (U.S.A.) AT 1-800-642-2444, FOR LOCATION REQUEST PRIOR TO CONSTRUCTION.

8. THE CIVIL ENGINEER'S RESPONSIBILITIES SHALL BE THOSE THAT ARE WITHIN HIS AREA OF SPECIAL EXPERTISE AS SPECIFIED IN SECTION 7014 (C) OF THE UNIFORM BUILDING CODE. THIS RESPONSIBILITY DOES NOT INCLUDE THE SUPERINTENDENCE OF CONSTRUCTION PROCESS, SITE CONDITION, COMPACTION, OPERATIONS, EQUIPMENT, PERSONNEL, OR THE MAINTENANCE OF A SAFE PLACE TO WORK OR ANY SAFETY IN, OR ABOUT THE SITE.

9. NOT ALL IMPROVEMENTS HAVE BEEN FLAGGED. USE THE SAME DETAILS FOR SIMILAR FORMS UNLESS OTHERWISE NOTED.

- 10. EXISTING ELEVATIONS TO BE JOINED SHALL BE CONFIRMED BY CONTRACTOR PRIOR TO CONSTRUCTION STAKING.
- 11. ALL DETAILS ARE NOT TO SCALE. USE DIMENSIONS.

12. LOCATION OF ELEVATION CONTROL POINTS MAY BE SCALED IF NOT DIMENSIONED.

- 13. THE PROPOSED GRADES AS SHOWN ARE THE FINISHED GRADES UNLESS OTHERWISE NOTED.
- 14. STRAIGHT GRADE SHALL BE RUN BETWEEN CONTOURS AND/OR SPOT ELEVATIONS UNLESS OTHERWISE INDICATED.
- 15. ALL RECOMMENDATIONS AND CONDITIONS OF THE GEOTECHNICAL ENGINEERING INVESTIGATION REPORT PREPARED BY DATED , AND ALL AMENDMENTS THERETO SHALL BE PART OF THIS PLAN.
- 16. REFER TO ARCHITECTURAL PLOT PLAN FOR ADDITIONAL DIMENSIONS, TIES, AND STAKING DATA.

17. CONTRACTOR SHALL BE RESPONSIBLE FOR ADEQUATE SUPERVISION TO PREVENT DAMAGE AND MOVEMENT FROM EQUIPMENT WORKING AROUND CONSTRUCTION STAKES. THESE CONSTRUCTION STAKES SHALL REMAIN IN PLACE AND PROTECTED UNTIL OWNER APPROVES THEIR REMOVAL. ANY STAKES THAT HAVE BEEN DISPLACED AS A RESULT OF CONSTRUCTION ACTIVITY ARE TO BE REPLACED BY LICENSED LAND SURVEYOR ENGAGED BY THE CONTRACTOR AT NO COST TO THE OWNER.

18. CONTRACTOR SHALL OBTAIN PERMISSION FROM THE CITY OF LOS ANGELES FOR ALL WORK IN AND ADJACENT TO THE PUBLIC RIGHT—OF—WAY.

19. CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF EXISTING UTILITY LINES AT THE POINT OF CONNECTION PRIOR TO CONSTRUCTION.

20. ALL EXISTING PAVEMENT AND CONCRETE TO BE JOINED SHALL BE SAWCUT.

21. BURNING ON, OR NEAR THE JOB SITE WILL NOT BE PERMITTED.

FINISHED PAVEMENT SURFACE OR SIDEWALK GRADE.

22. ALL CURB INTERSECTIONS SHALL BE ROUNDED TO 1'- 0" RADIUS, UNLESS OTHERWISE NOTED.

23. PROTECT UNDERGROUND UTILITIES AND THEIR APPURTENANCES TO REMAIN ON THE SITE FROM DAMAGES DURING CONSTRUCTION OPERATIONS.

24. DIMENSIONS TO MANHOLES, VALVES, PIPELINES, ETC., ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

25. DISTANCES SHOWN ALONG PIPELINES ARE HORIZONTAL DISTANCES BETWEEN STRUCTURES AND NOT PIPE LENGTHS.

26. THE CONTRACTOR SHALL TAKE ALL STEPS NECESSARY TO ASSURE THAT THE FINISHED FLOW LINES OF THE GUTTER DRAIN FREELY WITHOUT PONDING OF WATER.

27. ALL TRENCHING AND BACKFILL BY UTILITY COMPANIES AND OTHER AGENCIES SHALL CONFORM WITH THE EARTHWORK SECTION OF THE SPECIFICATIONS AND BE SUBJECT TO TESTING BY THE SOILS ENGINEER. FLOODING AND JETTING SHALL NOT BE ALLOWED.

28. THE CONTRACTOR SHALL RESET ALL MANHOLE COVERS, CATCH BASIN GRATES AND ANY OTHER UTILITY ACCESS COVER TO

29. ALL EARTHWORK OPERATIONS SHALL BE CONTINUOUSLY INSPECTED AND OBSERVED BY A QUALIFIED SOILS ENGINEER EMPLOYED BY THE OWNER.

30. ALL FILL SHALL BE COMPACTED TO 90% PER ASTM D 1557-78, OR 95% FOR SOILS HAVING LESS THAN 15% FINER THAN 0.005 MM.

31. UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL CLEAN THE ENTIRE SITE OF ALL CONSTRUCTION RELATED MATERIAL OR DEBRIS TO THE OWNER'S SATISFACTION.

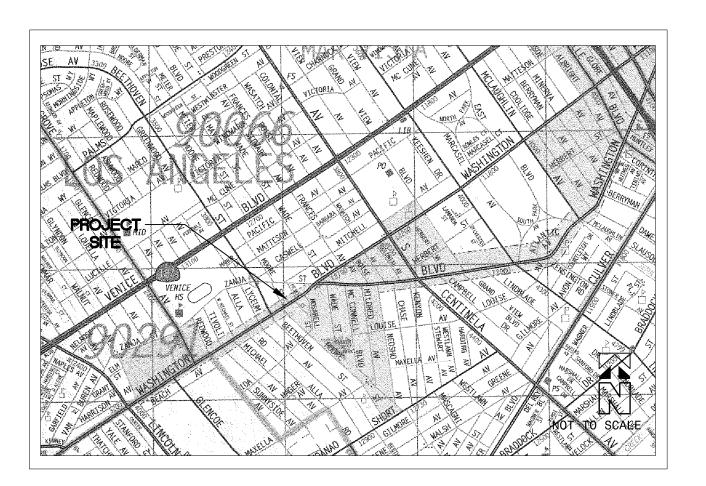
32. THE ENGINEER WILL NOT BE CONTINUOUSLY PRESENT IN THE FIELD, IT IS SPECIFICALLY UNDERSTOOD THAT HE DOES NOT UNDERTAKE NOR ASSUME ANY OBLIGATION FOR SUPERVISION OF CONSTRUCTION, SAFETY MEASURES TAKEN DURING THE COURSE OF CONSTRUCTION, RESPONSIBILITY FOR SCHEDULING THE WORK OR FOR INSURING COMPLETE COMPLIANCE WITH THE CONTRACT DOCUMENTS AND/OR ANY AND ALL CODES REQUIREMENTS, RULES AND REGULATIONS OF ANY PUBLIC OR PRIVATE AUTHORITY HAVING JURISDICTION OVER THE WHOLE OR ANY PART OF THE WORK. IN ADDITION, THE ENGINEER NEITHER UNDERTAKES, ASSUMES, NOR GUARANTEES THE WORK AND/OR PERFORMANCE OF THE CONTRACTOR.

33. ALL EXISTING IMPROVEMENTS DAMAGED AS A RESULT OF CONSTRUCTION OPERATIONS, SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE EXPENSE OF THE CONTRACTOR TO THE SATISFACTION OF THE OWNER.

34. TEMPORARY EROSION CONTROL TO BE INSTALLED BETWEEN NOVEMBER 1 AND APRIL 15. OBTAIN GRADING INSPECTOR'S AND DEPARTMENT OF PUBLIC WORKS APPROVAL OF PROPOSED PROCEDURES. [>200 CY] SEC. 91.7007.1

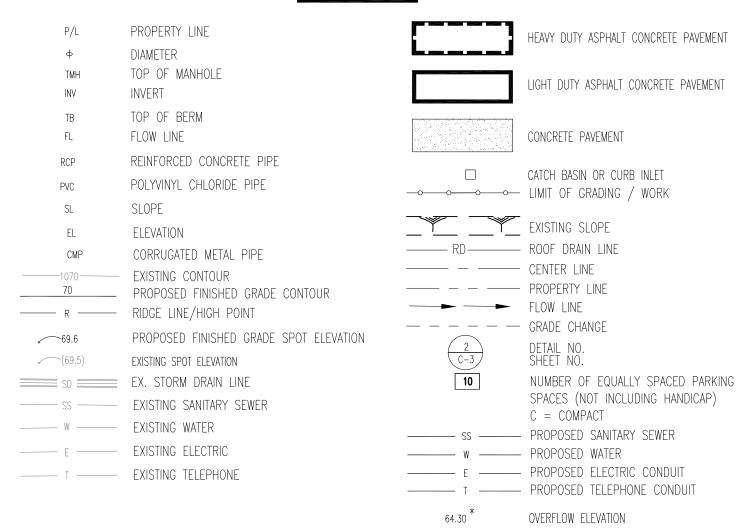
# 12803 W. WASHINGTON

# 12803 W. WASHINGTON BOULEVARD CULVER CITY, CALIFORNIA



#### VICINITY MAP

## LEGEND



## INDEX OF DRAWINGS

C-1 TITLE SHEET, NOTES AND VICINITY MAP

C-2 DEMOLITION PLAN

C-3 GRADING AND UTILITY PLAN

C-4 EROSION CONTROL PLAN

C-5 EROSION CONTROL NOTES

#### LOS ANGELES CITY GRADING NOTES

- 1. ALL GRADING WORK SHALL COMPLY WITH THE CURRENT LOS ANGELES BUILDING CODE DIV. 70 AND THE GENERAL GRADING REQUIREMENTS OF BUILDING AND SAFETY B-164 (REV. 2-86).
- 2. NO GRADING WHATSOEVER SHALL COMMENCE UNTIL THE CITY GRADING INSPECTOR HAS BEEN
- NOTIFIED.
  3. NO FILL SHALL BE PLACED UNTIL THE CITY GRADING INSPECTOR HAS INSPECTED AND APPROVED
- THE BOTTOM OF EXCAVATION.

  4. CLEAN UP DUST CONTROL PER SECTION 7-8.1 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION LATEST EDITION.
- WORKS CONSTRUCTION, LATEST EDITION.

  5. THE AREAS TO RECEIVE COMPACTED FILL SHALL BE STRIPPED OF ALL VEGETATION, EXISTING FILL, AND SOFT OR DISTURBED SOILS. THE EXCAVATED AREA SHALL BE OBSERVED BY THE
- 6. ALL GRADED SLOPES SHALL BE PLANTED & SPRINKLER SYSTEM INSTALLED PER SEC. 91.7012.1 LAMC.
- 7. STANDARD 12—INCH HIGH BERM IS REQUIRED AT THE TOP OF ALL GRADED SLOPES.

  8. THE PLAN HAS BEEN REVIEWED AND CONFORMS TO RECOMENDATIONS OF THE GEOTECHNICAL
- 9. MAN-MADE FILL SHALL BE COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 90%. COHESION-LESS SOILS WITH LESS THAN 15% FINER THAN 0.005 mm REQUIRE 95% COMPACTION. SEC. 91.7011.3
- 10. A RETAINING WALL PERMIT IS REQUIRED.

REPORT.

11. ALL FOOTINGS SHALL BE FOUNDED IN UNDISTURBED NATURAL SOIL PER CODE.

SOILS ENGINEER PRIOR TO PLACING CONTROLLED COMPACTED FILL.

- 12. A REGISTERED DEPUTY INSPECTOR IS REQUIRED PER CODE.
- 13. TEMPORARY EROSION CONTROL TO BE INSTALLED BETWEEN OCTOBER 1 AND APRIL 15. OBTAIN GRADING INSPECTOR'S AND DEPARTMENT OF PUBLIC WORKS APPROVAL OF PROPOSED PROCEDURES [>200 CY] (7007.1)

#### PROPERTY OWNER:

AXIS MUNDI RE II, LLC 817 CHAUTAUQUE BOULEVARD PACIFIC PALISADES, CA 90272 ATTN: JIM SUHR

#### CIVIL ENGINEER:

PALLER-ROBERTS ENGINEERING, INC. 5701 SLAUSON AVENUE, SUITE 208 CULVER CITY, CA 90230 (310) 641-1853 ATTN: PHILLIP ROBERTS

#### LEGAL DESCRIPTION

LOTS 55, 56, 57, 58, 59, 60, 61 AND 62 OF TRACT NO. 5951, IN IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 77, PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

### ASSESSOR'S PARCEL NO.8

4236-021-900 4236-021-901 4236-021-902 4236-021-903

## BENCH MARK

CITY OF CULVER CITY GPS STATION CC H-0003

BEING A S.S.M. 3 1/2" BRASS DISK IN WELL NAMED "VEN-H-1F" AT THE INTERSECTION OF WASHINGTON BLVD. AND ZANJA STREET.

ELEVATION = 40.38 FT. NAVD 88

## EARTHWORK QUANTITIES

FILL = 0 C.Y.; CUT = 9,500 C.Y. EXPORT = 9,500 C.Y.

#### NOTE:

THESE QUANTITIES ARE FOR PERMIT PURPOSES ONLY.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS
OWN EARTHWORK CALCULATIONS.

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Tel:

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GEOTECH

Name Address Tel:

email: Contact:

REVISIONS

NO. DATE DESCRIPTION

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ISSUED FOR Review 03/21/2016

SEAL:

PROJECT ADDRESS: 12803 W WASHINGTON CULVER CITY, CA 90066

ISSUED FOR:

Schematic Design Review

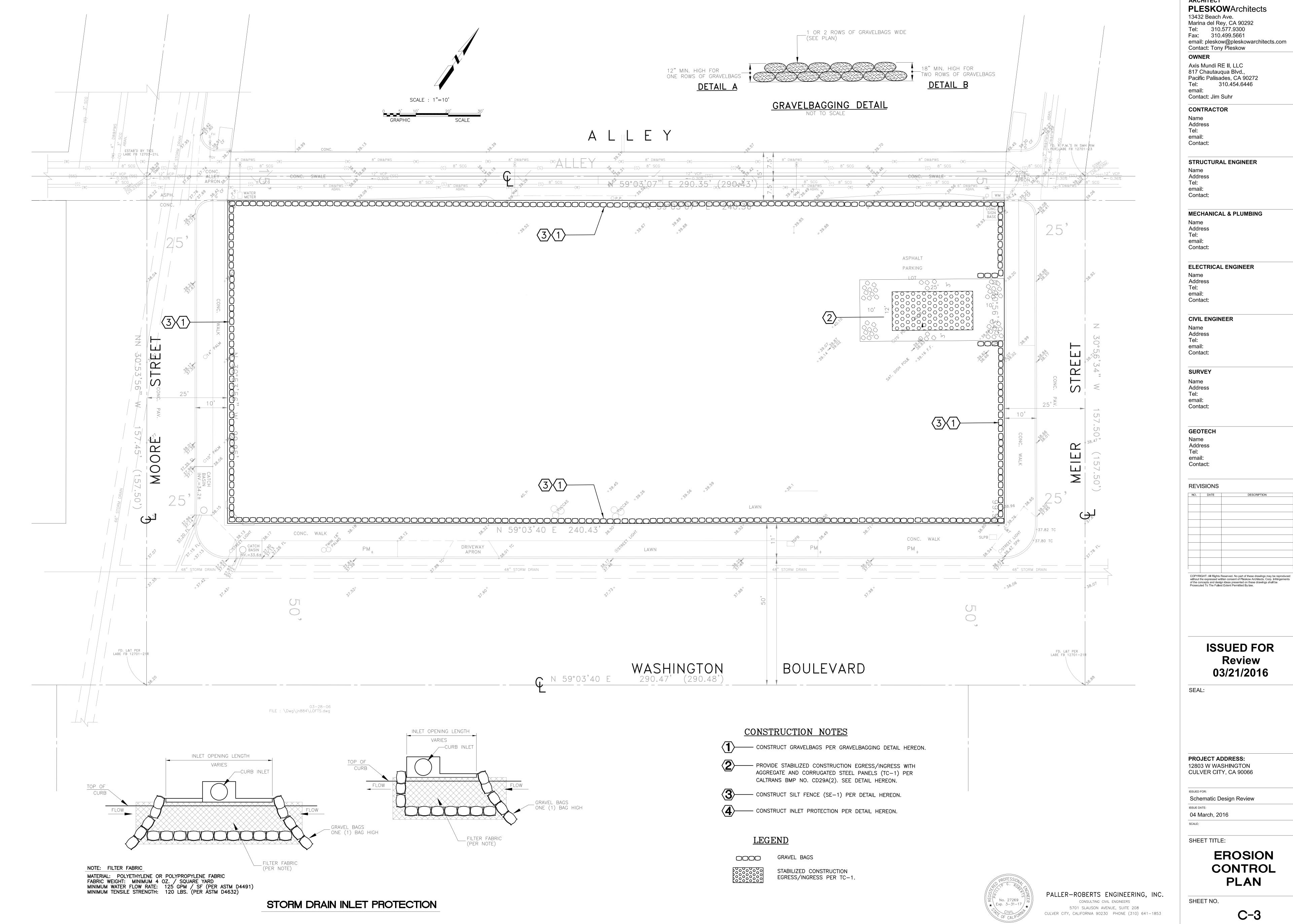
issue date: 04 March, 2016

SHEET TITLE:

TITLE SHEET

SHEET NO.

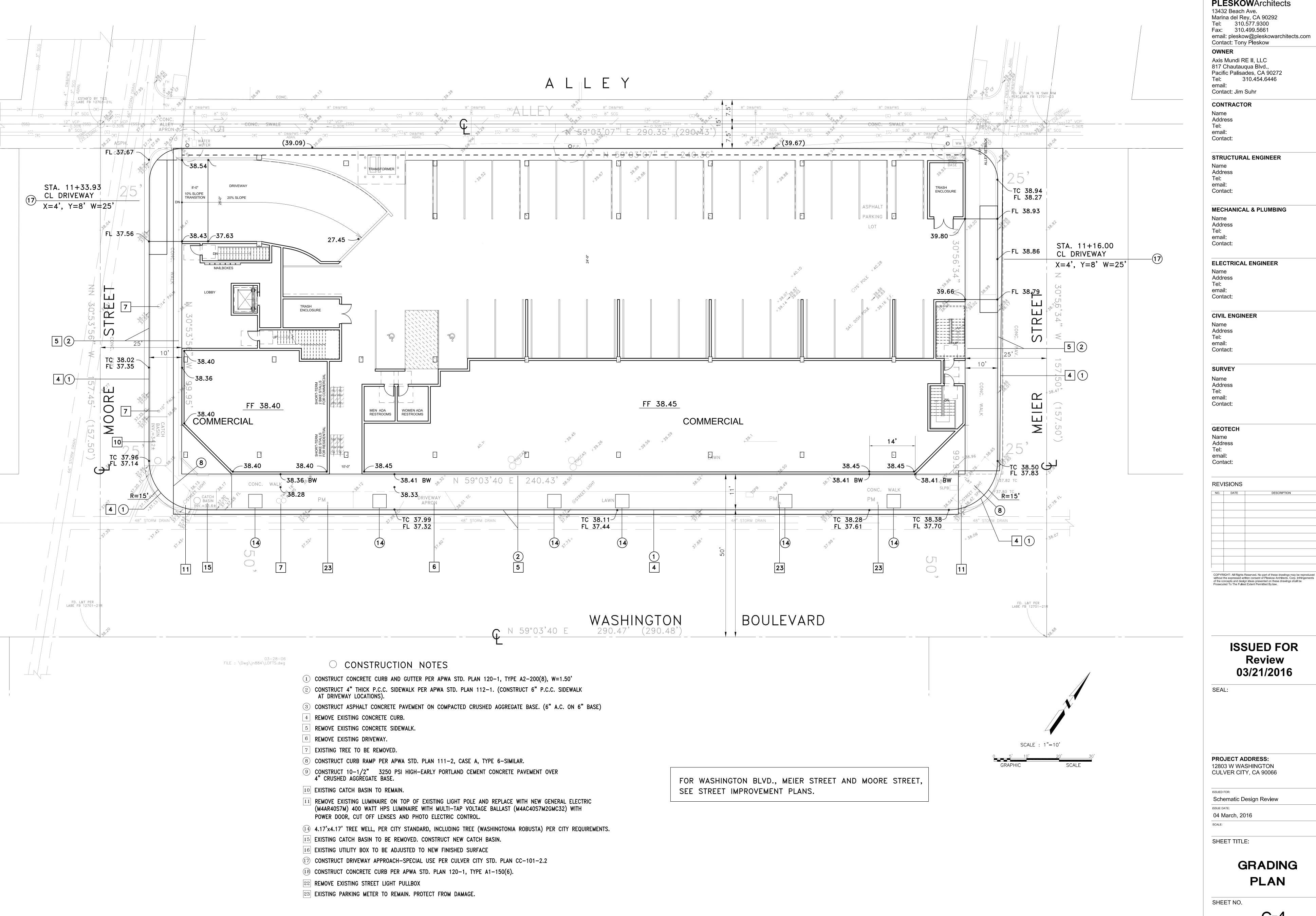




email: pleskow@pleskowarchitects.com

**ISSUED FOR** Review 03/21/2016

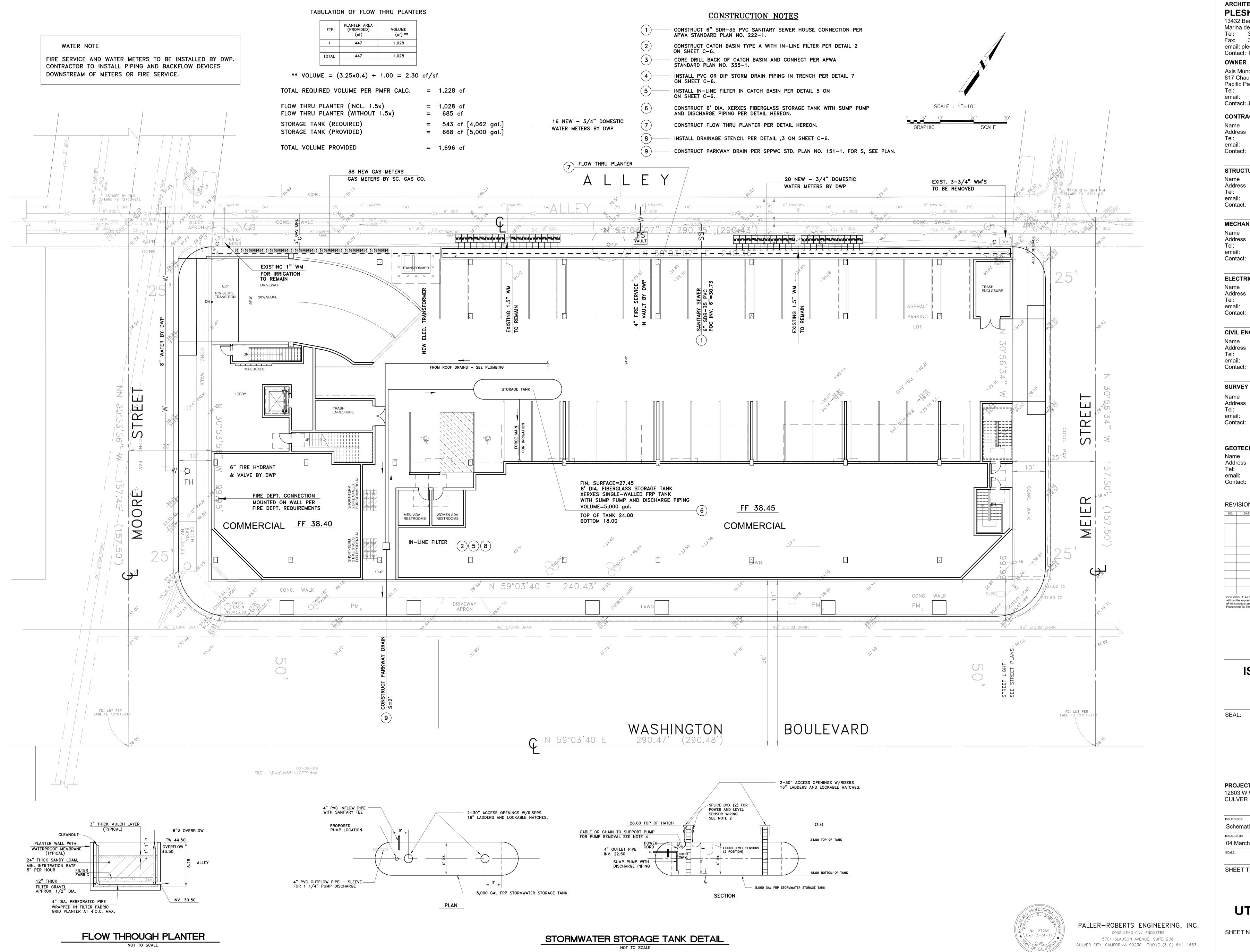
**EROSION** CONTROL **PLAN** 



**ARCHITECT PLESKOW**Architects email: pleskow@pleskowarchitects.com

Review

GRADING



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**MECHANICAL & PLUMBING** 

Address

**ELECTRICAL ENGINEER** 

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**CIVIL ENGINEER** 

Address Tel: email: Contact:

> Address Tel:

**GEOTECH** Name Address Tel: email:

REVISIONS



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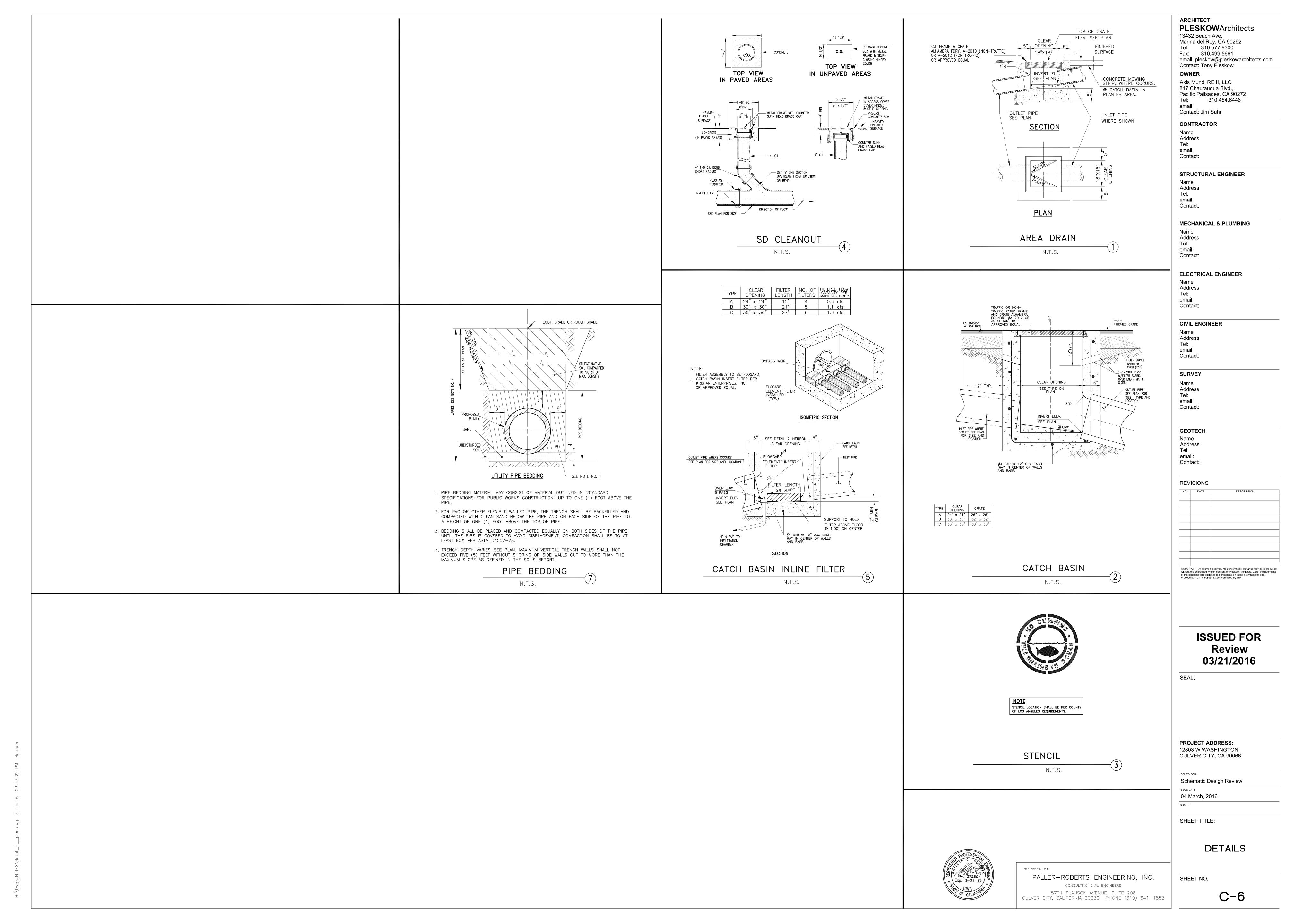
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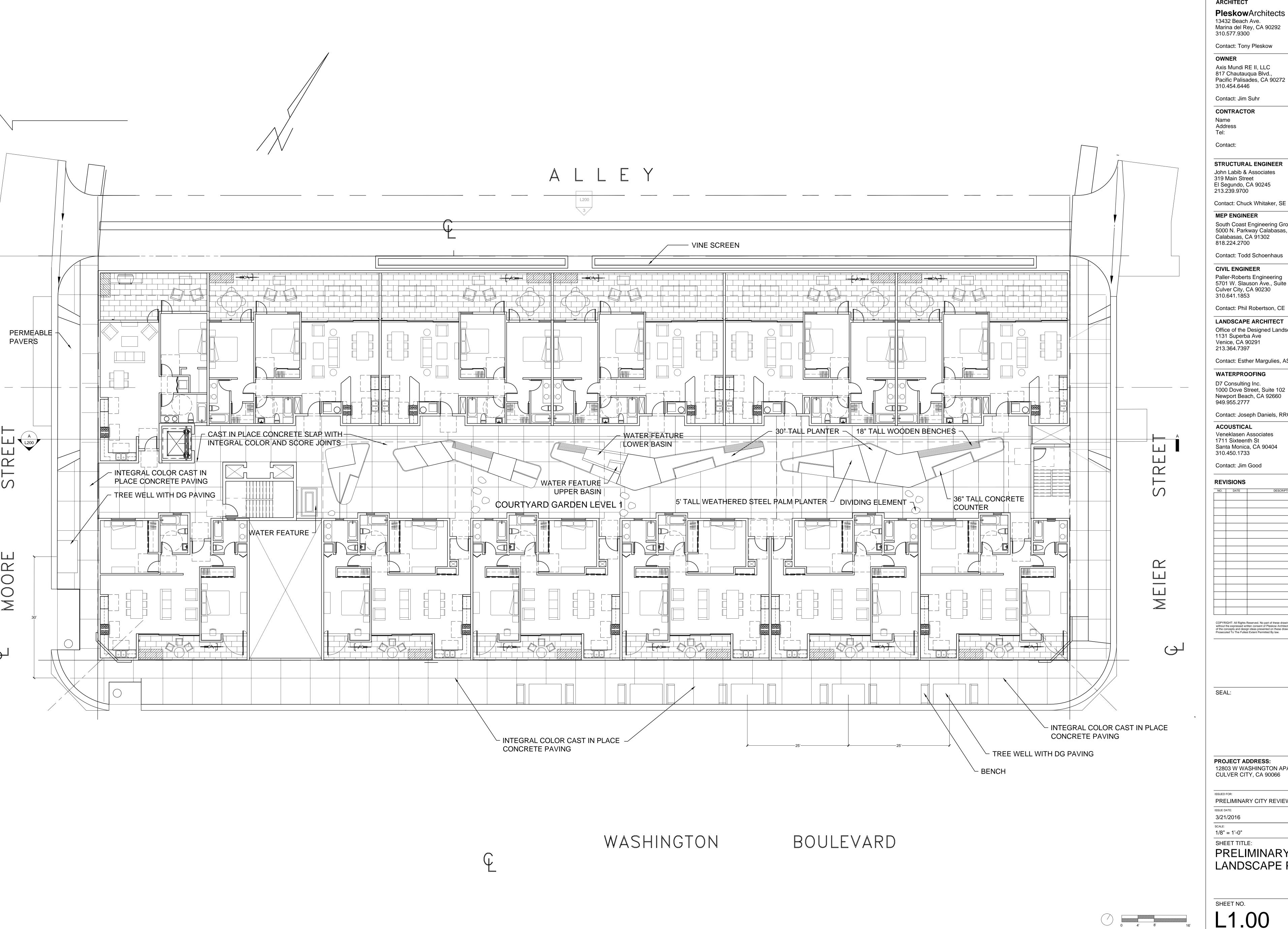
Schematic Design Review 04 March, 2016

SHEET TITLE:

LID AND UTILITY PLAN

SHEET NO.





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Veneklasen Associates 1711 Sixteenth St Santa Monica, CA 90404

Contact: Jim Good

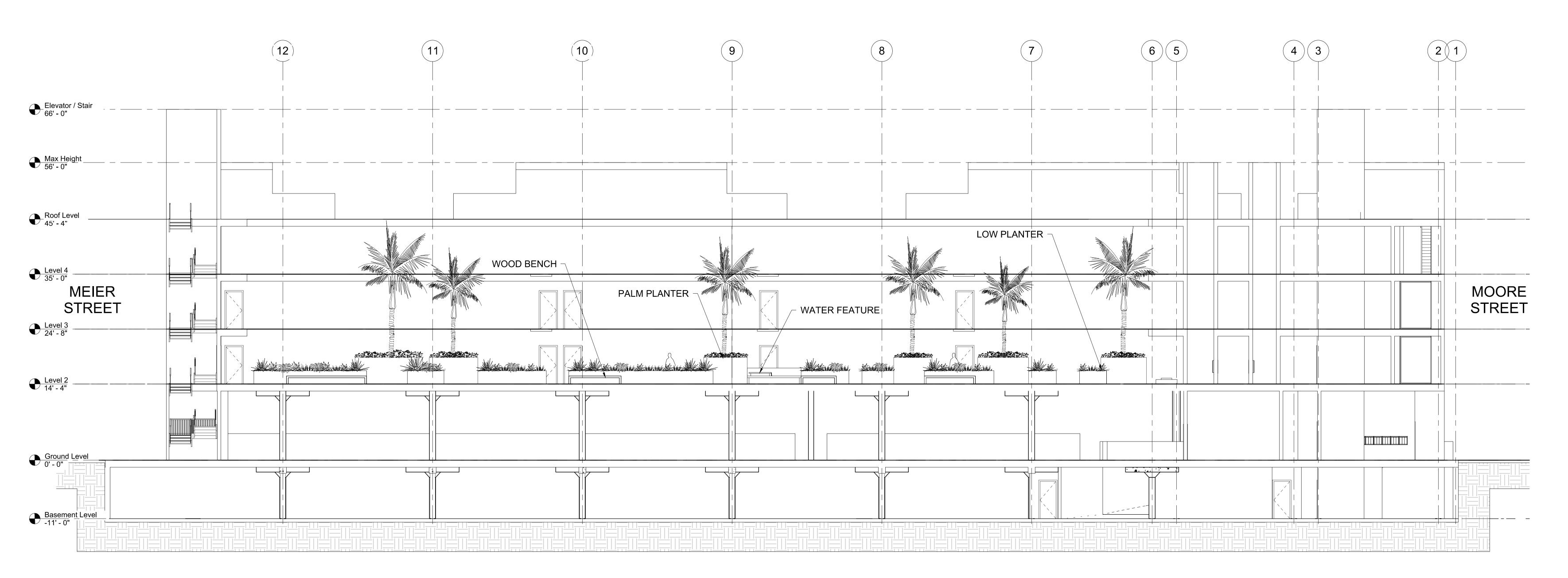
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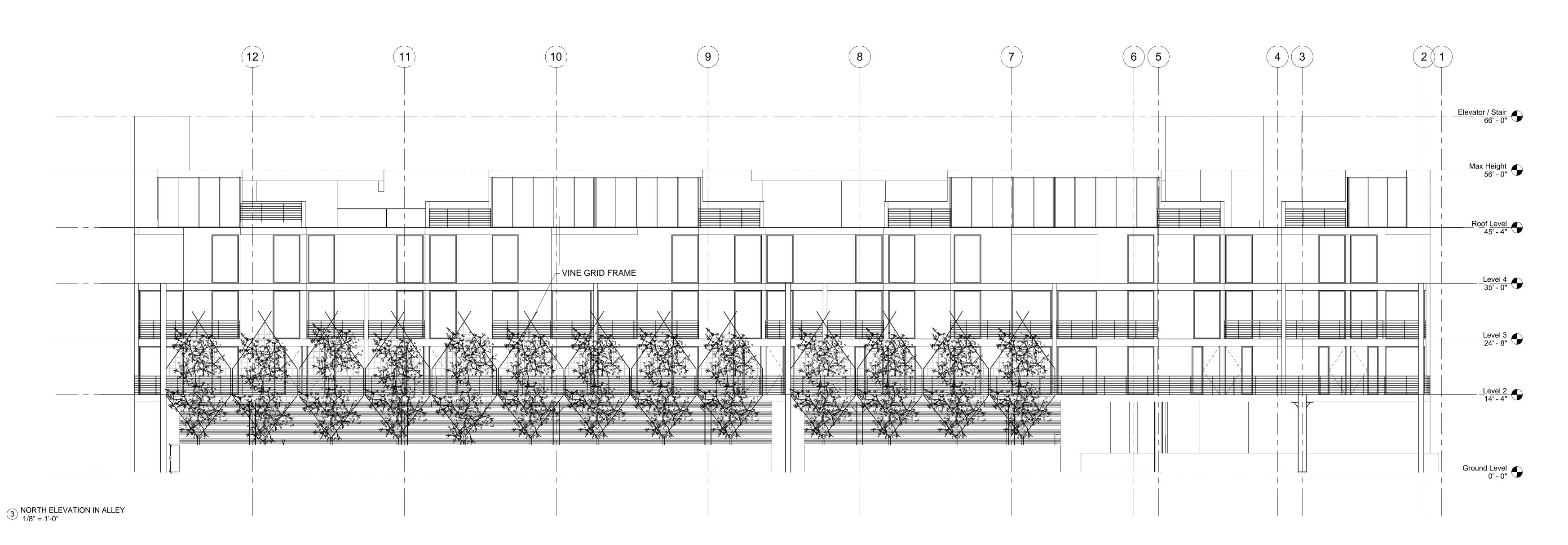
PRELIMINARY CITY REVIEW

PRELIMINARY LANDSCAPE PLAN

L1.00



3 SECTION THROUGH COURTYARD A-A 1/8" = 1'-0"



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SEAL:

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PRELIMINARY CITY REVIEW

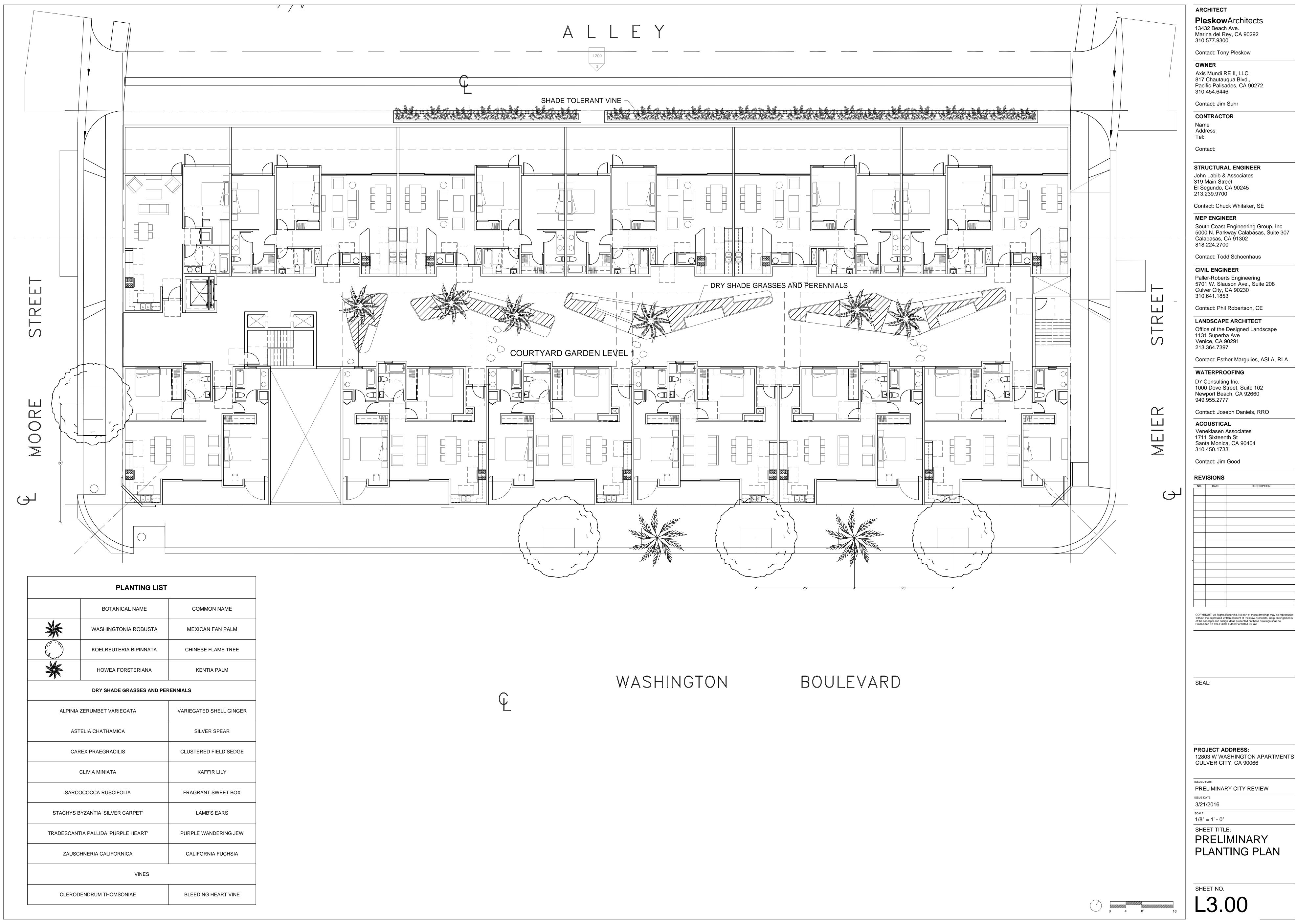
3/21/2016

1/8" = 1'-0" SHEET TITLE:

L2.00

PRELIMINARY LANDSCAPE SECTION AND ELEVATION

SHEET NO.



12803 W WASHINGTON APARTMENTS

# PLANT MATERIAL



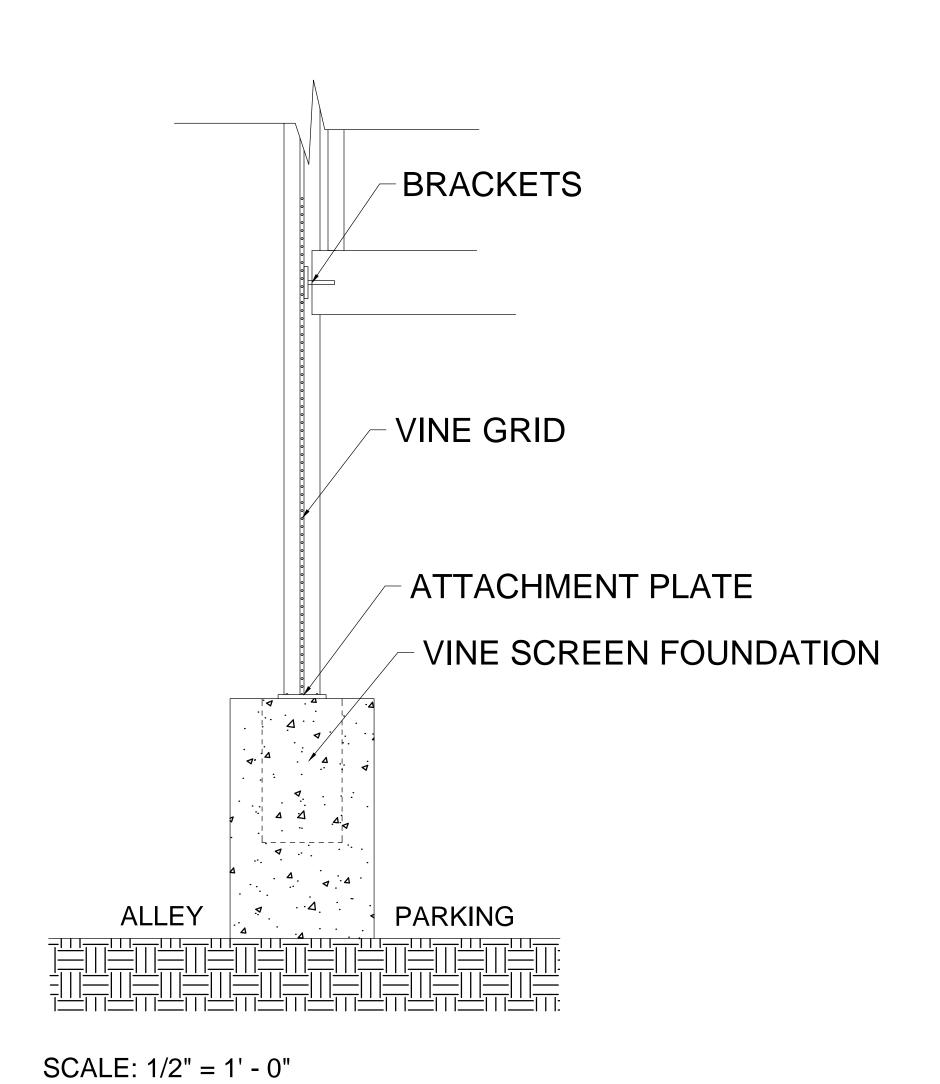
VARIEGATED SHELL GINGER





CLUSTERED FIELD SEDGE

# VINE SCREEN DETAIL



# SITE FURNISHING





BENCH

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**ISSUED FOR** 

03/16/16

SEAL:

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PRELIMINARY CITY REVIEW

3/21/2016

SHEET TITLE:

PRELIMINARY MATERIAL AND DETAILS

SHEET NO.

L4.00