

1 RESOLUTION NO. 2016-R\_\_\_\_\_

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
4 CULVER CITY, CALIFORNIA, APPROVING THE ASSESSMENT  
5 ENGINEER'S REPORT, DECLARING ITS INTENTION TO  
6 ORDER THE ANNUAL LEVY AND COLLECTION OF  
ASSESSMENTS FOR THE HIGUERA STREET LANDSCAPING  
AND LIGHTING ASSESSMENT DISTRICT, AND SETTING A  
TIME AND PLACE FOR A PUBLIC HEARING THEREON.

7 WHEREAS, the City Council previously initiated proceedings in accordance with  
8 the provisions of Chapter 15.01 of the Culver City Municipal Code ("CCMC") for the levy and  
9 collection of annual assessments for the Higuera Street Landscaping and Lighting Assessment  
10 District (the "District") and ordered the preparation of an Assessment Engineer's Report (the  
11 "Engineer's Report") thereon; and  
12

13 WHEREAS, the City Council desires to declare its intention to provide for the  
14 levy and collection of annual assessments for Fiscal Year 2016-2017, to provide for the costs  
15 and expenses necessary to pay for the maintenance and servicing of the improvements  
16 (defined below) within the District; and,

17 WHEREAS, the Engineer's Report has been prepared and filed with the City  
18 Clerk and submitted to the City Council in accordance with CCMC §§15.01.055 and 15.01.070;  
19 and,

20 WHEREAS, the City Council has carefully examined and reviewed the  
21 Engineer's Report as presented and is preliminarily satisfied with the proposed report, each and  
22 all of the budget items and documents as set forth therein and is satisfied that the levy  
23 amounts, on a preliminary basis, have been allocated in accordance with the special benefit  
24 received from the improvements, operation, maintenance and services within the District as set  
25 forth in the Engineer's Report.

26 NOW, THEREFORE, the City Council of the City of Culver City, DOES HEREBY  
27 RESOLVE as follows:  
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1           1.     The Engineer's Report as presented, consisting of the following: a  
2 description of improvements, the estimated costs of improvements, a diagram of the District  
3 and the District assessment roll containing the Fiscal Year 2016-2017 levy for each Assessor's  
4 parcel within the District, is hereby approved on a preliminary basis and on file in the Office of  
5 the City Clerk as a permanent record and to remain open for public inspection.

6           2.     It is the intention of the City Council to levy and collect assessments  
7 within the District to pay the annual costs and expenses for the maintenance and servicing of  
8 the improvements authorized to be maintained and serviced for the fiscal year commencing  
9 July 1, 2016 and ending June 30, 2017. The improvements are generally described as:  
10 irrigation and landscape maintenance of traffic circles and parkways, streetlight electrical costs,  
11 and tree trimming. Services provided include all necessary service, operations, administration  
12 and maintenance required to keep the improvements in a healthy, vigorous and satisfactory  
13 condition.

14           3.     The District is located generally Higuera Street between Lindblade Street  
15 to Hayden Avenue. The District is designated by the name of "Higuera Street Landscaping and  
16 Lighting Assessment District."

17           4.     The Engineer's Report, as preliminarily approved by the City Council, is  
18 on file with the City Clerk and open for public inspection. Reference is made to the Engineer's  
19 Report for a full detailed description of the improvements to be maintained, the boundaries of  
20 the District and the proposed assessments upon assessable lots and parcels of land within the  
21 District.

22           5.     The maximum assessment is not proposed to increase from the previous  
23 year above that previously approved by the property owners (as "increased assessment" is  
24 defined in California Government Code §54954.6).

25           6.     Notice is hereby given that a Public Hearing is scheduled to be held at  
26 the Mike Balkman Council Chambers, 9770 Culver Boulevard, Culver City, California, on July  
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1 11, 2016 at 7:00pm or as soon thereafter as the matter may be heard. All interested persons,  
2 prior to the conclusion of the hearing, shall be afforded the opportunity to hear and be heard.  
3 The City Council shall consider all oral statements or written communication made or filed by  
4 any interested person.

5 7. The City Clerk is hereby directed to give notice of the Public Hearing by  
6 causing the resolution of intention, or summary thereof, to be published, posted and mailed as  
7 provided in CCMC §15.01.050.

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9 APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

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12 \_\_\_\_\_  
JIM B. CLARKE, Mayor  
City of Culver City, California

13  
14 ATTEST:

APPROVED AS TO FORM:

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MARTIN R. COLE, City Clerk

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CAROL A. SCHWAB, City Attorney

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