•revised entitlement 21-0422 •revised entitlement 21-0506 •revised plans 21-0617 •revised plans 21-0630 •prc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004 •parking study 22-0217 •revised entitlement 22-0307 •revised entitlement 22-0415 •




pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net


\\...\bastion_logo.jpg

# ATTACHMENT NO. 6

## PROJECT INFORMATION

| | |
|---|---|
| PROJECT NAME: | TRIANGLE CENTER |
| ADDRESS: | 3984-3988 S MEIER STREET & 12740-12750 W ZANJA STREET, LA CA 90066 |
| PROJECT DESCRIPTION: | 144 UNIT, 5 STOREY, & 6-STOREY MIXED-USE BUILDING WITH AT-GRADE COMMERCIAL SPACE AND 2 LEVELS OF SUBTERRANEAN GARAGE SITUATED IN BETWEEN LOS ANGELES, AND CULVER CITY. |
| ZONING: | CULVER CITY:<br>CG- COMMERCIAL GENERAL<br><br>LOS ANGELES:<br>R3-1 MULTIPLE DWELLING ZONE GENERAL PLAN:<br>MEDIUM RESIDENTIAL SPECIFIC PLAN:<br>LOS ANGELES COASTAL TRANSPORTATION CORRIDOR<br>TRAFFIC PRIORITY AREA |
| PARCEL NUMBER: | 4236-020-001, 4236-020-002, 4236-020-003, 4236-020-004,<br>4236-020-005, & 4236-020-006 |
| LOT NUMBER: | 64, 65, 66, 67, 68, 69, 70, & 71 |
| CONSTRUCTION TYPE: | TYPE III-A OVER TYPE I-A |
| SITE AREA: | 57,342 SQ FT (+/- 1.32 ACRES)<br>33,858 SQ FT (+/- 0.78 ACRES) CULVER CITY<br>23,484 SQ FT (+/- 0.54 ACRES) LOS ANGELES |
| CULVER CITY INCENTIVES UTILIZED: (PER AB 2345) | PARKING PER AB2345: (0-1 BDRM = 1 SPACE, 2+ BDRM = 1.5 SPACES)<br>#1 - 11' HEIGHT INCREASE (TO 67')<br>#2 - ADDITIONAL OFF-MENU DENSITY INCREASE 27 UNITS |
| LOS ANGELES INCENTIVES UTILIZED: (PER AB 2345) | PARKING PER AB2345: (0-1 BDRM = 1 SPACE, 2+ BDRM = 1.5 SPACES)<br>#1 - 11' HEIGHT INCREASE (TO 56')<br>#2 - DENSITY CALCULATION: THE AREA OF ANY LAND REQUIRED TO BE DEDICATED FOR STREET OR ALLEY PURPOSES MAY BE INCLUDED AS LOT AREA FOR PURPOSES OF CALCULATING THE MAXIMUM DENSITY PERMITTED BY THE UNDERLYING ZONE IN WHICH THE PROJECT IS LOCATED. |

## PROJECT DENSITY

| CITY | LOT AREA | TOTAL UNITS PER CITY CODE | ADDITIONAL UNIT REQUEST | TOTAL UNITS |
|---|---|---|---|---|
| CULVER | 33,858 | 77 | 27 | 104 |
| LOS ANGELES | 23,484 | 40 | - | 40 |
| TOTAL | 57,342 | 117 | 27 | 144 |

SPR, PROJECT UTILIZING AB 2345 FOR ADDITIONAL DENSITY WITH 2 INCENTIVES UTILIZED PLUS PARKING REQUIREMENT

## PROJECT AFFORDABLE UNITS

| AFFORDABLE REQUIRED | AFFORDABLE PROVIDED | AFFORDABILITY LEVEL |
|---|---|---|
| 12 IN CULVER CITY: | 5 | VERY LOW INCOME |
| | 11 | WORKFORCE INCOME |
| 3 IN LOS ANGELES: | 3 | EXTREMELY LOW INCOME |
| 15 REQUIRED | 19 PROVIDED | |

## PROJECT UNIT TYPE

| UNIT TYPE | CULVER CITY | LOS ANGELES | TOTAL UNITS |
|---|---|---|---|
| STUDIO | 20 UNITS | 4 UNITS | 24 UNITS (17%) |
| 1 BEDROOM | 55 UNITS | 24 UNITS | 79 UNITS (55%) |
| 1 BEDROOM + DEN | 5 UNITS | - | 5 UNITS (3%) |
| 2 BEDROOM | 23 UNITS | 12 UNITS | 35 UNITS (24%) |
| 2 BEDROOM + DEN | 1 UNIT | - | 1 UNIT (1%) |
| TOTAL: | 104 UNITS | 40 UNITS | 144 UNITS |

## PROJECT GROSS BUILDING AREA

| BUILDING LEVEL | TYPE / USE | SQ. FT. |
|---|---|---|
| GROUND FLOOR | COMMERCIAL / RETAIL | 19,012 |
| GROUND FLOOR | COMMON (LOBBY) | 419 |
| GROUND FLOOR | RESIDENTIAL | 3,360 |
| GROUND FLOOR | RESIDENTIAL COMMON AREA | 3,422 |
| GROUND FLOOR | RESIDENTIAL AMENITY (YOGA) | 245 |
| 2ND FLOOR | RESIDENTIAL AREA | 25,301 |
| 2ND FLOOR | RESIDENTIAL AMENITY | 2,143 |
| 2ND FLOOR | COMMON AREA | 3,388 |
| 3RD FLOOR | RESIDENTIAL AREA | 27,723 |
| 3RD FLOOR | COMMON AREA | 2,882 |
| 4TH FLOOR | RESIDENTIAL AREA | 27,433 |
| 4TH FLOOR | COMMON AREA | 2,882 |
| 5TH FLOOR | RESIDENTIAL AREA | 27,117 |
| 5TH FLOOR | COMMON AREA | 2,860 |
| 6TH FLOOR | RESIDENTIAL AREA | 17,409 |
| 6TH FLOOR | COMMON AREA | 2,029 |
| TOTAL GROSS BUILDING AREA | | 167,625 |
| (TOTAL PROJECT FAR | | 2.92 :1) |
| TOTAL RESIDENTIAL AREA | | 130,319 |
| TOTAL COMMON AREA | | 15,487 |
| TOTAL INDOOR AMENITY | | 2,388 |
| TOTAL RETAIL AREA | | 19,431 |
| OUTDOOR AMENITY SPACES | | |
| GROUND FLOOR OUTDOOR DOG RUN | | 660 |
| 2ND FLOOR OUTDOOR POOL DECK | | 14,716 |
| 6TH FLOOR OUTDOOR AMENITY DECK | | 6,035 |
| TOTAL OUTDOOR AMENITY SPACES | | 21,418 |

## PROJECT PARKING

PARKING REQUIRED

| | | |
|---|---|---|
| LOS ANGELES | RESIDENTIAL | 46 |
| CULVER CITY | RESIDENTIAL | 120 |
| TOTAL RESIDENTIAL PARKING REQUIRED | | 166 |
| CULVER CITY | COMMERCIAL RETAIL | 55 |
| GRAND TOTAL SITE PARKING REQUIRED | | 221 |
| ALL PARKING IS SHARED BY BOTH CITIES | | |

PARKING PROVIDED

| RESIDENTIAL (ASSIGNED) PARKING | GROUND FLOOR | BASEMENT LEVEL -1 | BASEMENT LEVEL -2 | TOTAL STALLS |
|---|---|---|---|---|
| TANDEM TENANT | - | 19x2 = 38 | 17 x2 = 34 | 72 |
| COMPACT (LA) | - | - | - | - |
| STANDARD SINGLE TENANT | - | 13 | 69 | 82 |
| ACCESSIBLE NON-VAN | - | 5 | - | 5 |
| ACCESSIBLE VAN | - | 1 | - | 1 |
| EV PARKING STALL | - | 4 | 4 | 8 |
| TOTAL RESIDENTIAL PROVIDED: | - | 61 | 107 | 168 (>166) |

| COMMERCIAL PARKING | GROUND FLOOR | BASEMENT LEVEL -1 | BASEMENT LEVEL -2 | TOTAL STALLS |
|---|---|---|---|---|
| STANDARD | 20 | 38 | - | 58 |
| COMPACT (LA) | - | - | - | - |
| ACCESSIBLE | 2 | - | - | 2 |
| ACCESSIBLE VAN | 1 | - | - | 1 |
| CLEAN AIR | 3 | - | - | 3 |
| HOV | 2 | - | - | 2 |
| TOTAL COMMERCIAL PROVIDED: | 28 | 38 | - | 66 (>55) |

| | GROUND FLOOR | BASEMENT LEVEL -1 | BASEMENT LEVEL -2 | TOTAL STALLS |
|---|---|---|---|---|
| TOTAL SITE PARKING PROVIDED: | 28 | 99 | 107 | 234 (>221) |

## PROJECT BICYCLE PARKING

| TYPE | CULVER CITY | LOS ANGELES | TOTAL REQUIRED | TOTAL PROVIDED |
|---|---|---|---|---|
| RETAIL | 3 REQ. | - | 3 STALLS | 4 STALLS |
| RESIDENTIAL SHORT TERM | - | 4 REQ. | 4 STALLS | 6 STALLS |
| RESIDENTIAL LONG TERM | 13 REQ. | 40 REQ. | 53 STALLS | 54 STALLS |
| OTHER (NON - RES) | 4 REQ. | - | 4 STALLS | 5 STALLS |
| GRAND TOTAL : | 20 STALLS | 44 UNITS | 64 STALLS | 69 STALLS |

## SHEET INDEX


ARCHITECTURE:

| | |
|---|---|
| AP-0 | DUAL JURISDICTION PROJECT COVER SHEET |
| AP-0cc | CULVER CITY PROJECT INFORMATION |
| AP-0la | LOS ANGELES CITY PROJECT INFORMATION |
| AP-1 | NEIGHBORHOOD SITE PHOTOS ON WASHINGTON BLVD. |
| AP-1a | NEIGHBORHOOD SITE PHOTOS ON ZANJA ST. |
| AP-1b | NEIGHBORHOOD SITE PHOTOS ON MEIER ST. |
| AP-2 | CITY MAP |
| AP-3 | OPEN SPACE CALCULATIONS - CULVER CITY SIDE |
| AP-4 | OPEN SPACE CALCULATIONS - LOS ANGELES SIDE |
| AP-5 | BASEMENT PARKING LEVEL P2 FLOOR PLAN |
| AP-6 | BASEMENT PARKING LEVEL P1 FLOOR PLAN |
| AP-7 | GROUND FLOOR / SITE PLAN |
| AP-7a | SITE DETAILS |
| AP-7b | FIRE ACCESS SITE PLAN |
| AP-8 | SECOND FLOOR PLAN |
| AP-9 | THIRD FLOOR PLAN |
| AP-10 | FOURTH FLOOR PLAN |
| AP-11 | FIFTH FLOOR PLAN |
| AP-12 | SIXTH FLOOR PLAN |
| AP-13 | ROOF PLAN |
| AP-14 | BUILDING ELEVATIONS |
| AP-15 | BUILDING ELEVATIONS |
| AP-16 | BUILDING SECTIONS |
| AP-17 | BUILDING SECTIONS |
| AP-18 | REFUSE & RECYCLING MANAGEMENT EXHIBIT |
| AP-18a | CURB USES / STREET PARKING PLAN |
| AP-19 | LIGHTING AND SIGNAGE EXHIBIT |
| AP-20 | MATERIAL BOARD |
| AP-21 | RENDERINGS |
| AP-22 | RENDERINGS |
| AP-23 | RENDERINGS |

CIVIL:

| | |
|---|---|
| C-1 | CIVIL TENTATIVE TRACT MAP |
| C-2 | CIVIL TENTATIVE TRACT MAP |
| C-3 | CIVIL TENTATIVE TRACT MAP |
| C-4 | HIGHWAY DEDICATION SITE PLAN |
| C-5 | CIVIL EXISTING PARKING EXHIBIT |
| C-6 | CIVIL PROPOSED PARKING EXHIBIT |
| C-7 | CIVIL EXISTING UTILITY EXHIBIT |
| C-8 | CIVIL LID EXHIBIT |

LANDSCAPE:

| | |
|---|---|
| L-1 | GROUND LEVEL LANDSCAPE PLAN |
| L-2 | PODIUM LEVEL SITE PLAN |
| L-3 | SIXTH LEVEL SITE PLAN |

PHOTOMETRIC :

| | |
|---|---|
| 1 OF 3 | PHOTOMETRIC SITE PLAN |
| 2 OF 3 | PHOTOMETRIC 2ND FLOOR PLAN |
| 3 OF 3 | PHOTOMETRIC 6TH FLOOR PLAN / ROOF |


14,000 SQ FT)
15,240 SQ FT)

## PROJECT OPEN SPACE

| | |
|---|---|
| REQUIRED | |
| (LOS ANGELES (PER LAMC SECTION 12.21.G): | 4,300 SQ FT) |
| (CULVER CITY (PER CCMC 17.400.065-G-3.): | 10,400 SQ FT) |
| TOTAL OPEN SPACE REQUIRED: | 14,700 SQ FT |
| PROVIDED | |
| (LOS ANGELES (PER LAMC SECTION 12.21.G): | 15,953 SQ FT) |
| (CULVER CITY (PER CCMC 17.400.065-G-3.): | 14,988 SQ FT) |
| TOTAL OPEN SPACE PROVIDED: | 30,941 SQ FT |

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE CITY OF CULVER CITY AND LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: LOTS 64 TO 71 INCLUSIVE OF TRACT 5951, PARTLY WITHIN THE CITY OF CULVER CITY AND PARTLY WITHIN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 77 PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## DIRECTORY


OWNER :
TRIANGLE CENTRE LP
11955 WEST WASHINGTON BLVD. # 103
CULVER CITY, CA 90066
CONTACT: KEVIN READ
(T) 310.701.0282
EMAIL: KPR@OCEANHOLD.COM
OR CONTACT: REID KAUFMANN
(T) 424.526.1001
EMAIL: RKAUFMANN@BASTION.LA

APPLICANT:
BASTION DEVELOPMENT CORPORATION
11955 WEST WASHINGTON BLVD. # 103
CULVER CITY, CA 90066
CONTACT: KEVIN READ
(T) 310.701.0282
EMAIL: KPR@OCENHOLD.COM
OR CONTACT: REID KAUFMANN
(T) 424.526.1001
EMAIL: RKAUFMANN@BASTION.LA

CIVIL ENGINEER
X ENGINEERING & CONSULTING, INC.
6 HUTTON CENTRE DRIVE, SUITE #650
SANTA ANA, CA 92707
CONTACT: PUNEET COMAR, P.E., Q.S.D.
(T) 949.522.7727
EMAIL: PUNEET.COMAR@XENGINEERINGINC.COM

ARCHITECT
PK:ARCHITECTURE
29616 AGOURA ROAD
AGOURA HILLS, CA 91301
CONTACT: BRIAN POLIQUIN
EMIAL: BPOLIQUIN@PKARCHITECTURE.NET
OR CONTACT: ANTHONY MOLINA
EMAIL: AMOLINA@PKARCHITECTURE.NET
(T) 818.584.0057
FAX 818.584.0019

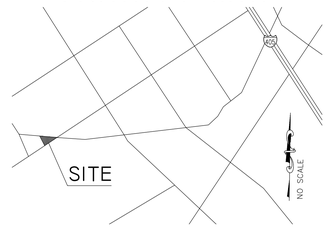
LANDSCAPE ARCHITECT:
IMA 5281 CALIFORNIA AVE, SUITE 350
IRVINE, CA 92617
CONTACT: BLAIR EVANS
(T) 949.954.7514
EMAIL: BEVANS@IMADESIGN.COM

PHOTOMETRIC
VECTOR ENGINEERING GROUP
19012 SADDLEBACK RIDGE ROAD
SANTA CLARITA, CA 91351
CONTACT: JO A. RAYNER, PE
(T) 818.818.73109120
EMIAL: VECTORENGINEERINGGROUP.COM


Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

## VICINITY MAP




a00

F:\PROJECTS\17-6110 Triangle Center - Washington Blvd\03 Design\ v01 studio changes\ - 10 planning\ap0 cover sheets.dwg, 8/11/2022 3:02:11 PM, DWG To PDF.pc3

▪revised entitlement 21-0422 ▪revised entitlement 21-0506 ▪revised plans 21-0617 ▪revised plans 21-0630 ▪prc comments 21-0817 ▪LA side comments ▪revised entitlement ▪parking study 21-0930 21-1004 22-0217 ▪revised entitlement 22-0307 ▪revised entitlement ▪ 22-0415



# CULVER CITY - PROJECT INFORMATION

| | | | |
|---|---|---|---|
| PROJECT DESCRIPTION: | 104 UNIT 6-STOREY MIXED-USE BUILDING WITH AT-GRADE COMMERCIAL SPACE AND 2 LEVELS OF SUBTERRANEAN GARAGE | | |
| ZONING: | CG- COMMERCIAL GENERAL | | |
| PARCEL NUMBER: | 4236-020-001, 4236-020-002, 4236-020-003, 4236-020-004, 4236-020-005, 4236-020-006, 4236-020-030 | | |
| LOT NUMBER: | 64, 65, 66, 67, 68, 69 | | |
| ALLOWABLE BUILDING HEIGHT:<br>PER CCMC 17.400.065.E.4-2<br>ADJACENT TO R3 ZONE | 45'-0"<br>+ 22'-0" HEIGHT<br>= 67'-0" | IN CG ZONE ON LOTS LESS THAN 150 FEET IN DEPTH<br>PER AB 2345 INCENTIVE #1<br>MAX. ALLOWABLE HEIGHT | |
| PROPOSED BUILDING HEIGHT: | 67'-0" 6 - STOREY | | |
| SETBACKS REQUIRED:<br>PER CCMC 17.400.065.E.4-2 | BELOW GRADE: | NO SETBACKS REQUIRED | |
| | FRONT: (WASHINGTON BLVD.) | NO SETBACKS REQUIRED | (ADJACENT TO NON-RESIDENTIAL ZONE) |
| | SIDE: (ZANJA ST) | NO SETBACKS REQUIRED | (ADJACENT TO NON-RESIDENTIAL ZONE) |
| | REAR: ADJ. TO L.A. R-3 PARCEL (MEIER ST.) | | |
| | BLDG. 15'< | 10' SETBACK IS REQUIRED | (ADJACENT TO RESIDENTIAL ZONE) |
| | BLDG. 15'> | A 60-DEGREE, CLEAR-ZONE ANGLE MUST BE MAINTAINED, MEASURED FROM 15 FEET ABOVE THE EXISTING GRADE, AND 10 FEET FROM THE REAR PROPERTY LINES. (ADJACENT TO RESIDENTIAL ZONE) | |
| | BLDG. 45'> | 50' SETBACK IS REQUIRED | (ADJACENT TO RESIDENTIAL ZONE) |
| SETBACKS PROVIDED:<br>(WAIVER OF SETBACKS) | BELOW GRADE: | 4" TO 7'-2" VARIES | |
| | FRONT: (WASHINGTON BLVD.) | 5' TO 22' VARIES | (ADJACENT TO NON-RESIDENTIAL ZONE) |
| | SIDE: (ZANJA ST.) | 0' TO 1'-8" | (ADJACENT TO NON-RESIDENTIAL ZONE) |
| | REAR: ADJ. TO L.A. R-3 PARCEL (MEIER ST.) | | |
| | BLDG. 15'< | 0' TO 11'-10" | (ADJACENT TO RESIDENTIAL ZONE) |
| | BLDG. 15'> | 0' TO 11'-10" | (ADJACENT TO RESIDENTIAL ZONE) |
| | BLDG. 45'> | 0' TO 11'-10" | (ADJACENT TO RESIDENTIAL ZONE) |
| SITE AREA: | 33,858 SQ FT (0.77± ACRE) | | |
| PROPOSED GROSS SQ FT:<br>(CULVER CITY FAR) | 19,012 SQ FT - RETAIL<br>419 SQ FT - COMMON (LOBBY)<br>92,955 SQ FT - RESIDENTIAL<br>2,143 SQ FT - AMENITY<br>11,472 SQ FT - COMMON<br>126,001 SQ FT GROSS | | |
| INCENTIVES UTILIZED:<br>(PER AB 2345) | PARKING PER AB2345: (0-1 BDRM = 1 SPACE, 2+ BDRM = 1.5 SPACES)<br>#1 22' HEIGHT INCREASE (TO 67') FROM 45 FOOT CODE LIMIT (PER AB 2345)<br>#2 SETBACK: WAIVER OF SETBACK REQUIRED FOR CULVER CITY PORTION OF PROJECT SIDE ADJACENT TO CITY OF LOS ANGELES R3 ZONE<br>#3 DENSITY BONUS INCENTIVE (PER GC 65915(e)(1)): | | |

# CULVER CITY - DENSITY

| PARCELS LOT AREA | BASE DENSITY PER CCMC 17.220.020.A (TABLE 2-6) AND CCMC 17.400.065.E.3 | COMMUNITY BENEFIT DENSITY @ 65 DU / ACRE PER 17.400.065.E.3.a | 50 % DENSITY BONUS PER AB 2345 (applied to base density) | TOTAL DWELLING UNITS WITH 50% DENSITY BONUS | ADDITIONAL DENSITY BONUS INCENTIVE REQUEST | OVERALL CULVER CITY PARCEL UNITS |
|---|---|---|---|---|---|---|
| 33,858 / 0.77 ACRES | 35 DU/ACRE = 27.2 = 27UNITS | 65 DU/ACRE= 50.52 = 51 UNITS | +26 UNITS | 51+26 = 77 UNITS | 27 UNITS | 104 UNITS |

# CULVER CITY - AFFORDABLE UNITS

| UNIT TYPE | VERY LOW INCOME UNITS PROVIDED | WORKFORCE INCOME UNITS PROVIDED | EXTREMELY LOW INCOME UNITS PROVIDED | TOTAL |
|---|---|---|---|---|
| STUDIOS | 2 | 3 | - | 5 |
| 1 BEDROOMS | 2 | 6 | - | 8 |
| 2 BEDROOMS | 1 | 2 | - | 3 |
| TOTAL | 5 | 11 | - | 16 |

TOTAL PROVIDED: 16

| AFFORDABILITY | |
|---|---|
| AB 2345 REQ.: | 15% OF BASE DENSITY (28 UNITS) AS VLI UNITS: 4.2 UNITS = 5 VLI UNITS FOR 55 YEARS |
| C.C. COMM. BENEFIT: | 15% OF TOTAL UNITS @ 65 DU/ACRE (77 UNITS): 11.55 UNITS<br>15% OF AB 2345 DENSITY BONUS UNITS (27 UNITS): 4.05<br>TOTAL COMMUNITY BENEFIT UNITS:15.6 UNITS = 16 AFFORDABLE UNITS FOR 55 YEARS |
| TOTAL AFFORDABLE: | 16 UNITS (5 VLI, 11 WORKFORCE) OR 15.4% OF TOTAL CULVER CITY PARCEL UNITS |

# CULVER CITY - UNIT TYPE

| UNIT TYPE | QUANTITY | MIX. | AVERAGE SQ FT. |
|---|---|---|---|
| STUDIO | 20 UNITS | 19.2 % | 658 SQ FT |
| 1 BEDROOM | 55 UNITS | 52.9 % | 833 SQ FT |
| 1 BEDROOM + DEN | 5 UNITS | 4.8 % | 942 SQ FT |
| 2 BEDROOM | 23 UNITS | 22.1 % | 1,178 SQ FT. |
| 2 BEDROOM + DEN | 1 UNITS | 1% | 1,280 SQ FT. |
| TOTAL: | 104 UNITS | | |

# CULVER CITY - PARKING REQUIRED

| TYPE / USE | QUANTITY | FORMULA (CODE SECTION) | STALLS REQUIRED |
|---|---|---|---|
| 19,012 SQ. FT OF RETAIL | RETAIL SPACE: A, B, C, & D | 1/350 SQ FT (PER CCMC 17.320.020 - TABLE 3-3B) | 55 |
| | | TOTAL RETAIL: | 55 |
| STUDIO | 20 UNITS | 1 PER UNIT (PER AB 2345) | 20 |
| 1 BEDROOM | 55 UNITS | 1 PER UNIT (PER AB 2345) | 55 |
| 1 BEDROOM + DEN | 5 UNITS | 1.5 PER UNIT (PER AB 2345) | 8 |
| 2 + BEDROOM | 24 UNITS | 1.5 PER UNIT (PER AB 2345) | 36 |
| | | TOTAL RESIDENTIAL: | 119 |

SPR, PROJECT UTILIZING AB2345 FOR ADDITIONAL DENSITY WITH 2 INCENTIVES UTILIZED PLUS PARKING REQUIREMENT

# CULVER CITY - PARKING PROVIDED

| RETAIL PARKING STALL TYPE | | RETAIL CODE SECTION | STALLS PROVIDED |
|---|---|---|---|
| STANDARD | | PER CCMC 17.320.020 - TABLE 3-3B | 39 |
| ACCESSIBLE | | PER TABLE 11B-208.2 | 2 |
| ACCESSIBLE (VAN) | | PER TABLE 11B-208.2 | 1 |
| EV CAPABLE | 20 % OF REQUIRED PARKING | CCMC SECTION 17.320.035. SUB SECTION O.2.A | 12 |
| EV READY | 10 % OF REQUIRED PARKING | CCMC SECTION 17.320.035. SUB SECTION O.2.B | 6 |
| FULL EV CHARGING | 10 % OF REQUIRED PARKING | CCMC SECTION 17.320.035. SUB SECTION O.2.C | 6 |
| | | TOTAL RETAIL: | 66 (>55) |

| RESIDENTIAL PARKING STALL TYPE | | RESIDENTIAL CODE SECTION | STALLS PROVIDED |
|---|---|---|---|
| STANDARD / TANDEM | | PER AB-2345 | 63 |
| ACCESSIBLE | | PER TABLE 11B-208.2 | 5 |
| ACCESSIBLE (VAN) | | PER TABLE 11B-208.2 | 1 |
| EV CAPABLE | 20 % OF REQUIRED PARKING (26) | CCMC SECTION 17.320.035. SUB SECTION O.2.A | 26 |
| EV READY | 10 % OF REQUIRED PARKING (13) | CCMC SECTION 17.320.035. SUB SECTION O.2.B | 13 |
| FULL EV CHARGING | 10 % OF REQUIRED PARKING (13) | CCMC SECTION 17.320.035. SUB SECTION O.2.C | 13 |
| | | TOTAL RESIDENTIAL: | 121 (>119) |

# CULVER CITY - BICYCLE PARKING

(PER CCMC 17.320.045)

| | VEHICLE PARKING STALLS REQUIRED | FORMULA | BICYCLE STALLS REQUIRED | BICYCLE STALLS PROVIDED |
|---|---|---|---|---|
| 55 | RETAIL VEHICLE STALLS | 5 % OF REQUIRED VEHICLE STALLS | 3 (SHORT TERM) | 4 |
| 121 | RESIDENTIAL VEHICLE STALLS | 10% OF REQUIRED VEHICLE STALLS | 13 (LONG TERM) | 14 |
| 55 | TOTAL STALLS REQUIRED | 5 % OF TOTAL REQUIRED VEHICLE STALLS (NON RES. USES - EMPLOYEE & VISITORS) | 3 (SHORT TERM) | 4 |
| IN ADDITION TO THE CODE REQUIRED BICYCLE PARKING SPACES, ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECT'S PROPERTY MANAGEMENT COMPANY. | | | 1 (SHORT TERM) | 1 |
| | | TOTAL: | 20 | 23 (>20) |

# CULVER CITY - OPEN SPACE

TOTAL OPEN SPACE REQUIRED: 10,400 SQ FT)
TOTAL OPEN SPACE PROVIDED: 15,240 SQ FT)

SEE OPEN SPACE CALCULATIONS SHEET AP1.6

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

..\..\bastion_logo.jpg

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

ap0-cc

F:\PROJECTS\17-6110 Triangle Center- Washington Blvd\03 Design*v01 studio changes\~10 planning\ap0 cover sheets.dwg, 8/2/2022 10:51:12 AM, DWG To PDF.pc3



# LOS ANGELES - PROJECT INFORMATION

| | | |
|---|---|---|
| PROJECT DESCRIPTION: | | |
| ZONING: | R3-1 MULTIPLE DWELLING ZONE - GENERAL PLAN: MEDIUM RESIDENTIAL SPECIFIC PLAN: LOS ANGELES COASTAL TRANSPORTATION CORRIDOR | |
| PARCEL NUMBER: | 4236-020-030 | |
| ADDRESS: | 3984 S. MEIER ST, 12750 W ZANJA ST.,<br>3988 S. MEIER ST, 12740 W. ZANJA S. | |
| LOT NUMBER & (SQ FT): | LOT #70 (9,442 SQ FT), & LOT # 71 (10,208 SQ FT) | |
| ALLOWABLE BUILDING HEIGHT: | 45'-0" (R3-1 ZONE PER LAMC 12.2.1)<br>+ 11'-0" INCREASE IN HEIGHT - "PER LAMC 12.22-A.25(F)(5)"<br>56'-0" MAX. ALLOWABLE HEIGHT | |
| PROPOSED BUILDING HEIGHT: | 56'-0", 5-STOREY | |
| DEDICATION REQUIRED: | 3' FRONT YARD<br>5' SIDE YARD<br>2'-6" ALLEY<br>15' CORNER | (MEIER ST)<br>(ZANJA ST) REQUESTING TO BE WAIVED<br>(ALLEY) REQUESTING TO BE WAIVED<br>(MEIER ST, & ZANJA ST) |
| DEDICATION PROVIDED: | 3' FRONT YARD<br>15' CORNER | (MEIER ST)<br>(MEIER ST, & ZANJA ST) |
| SETBACKS REQUIRED: | 15' FRONT YARD<br>8' SIDE YARD YARD | (MEIER ST)<br>(ZANJA ST) (5' MIN. + 1' FOR EACH STORY OVER 2ND FLOOR) |
| SETBACKS PROVIDED: | 15' FRONT YARD<br>8' SIDE YARD | (MEIER ST)<br>(ZANJA ST) |
| SITE AREA (CURRENT LOT): | 19,650 SQ FT | (+/- 0.45 ACRES) |
| ALLEY AREA (MERGE): | 3,834 SQ FT | (+/- 0.09 ACRES) |
| SITE AREA (INCLUSIVE OF ALLEY UNDER VTTM & LAMC 12.22.A.25(F)(7)): | 23,484 SQ FT | (+/- 0.54 ACRES) |
| HIGHWAY EASEMENTS: | - 2,851 SQ FT | (0.06± ACRE) |
| SETBACK AREA: | - 3,705 SQ FT | (0.15± ACRE) |
| BUILDABLE AREA (FAR): | 16,928 SQ FT | (0.39± ACRES) |
| FLOOR AREA ALLOWED: | 68,559 SQ FT | (16,928 * 3:1 = 50,784) |
| PROPOSED GROSS SQ FT: | 37,364 SQ FT - RESIDENTIAL<br>245 SQ FT - AMENITY<br>4,015 SQ FT - COMMON<br>41,624 SQ FT - TOTAL GROSS | |
| INCENTIVES UTILIZED: (PER LAMC 12.22.A.25) | PARKING PER CALIFORNIA GOVERNMENT CODE SEC. 65915(P)(1) =<br>(0-1 BDRM = 1 SPACE, 2 + BDRM = 1.5 SPACES)<br>#1 - 11' HEIGHT INCREASE TO 56' - PER LAMC 12.22.A.25(F)(5)<br>#2 - DENSITY CALCULATION PER LAMC 12.22.A.25(F)(7)<br>*"AREA DEDICATED FOR STREET OR ALLEY PURPOSES MAY BE INCLUDED AS LOT AREA FOR PURPOSES OF CALCULATING THE MAXIMUM DENSITY PERMITTED BY THE UNDERLYING ZONE IN WHICH THE PROJECT IS LOCATED."* | |

# LOS ANGELES - DENSITY

| "LOT AREA (DENSITY)" | BASE DENSITY @ 55 DU / ACRE | 32.5 % DENSITY BONUS PER AB 2345 | AFFORDABLE UNITS REQUIRED | AFFORDABLE UNITS PROVIDED |
|---|---|---|---|---|
| 23,484 | 30 | 40 | 3 | 3 |

PROPOSED DENSITY: 40

SPR, PROJECT UTILIZING "LAMC 12.22.A.25" FOR ADDITIONAL DENSITY WITH 2 INCENTIVES UTILIZED PLUS PARKING REQUIREMENT

# LOS ANGELES - AFFORDABLE UNITS

| UNIT TYPE | VERY LOW INCOME UNITS PROVIDED | MODERATE INCOME UNITS PROVIDED | EXTREMELY LOW INCOME UNITS PROVIDED | TOTAL |
|---|---|---|---|---|
| STUDIOS | 1 | - | - | 1 |
| 1 BEDROOMS | 1 | - | - | 1 |
| TOTAL 2 BEDROOMS | 1 | - | - | 1 |
| | 3 | - | - | 3 |

TOTAL PROVIDED: 3
(10% OF BASE DENSITY)

# LOS ANGELES - UNIT TYPE

| UNIT TYPE | QUANTITY | MIX. | AVERAGE SQ FT. |
|---|---|---|---|
| STUDIO | 4 UNITS | 10% | 620 SQ FT. |
| 1 BEDROOM | 24 UNITS | 60% | 816 SQ FT |
| 2 BEDROOM | 12 UNITS | 30% | 1,191 SQ FT. |
| TOTAL: | 40 UNITS | | |

# PROJECT GROSS BUILDING AREA

| BUILDING LEVEL | TYPE / USE | SQ. FT. |
|---|---|---|
| GROUND FLOOR | P1 PARKING ACCESS | 419 |
| GROUND FLOOR | RESIDENTIAL | 3,360 |
| GROUND FLOOR | RESIDENTIAL COMMON AREA | 1,087 |
| GROUND FLOOR | RESIDENTIAL AMENITY (YOGA) | 245 |
| 2ND FLOOR | RESIDENTIAL AREA | 8,030 |
| 2ND FLOOR | COMMON AREA | 736 |
| 3RD FLOOR | RESIDENTIAL AREA | 8,509 |
| 3RD FLOOR | COMMON AREA | 736 |
| 4TH FLOOR | RESIDENTIAL AREA | 8,341 |
| 4TH FLOOR | COMMON AREA | 736 |
| 5TH FLOOR | RESIDENTIAL AREA | 8,543 |
| 5TH FLOOR | COMMON AREA | 732 |
| TOTAL GROSS BUILDING AREA | | 41,474 |
| TOTAL RESIDENTIAL AREA | | 36,783 |
| TOTAL COMMON AREA | | 4,691 |
| OUTDOOR AMENITY SPACES | | |
| GROUND FLOOR OUTDOOR DOG RUN | | 662 |
| 2ND FLOOR OUTDOOR POOL DECK | | 7,256 |
| 6TH FLOOR OUTDOOR AMENITY DECK | | 6,035 |
| TOTAL OUTDOOR AMENITY SPACES | | 13,953 |

# LOS ANGELES - CONSTRUCTION SQ. FT.

| UNIT TYPE | RESIDENTIAL FLOOR ARE | NON-RESIDENTIAL FLOOR AREA | TOTALS |
|---|---|---|---|
| FLOOR AREA | 50,865 SQ FT. | 38,986 SQ FT. | 89,851 SQ FT. |
| TOTAL RATIOS | 57 % | 43 % | 100 % |

# LOS ANGELES - PARKING REQUIRED

| UNIT TYPE | QUANTITY | FORMULA PER (AB 2345) | STALLS REQUIRED |
|---|---|---|---|
| STUDIO | 4 UNITS | 1 PER UNIT | 4 |
| 1 BEDROOM | 24 UNITS | 1 PER UNIT | 24 |
| 2 BEDROOM | 12 UNITS | 1.5 PER UNIT | 18 |
| | | TOTAL RESIDENTIAL: | 46 |

PARKING RATIOS PROVIDED PER DENSITY BONUS STATUTE, CALIFORNIA GOVERNMENT CODE SEC. 65915(P)(1)

# LOS ANGELES - PARKING PROVIDED

| RESIDENTIAL PARKING STALL TYPE | CODE SECTION | STALLS PROVIDED |
|---|---|---|
| STANDARD / TANDEM | GOV'T CODE SEC. 65915(P)(1) | 22 |
| ACCESSIBLE | PER TABLE 11B-208.2 | 2 |
| ACCESSIBLE (VAN) | PER TABLE 11B-208.2 | 1 |
| CLEAN AIR / VANPOOL / EV | PER TABLE 5.106.5.2 | 6 |
| FUTURE ELECTRIC VEHICLE | 30 % OF PARKING PROVIDED LAMC SECTION 99.04.106.4.2. | 16 |
| ELECTRIC VEHICLE CHARGING STATION | PER TABLE 5.106.5.3.3 | (4 OF 16) |
| | TOTAL RESIDENTIAL: | 47 (>46) |

# LOS ANGELES - BICYCLE PARKING

| BICYCLE PARKING | FORMULA | STALLS REQUIRED | STALLS PROVIDED |
|---|---|---|---|
| 40 RESIDENTIAL UNITS | | | |
| SHORT - TERM | 1 / 10 UNITS | 4 | 6 |
| LONG - TERM | 1 / 1 UNITS | 40 | 40 |
| | TOTAL: | 44 | 46 |

# PROJECT OPEN SPACE

TOTAL OPEN SPACE REQUIRED: (PER LAMC SECTION 12.21.G): 4,300 SQ FT)

TOTAL OPEN SPACE PROVIDED: (PER LAMC SECTION 12.21.G): 15,953 SQ FT)

SEE OPEN SPACE CALCULATIONS SHEET AP1.7

pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

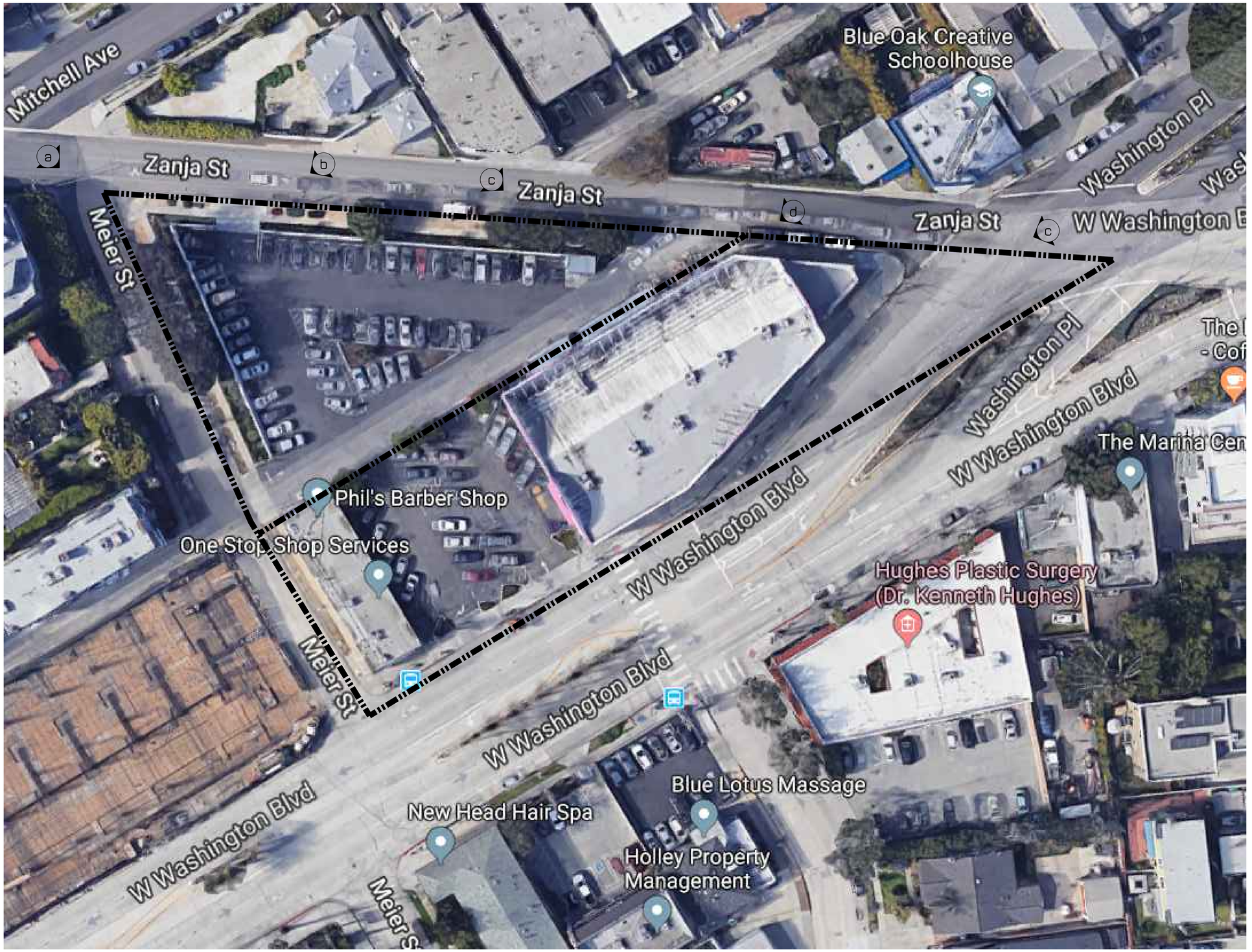
..\..\bastion_logo.jpg

Triangle Center - mixed used building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

ap0-la

P:\PROJECTS\17-6110 Triangle Center- Washington Blvd\03 Design\ v01 studio changes\--10 planning\ap0 cover sheets.dwg, 8/1/2022 3:03:00 PM, DWG To PDF.pc3






a | view along zanja st. toward meier st.



b | view along zanja st.



c | view along zanja st. toward alley



d | view along zanja st. toward alley





e | view from the corner of washington blvd. & zanja st.

# existing site photos on zanja st

scale: 1/16" = 1'-0"

pk:a
pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

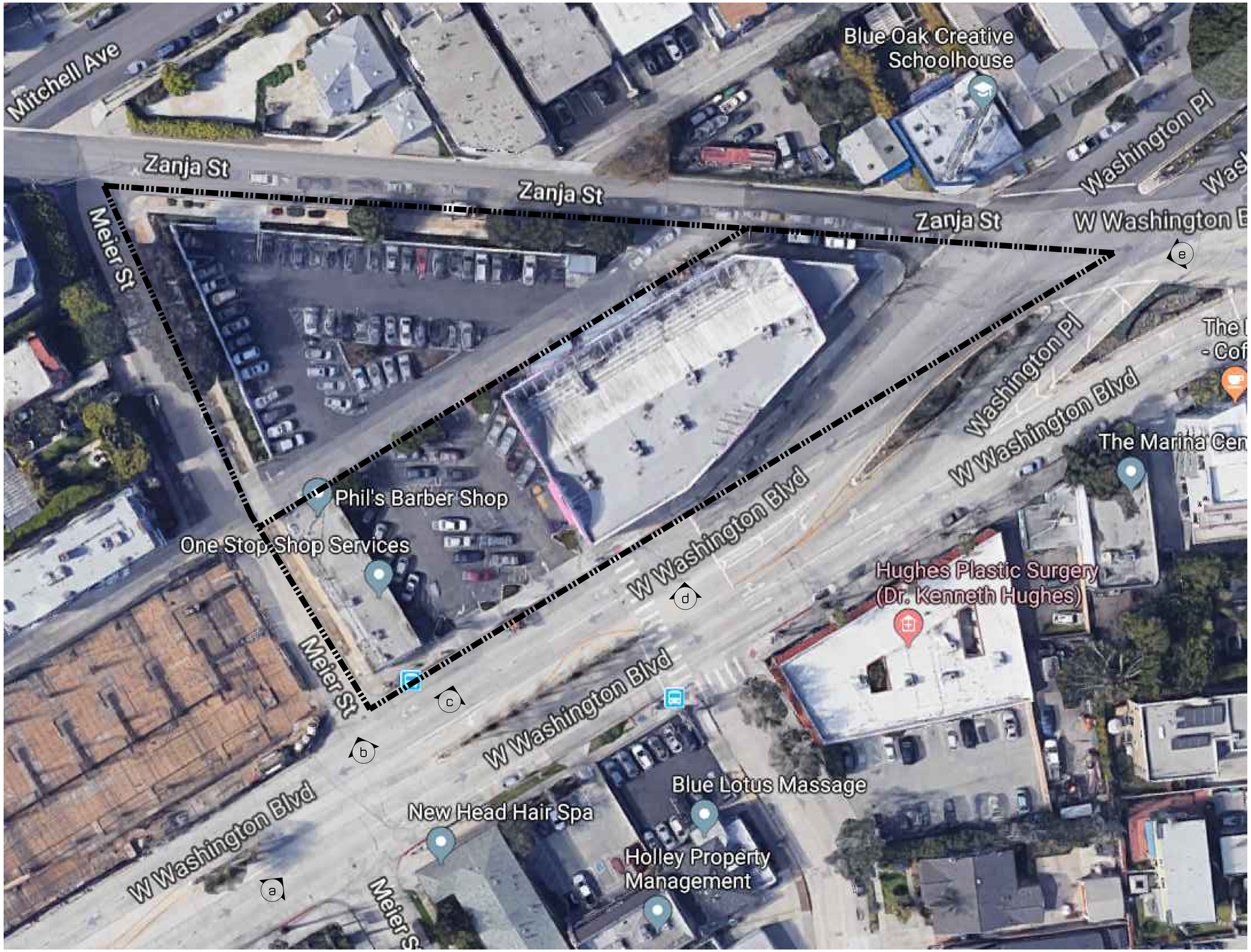
BASTION
DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

date: 04.22.2021
job number: 17-6110

apl





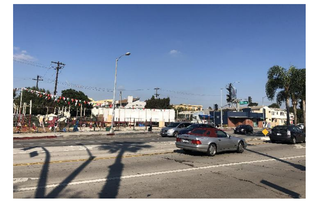

a | view along washington blvd.



b | view along washington blvd. toward meier st.



c | view along washington blvd.



d | view along washington blvd.



e | view from the corner of washington blvd. & zanja st.

existing site photos on washington blvd

pk:a
pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

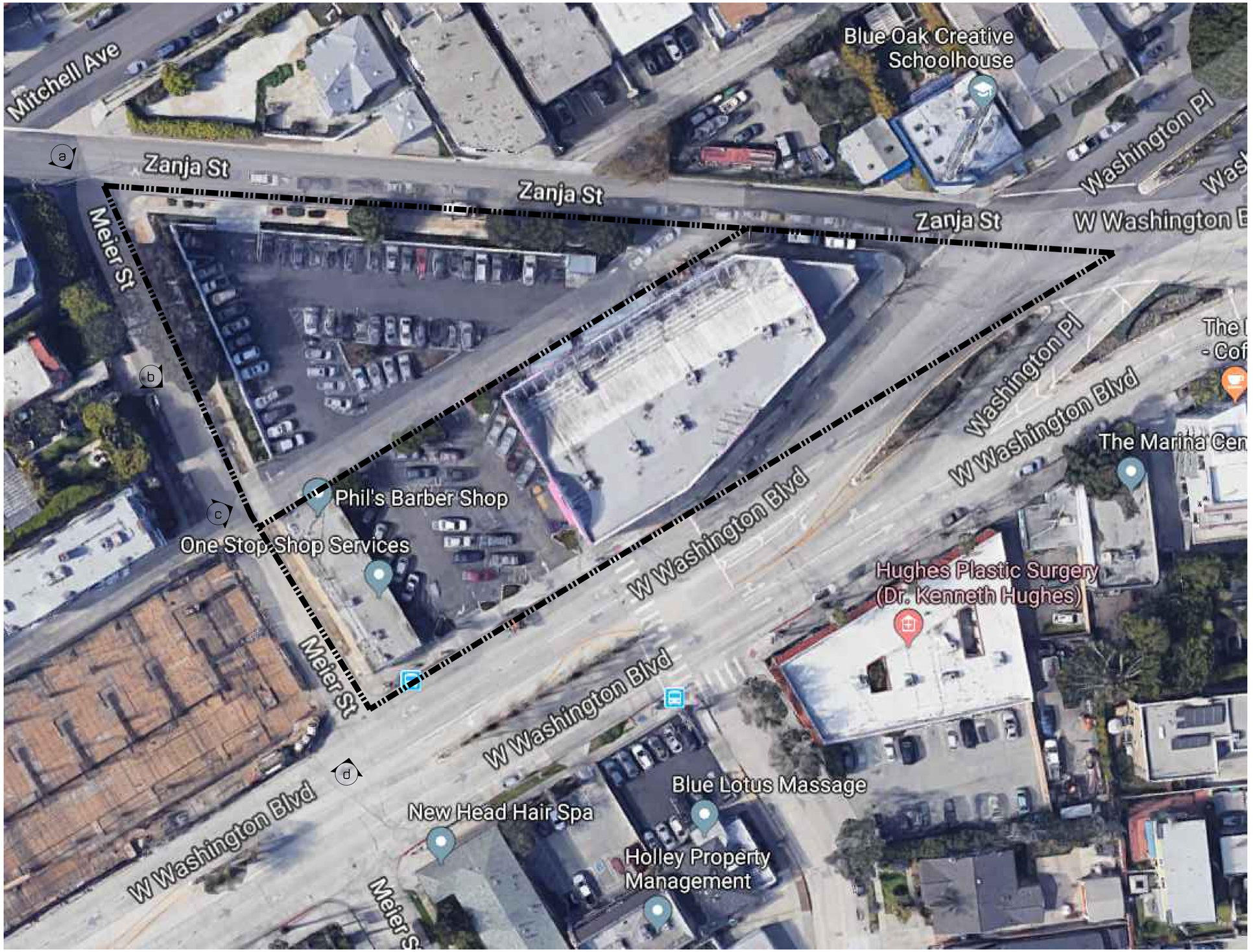
BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

date: 04.22.2021
job number: 17-6110

apl-a






a | view along zanja st.
toward meier st.



b | view along meier st.
toward washington blvd.



c | view along meier st.
toward the alley



d | view along washington blvd.
toward meier st.

existing site photos on meier st

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

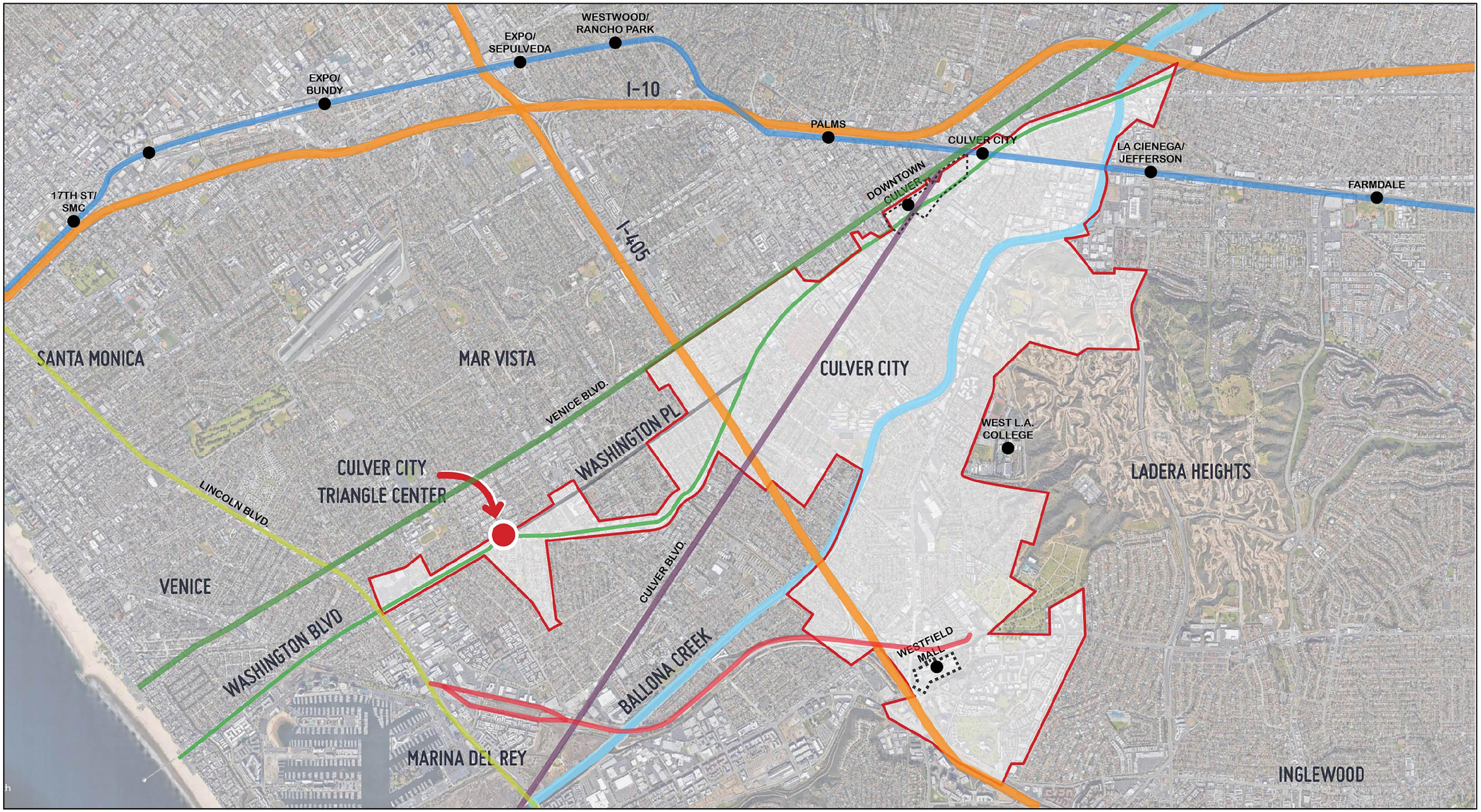
BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

date: 04.22.2021
job number: 17-6110

apl-b




City Map

pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION
DEVELOPMENT CORPORATION

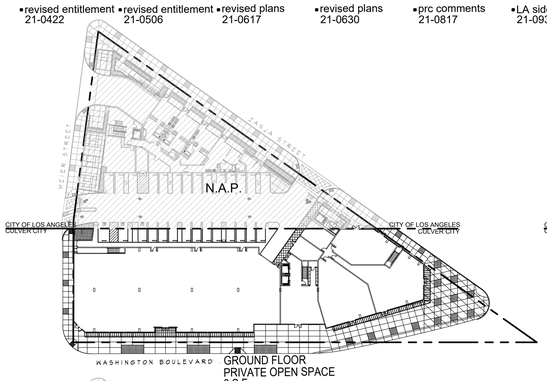
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

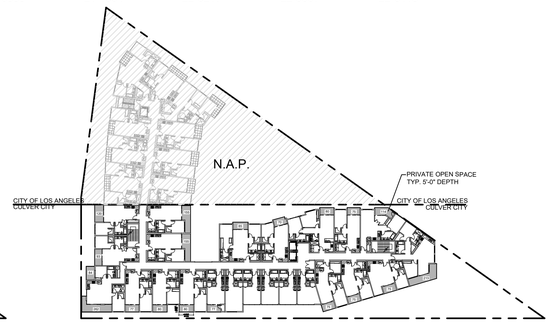
date: 04.22.2021
job number: 17-5110

a02

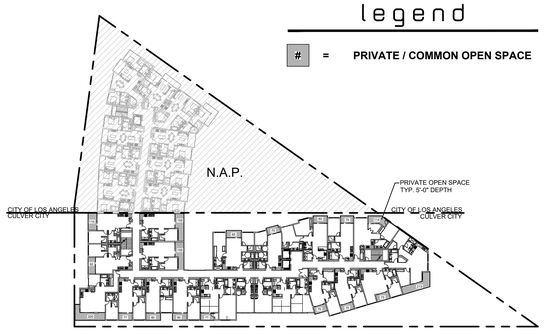
•revised entitlement 21-0422 •revised entitlement 21-0506 •revised plans 21-0617 •revised plans 21-0630 •prc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004 •parking study 22-0217 •revised entitlement 22-0307 •revised entitlement • 22-0415




GROUND FLOOR
PRIVATE OPEN SPACE
0 S.F.




THIRD FLOOR
PRIVATE OPEN SPACE
2,045 S.F.




FIFTH FLOOR
PRIVATE OPEN SPACE
1,898 S.F.

## legend

# = **PRIVATE / COMMON OPEN SPACE**

## open space - culver city

OPEN SPACE REQUIRED: PER CCMC 17.400.065-G-3;

3a. EACH UNIT, EXCEPT STUDIO MICRO-UNITS, SHALL HAVE A MINIMUM OF 75 SQUARE FEET OF COMMON AND/OR PRIVATE OPEN SPACE. STUDIO MICRO-UNITS ARE NOT REQUIRED TO PROVIDE PRIVATE OPEN SPACE. HOWEVER, A MINIMUM OF 100 SQUARE FEET OF COMMON OPEN SPACE PER UNIT SHALL BE REQUIRED, OF WHICH 100% MAY BE LOCATED ON THE ROOFTOP.

3d. PRIVATE AND COMMON OPEN SPACE REQUIREMENTS MAY BE SATISFIED BY A SELECTION OR COMBINATION OF THE FOLLOWING: ATRIUMS, BALCONIES, COURTYARDS, DECKS, GARDENS, GYMS/EXERCISE ROOMS, PATIOS, PLAYGROUNDS/TOT LOTS, ROOFTOP DECKS, PATIOS AND GARDENS, AND SWIMMING POOLS. THE DIRECTOR MAY APPROVE SIMILAR AMENITIES NOT LISTED ABOVE.

OPEN SPACE REQUIRED:

| UNIT COUNT | COMMON AND/OR PRIVATE OPEN SPACE | TOTAL OPEN SPACE REQUIRED |
|---|---|---|
| 104 UNITS | 100 S.F. / UNIT | 10,400 S.F. |

OPEN SPACE PROVIDED:

SECOND FLOOR

| | | |
|---|---|---|
| 21 UNITS x 100 S.F. MIN. | REQUIRED | = 2,100 S.F. |
| PRIVATE OPEN SPACE | PROVIDED | = 2,303 S.F. |
| COMMON OPEN SPACE | PROVIDED | = 4,601 S.F. |
| TOTAL OPEN SPACE | PROVIDED | = 6,904 S.F. |

THIRD FLOOR

| | | |
|---|---|---|
| 23 UNITS x 100 S.F. MIN. | REQUIRED | = 2,300 S.F. |
| PRIVATE OPEN SPACE | PROVIDED | = 2,045 S.F. |
| COMMON OPEN SPACE | PROVIDED | = 0 S.F. |
| TOTAL OPEN SPACE | PROVIDED | = 2,045 S.F. |

FOURTH FLOOR

| | | |
|---|---|---|
| 23 UNITS x 100 S.F. | REQUIRED | = 2,300 S.F. |
| PRIVATE OPEN SPACE | PROVIDED | = 1,898 S.F. |
| COMMON OPEN SPACE | PROVIDED | = 0 S.F. |
| TOTAL OPEN SPACE PROVIDED | | = 1,898 S.F. |

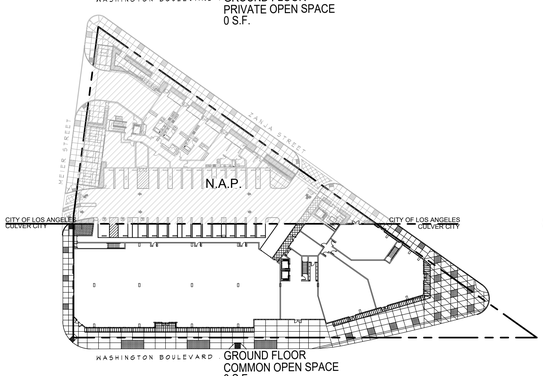
FIFTH FLOOR

| | | |
|---|---|---|
| 21 UNITS x 100 S.F. | REQUIRED | = 2,100 S.F. |
| PRIVATE OPEN SPACE | PROVIDED | = 1,898 S.F. |
| COMMON OPEN SPACE | PROVIDED | = 0 S.F. |
| TOTAL OPEN SPACE PROVIDED | | = 1,898 S.F. |

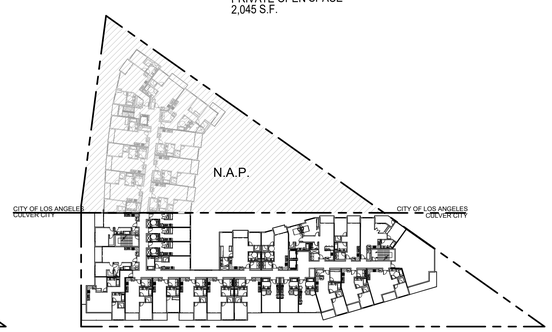
SIXTH FLOOR

| | | |
|---|---|---|
| 16 UNITS x 100 S.F. | REQUIRED | = 1,600 S.F. |
| PRIVATE OPEN SPACE | PROVIDED | = 2,926 S.F. |
| COMMON OPEN SPACE | PROVIDED | = 0 S.F. |
| TOTAL OPEN SPACE PROVIDED | | = 2,926 S.F. |

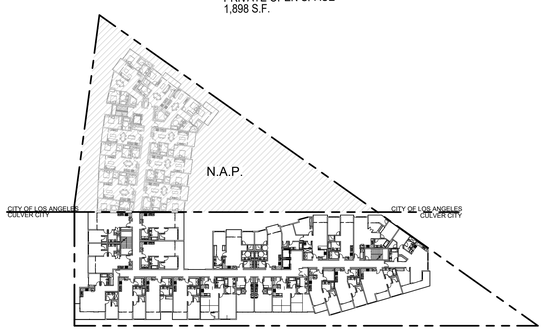
| | | |
|---|---|---|
| PRIVATE OPEN SPACE | PROVIDED | = 11,070 S.F. |
| COMMON OPEN SPACE | PROVIDED | = 4,601 S.F. |
| TOTAL OPEN SPACE | PROVIDED | = 15,671 S.F. |



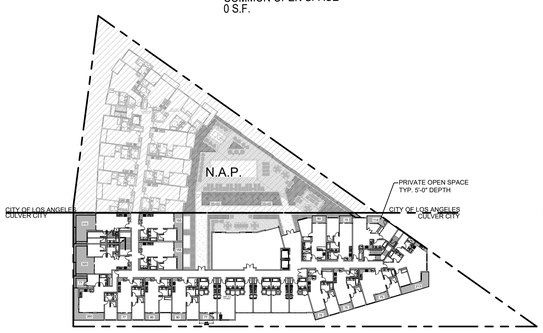

GROUND FLOOR
COMMON OPEN SPACE
0 S.F.



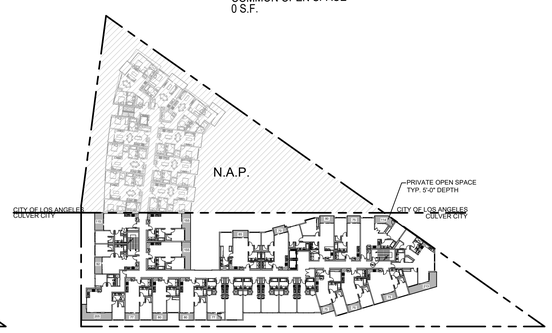

THIRD FLOOR
COMMON OPEN SPACE
0 S.F.



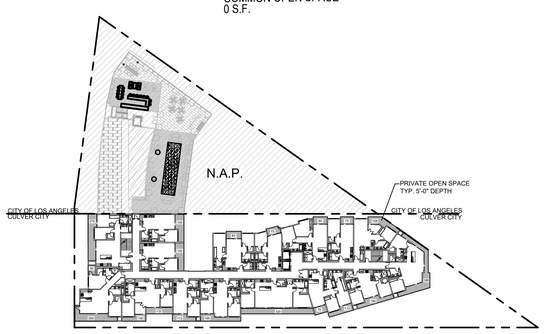

FIFTH FLOOR
COMMON OPEN SPACE
0 S.F.



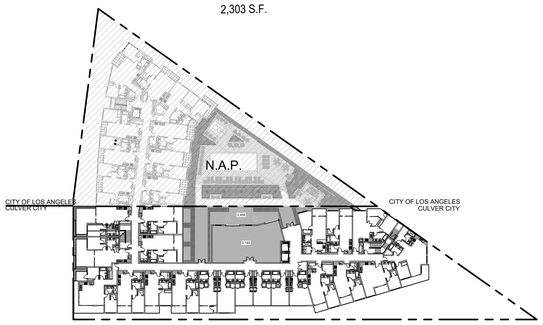

SECOND FLOOR
PRIVATE OPEN SPACE
2,303 S.F.



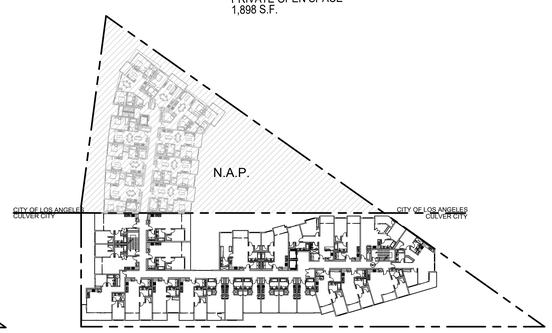

FOURTH FLOOR
PRIVATE OPEN SPACE
1,898 S.F.



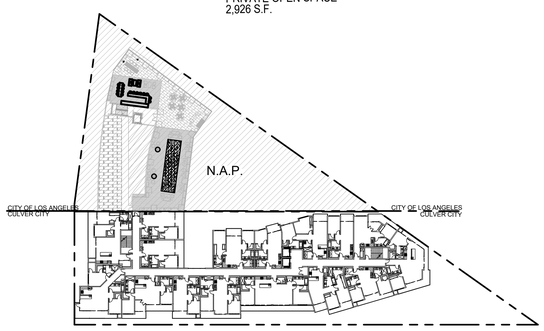

SIXTH FLOOR
PRIVATE OPEN SPACE
2,926 S.F.



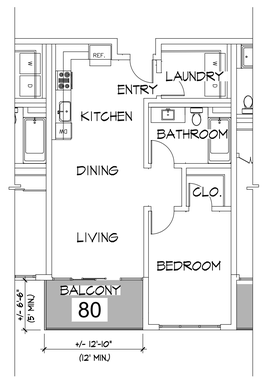

SECOND FLOOR
COMMON OPEN SPACE
4,601 S.F.




FOURTH FLOOR
COMMON OPEN SPACE
0 S.F.




SIXTH FLOOR
COMMON OPEN SPACE
0 S.F.




## typical unit private open space

scale: 1/8" = 1'-0"

NOTE:
PRIVATE OPEN SPACE AREAS SHALL BE AT LEAST 30 SQUARE FEET AND 5 FEET IN ANY DIRECTION, TO THE EXTENT FEASIBLE. PER CCMC 17.400.065-G-3-C.

THE RAILING OR BALCONY WALL WIDTH CAN NOT BE COUNTED AS PART OF THIS DIMENSION OR OPEN SPACE.

## open space calculations
## culver side

scale: 1/16" = 1'-0"

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

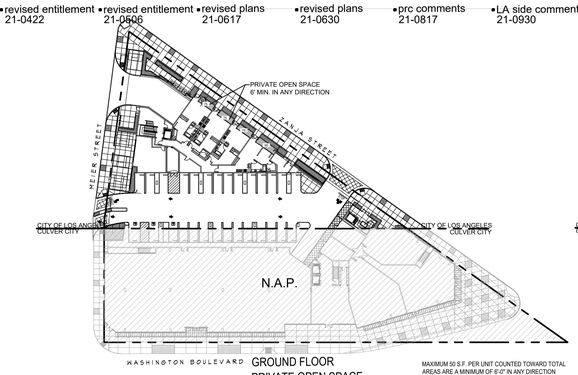
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

date: 04.22.2021
job number: 17-6110

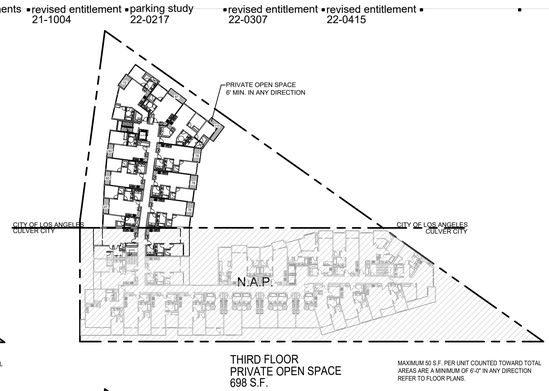
a03

•revised entitlement 21-0422 •revised entitlement 21-0506 •revised plans 21-0617 •revised plans 21-0630 •prc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004 •parking study 22-0217 •revised entitlement 22-0307 •revised entitlement 22-0415 •



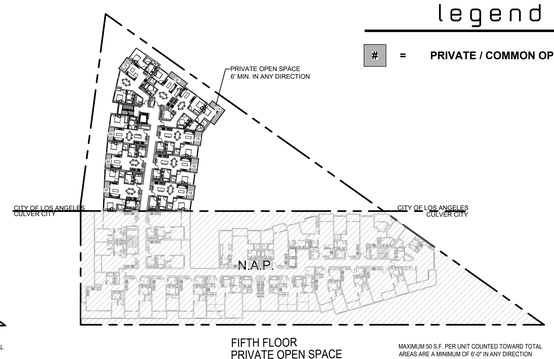

GROUND FLOOR
PRIVATE OPEN SPACE
320 S.F.

MAXIMUM 50 S.F. PER UNIT COUNTED TOWARD TOTAL AREAS ARE A MINIMUM OF 6'-0" IN ANY DIRECTION REFER TO FLOOR PLANS.



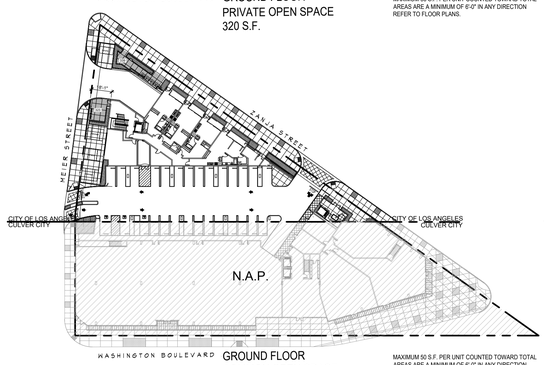

THIRD FLOOR
PRIVATE OPEN SPACE
698 S.F.

MAXIMUM 50 S.F. PER UNIT COUNTED TOWARD TOTAL AREAS ARE A MINIMUM OF 6'-0" IN ANY DIRECTION REFER TO FLOOR PLANS.



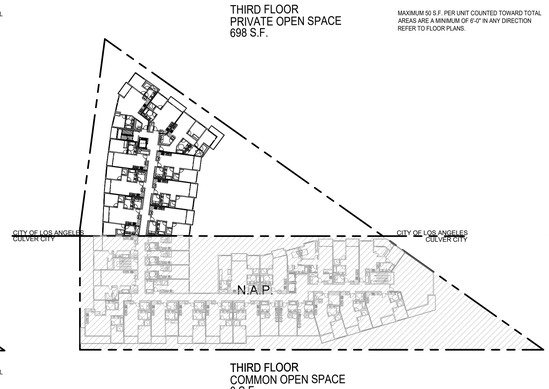

FIFTH FLOOR
PRIVATE OPEN SPACE
698 S.F.

MAXIMUM 50 S.F. PER UNIT COUNTED TOWARD TOTAL AREAS ARE A MINIMUM OF 6'-0" IN ANY DIRECTION REFER TO FLOOR PLANS.

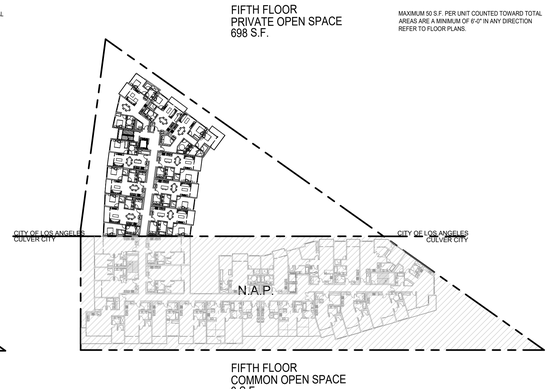



GROUND FLOOR
COMMON OPEN SPACE
662 S.F.

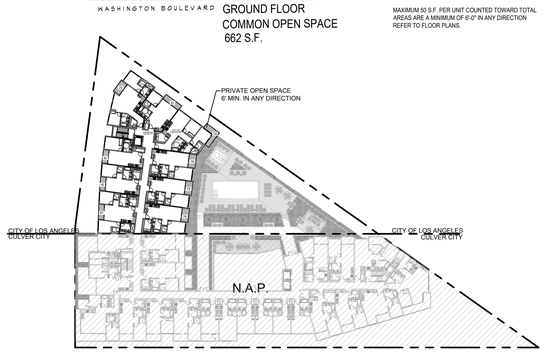
MAXIMUM 50 S.F. PER UNIT COUNTED TOWARD TOTAL AREAS ARE A MINIMUM OF 6'-0" IN ANY DIRECTION REFER TO FLOOR PLANS.




THIRD FLOOR
COMMON OPEN SPACE
0 S.F.

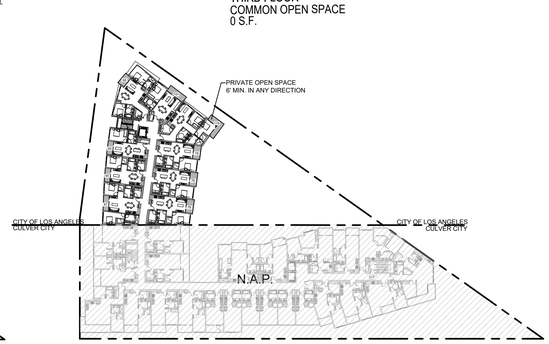



FIFTH FLOOR
COMMON OPEN SPACE
0 S.F.

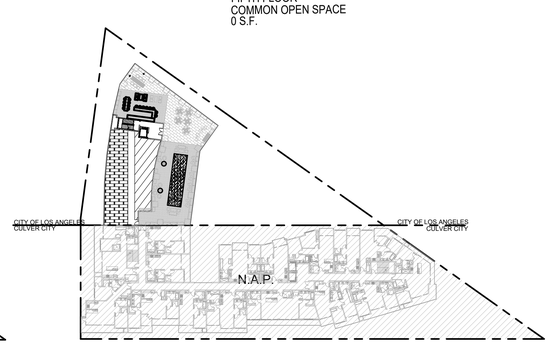



SECOND FLOOR
PRIVATE OPEN SPACE
703 S.F.

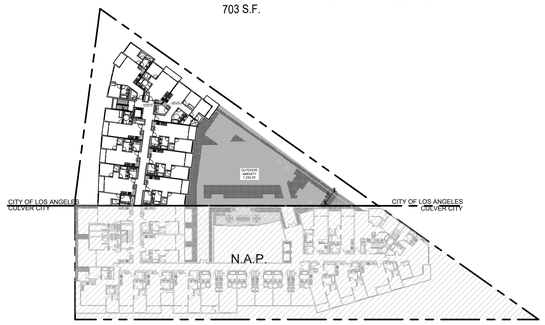
MAXIMUM 50 S.F. PER UNIT COUNTED TOWARD TOTAL AREAS ARE A MINIMUM OF 6'-0" IN ANY DIRECTION REFER TO FLOOR PLANS.




FOURTH FLOOR
PRIVATE OPEN SPACE
709 S.F.

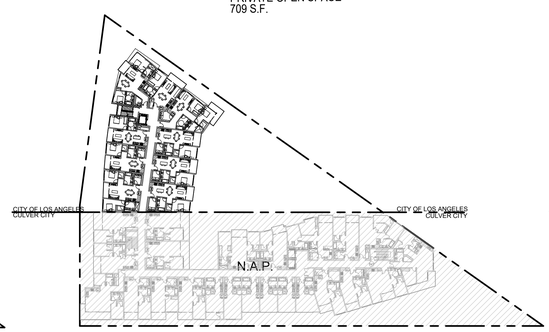



SIXTH FLOOR
PRIVATE OPEN SPACE
0 S.F.

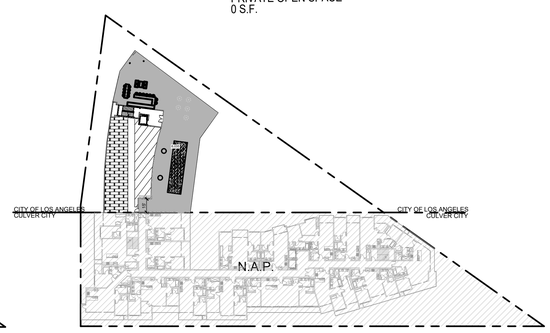



SECOND FLOOR
COMMON OPEN SPACE
7,256 S.F.

MAXIMUM 50 S.F. PER UNIT COUNTED TOWARD TOTAL AREAS ARE A MINIMUM OF 6'-0" IN ANY DIRECTION REFER TO FLOOR PLANS.




FOURTH FLOOR
COMMON OPEN SPACE
0 S.F.




SIXTH FLOOR
COMMON OPEN SPACE
6,035 S.F.

## legend

# = **PRIVATE / COMMON OPEN SPACE**

## open space - los angeles

OPEN SPACE REQUIRED (PER LAMC SECTION 12.21.G):
100 SF OF OPEN SPACE IS REQUIRED FOR UNITS WITH LESS THAN (<) 3 HABITABLE ROOMS
125 SF OF OPEN SPACE IS REQUIRED FOR UNITS WITH 3 HABITABLE ROOMS
175 SF OF OPEN SPACE IS REQUIRED FOR UNITS WITH MORE THAN (>)3 HABITABLE ROOMS

**GROUND FLOOR**

| | | | |
|---|---|---|---|
| 4 - UNITS W/ | (<) 3 HABITABLE ROOMS | @ 100 S.F. | = 400 S.F. |
| 0 - UNITS W/ | 3 HABITABLE ROOMS | @ 125 S.F. | = 000 S.F. |
| 0 - UNITS W/ | (>) 3 HABITABLE ROOMS | @ 175 S.F. | = 000 S.F. |
| OPEN SPACE REQUIRED: | | | **= 400 S.F.** |
| PRIVATE OPEN SPACE PROVIDED: | | | = 320 S.F. |
| *"NOTE:"ONLY 50 S.F. OF PRIVATE OPEN SPACE / UNIT CAN BE COUNTED TOWARDS THE TOTAL OPEN SPACE S.F."* | | | |
| PRIVATE OPEN SPACE ALLOWED (4 UNITS @ 50 S.F. EACH): | | | = 200 S.F." |
| PROVIDED COMMON OPEN SPACE: | | | = 662 S.F. |
| TOTAL OPEN SPACE PROVIDED: | | | **= 862 S.F.** |

**SECOND FLOOR**

| | | |
|---|---|---|
| 6 - UNITS W/ (<) 3 HABITABLE ROOMS | @ 100 S.F. | = 600 S.F. |
| 3 - UNITS W/ 3 HABITABLE ROOMS | @ 125 S.F. | = 375 S.F. |
| 0 - UNITS W/ (>) 3 HABITABLE ROOMS | @ 175 S.F. | = 000 S.F. |
| REQUIRED OPEN SPACE | | **= 975 S.F.** |
| PROVIDED PRIVATE OPEN SPACE | | = 703 S.F. |
| *"NOTE:"ONLY 50 S.F. OF PRIVATE OPEN SPACE / UNIT CAN BE COUNTED TOWARDS THE TOTAL OPEN SPACE S.F."* | | |
| PRIVATE OPEN SPACE (9 UNITS @ 50 S.F. EACH) | | = 450 S.F." |
| PROVIDED COMMON OPEN SPACE | | = 7,256 S.F. |
| TOTAL OPEN SPACE PROVIDED | | **= 7,706 S.F.** |

**THIRD FLOOR**

| | | |
|---|---|---|
| 6 - UNITS W/ (<) 3 HABITABLE ROOMS | @ 100 S.F. | = 600 S.F. |
| 3 - UNITS W/ 3 HABITABLE ROOMS | @ 125 S.F. | = 375 S.F. |
| 0 - UNITS W/ (>) 3 HABITABLE ROOMS | @ 175 S.F. | = 000 S.F. |
| REQUIRED OPEN SPACE | | **= 975 S.F.** |
| PROVIDED PRIVATE OPEN SPACE | | = 698 S.F. |
| *"NOTE:"ONLY 50 S.F. OF PRIVATE OPEN SPACE / UNIT CAN BE COUNTED TOWARDS THE TOTAL OPEN SPACE S.F."* | | |
| PRIVATE OPEN SPACE (9 UNITS @ 50 S.F. EACH) | | = 450 S.F." |
| PROVIDED COMMON OPEN SPACE | | = 0 S.F. |
| TOTAL OPEN SPACE PROVIDED | | **= 450 S.F.** |

**FOURTH FLOOR**

| | | |
|---|---|---|
| 6 - UNITS W/ (<) 3 HABITABLE ROOMS | @ 100 S.F. | = 600 S.F. |
| 3 - UNITS W/ 3 HABITABLE ROOMS | @ 125 S.F. | = 375 S.F. |
| 0 - UNITS W/ (>) 3 HABITABLE ROOMS | @ 175 S.F. | = 000 S.F. |
| REQUIRED OPEN SPACE | | **= 975 S.F.** |
| PROVIDED PRIVATE OPEN SPACE | | = 709 S.F. |
| *"NOTE:"ONLY 50 S.F. OF PRIVATE OPEN SPACE / UNIT CAN BE COUNTED TOWARDS THE TOTAL OPEN SPACE S.F."* | | |
| PRIVATE OPEN SPACE (9 UNITS @ 50 S.F. EACH) | | = 450 S.F." |
| PROVIDED COMMON OPEN SPACE | | = 0 S.F. |
| TOTAL OPEN SPACE PROVIDED | | **= 450 S.F.** |

**FIFTH FLOOR**

| | | |
|---|---|---|
| 6 - UNITS W/ (<) 3 HABITABLE ROOMS | @ 100 S.F. | = 600 S.F. |
| 3 - UNITS W/ 3 HABITABLE ROOMS | @ 125 S.F. | = 375 S.F. |
| 0 - UNITS W/ (>) 3 HABITABLE ROOMS | @ 175 S.F. | = 000 S.F. |
| REQUIRED OPEN SPACE | | **= 975 S.F.** |
| PROVIDED PRIVATE OPEN SPACE | | = 698 S.F. |
| NOTE:"ONLY 50 S.F. OF PRIVATE OPEN SPACE / UNIT CAN BE COUNTED TOWARDS THE TOTAL OPEN SPACE S.F. | | |
| PRIVATE OPEN SPACE (9 UNITS @ 50 S.F. EACH) | | = 450 S.F." |
| PROVIDED COMMON OPEN SPACE | | = 0 S.F. |
| TOTAL OPEN SPACE PROVIDED | | **= 450 S.F.** |

**SIXTH FLOOR**

| | | |
|---|---|---|
| 0 - UNITS | | = 0 S.F. |
| REQUIRED OPEN SPACE | | **= 0 S.F.** |
| PRIVATE OPEN SPACE PROVIDED | | = 0 S.F." |
| PROVIDED COMMON OPEN SPACE | | = 6,035 S.F. |
| TOTAL OPEN SPACE PROVIDED | | **= 6,035 S.F.** |

| | |
|---|---|
| **GRAND TOTAL OPEN SPACE REQUIRED** | **= 4,300 S.F.** |
| **GRAND TOTAL OPEN SPACE PROVIDED** | **= 15,953 S.F.** |

LANDSCAPE REQUIRED

| | | |
|---|---|---|
| 15% REQUIRED LANDSCAPE WITHIN COMMON OPEN SPACE | | |
| 13,953 S.F. | @ 15% | = 2,093 S.F. |
| PROVIDED LANDSCAPE @ COMMON OPEN SPACE: | | = 3,740 S.F. |


pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net


BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

date: 04.22.2021
job number: 17-6110

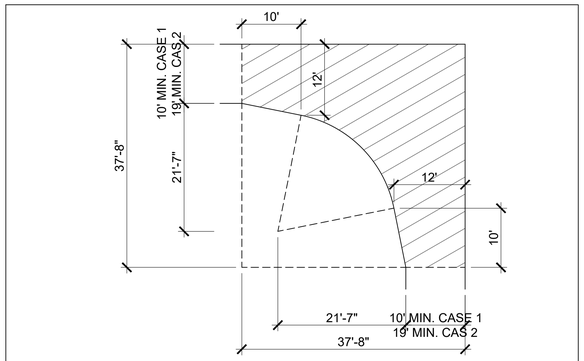
# open space calculations
# los angeles side

scale: 1/16" = 1'-0"

a04

## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS




SEE FIGURE 7 - CIRCULATION DRIVEWAYS 90 DEG. TURN
PER L.A.M.C. 12.21 A5
DOCUMENT # P/ZC 2002-001

## 90 Deg. Turn detail - 1
scale: NTS




## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap-16
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap-16
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap-16
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL 1/ap-16
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1 OUTLINE OF BUILDING ABOVE
29. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11.1 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
30. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CAMC 11.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 1/ap-5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECT'S PROPERTY MANAGEMENT COMPANY.
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

RESIDENTIAL (ASSIGNED) PARKING

| | |
|---|---|
| TANDEM TENANT | 17 x2 = 34 |
| STANDARD SINGLE TENANT | 73 |
| TOTAL RESIDENTIAL PROVIDED: | 107 |

## basement parking level 2
scale: 1/16" = 1'-0"

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

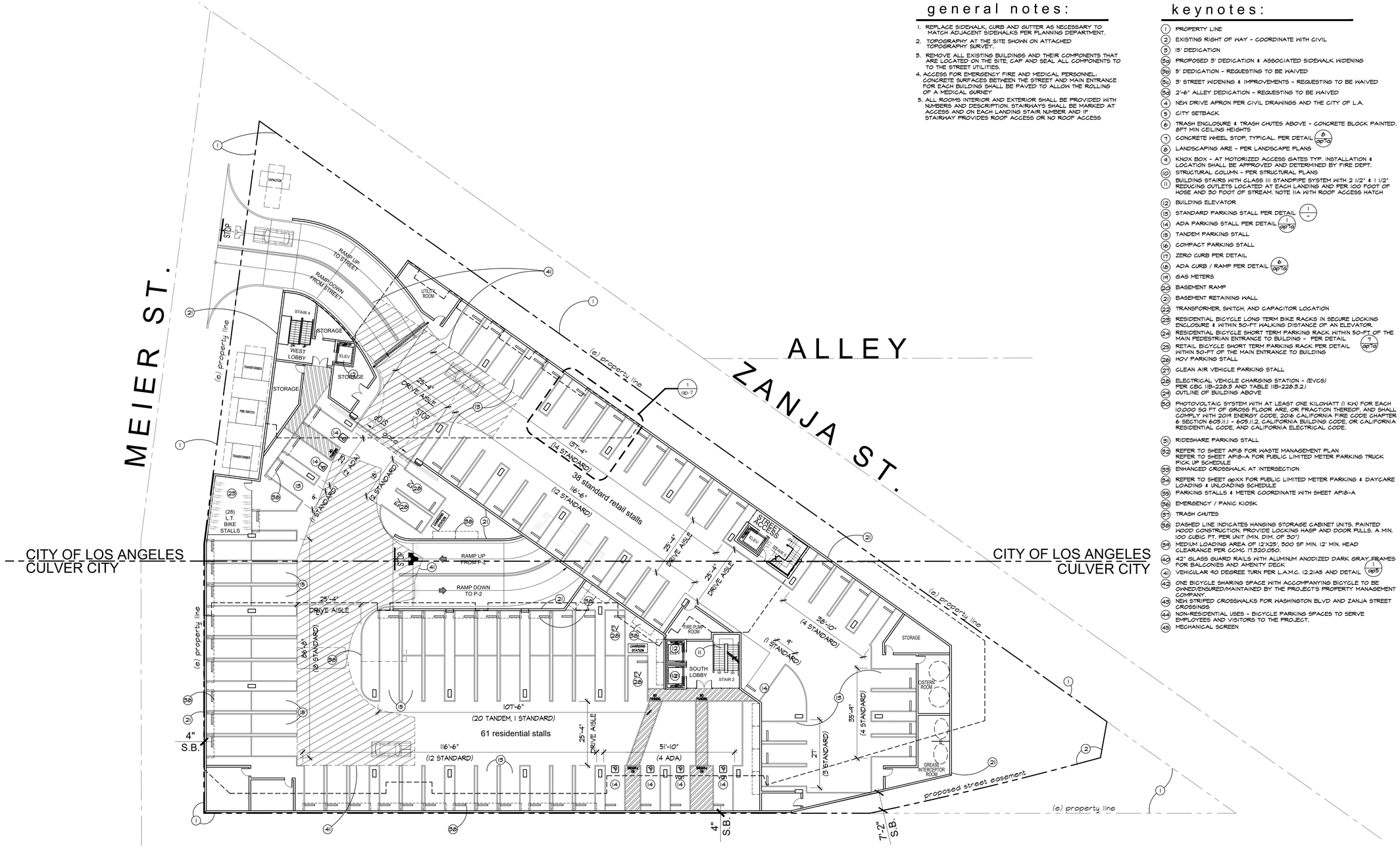
ap5

## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap1a
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap1a
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap1a
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL 1/ap1a
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL 1/ap1a WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11.1 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN. REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CBC 11.330.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 1/ap5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECT'S PROPERTY MANAGEMENT COMPANY
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN




| RESIDENTIAL (ASSIGNED) PARKING | |
|---|---|
| TANDEM TENANT | 19x2 = 38 |
| STANDARD | 15 |
| ACCESSIBLE | 5 |
| ACCESSIBLE VAN | 1 |
| EV PARKING STALL | 4 |
| TOTAL RESIDENTIAL PROVIDED: | 61 |
| COMMERCIAL PARKING | |
| STANDARD | 38 |
| TOTAL PARKING PROVIDED: | 99 |

# basement parking level 1

scale: 1/16" = 1'-0"

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

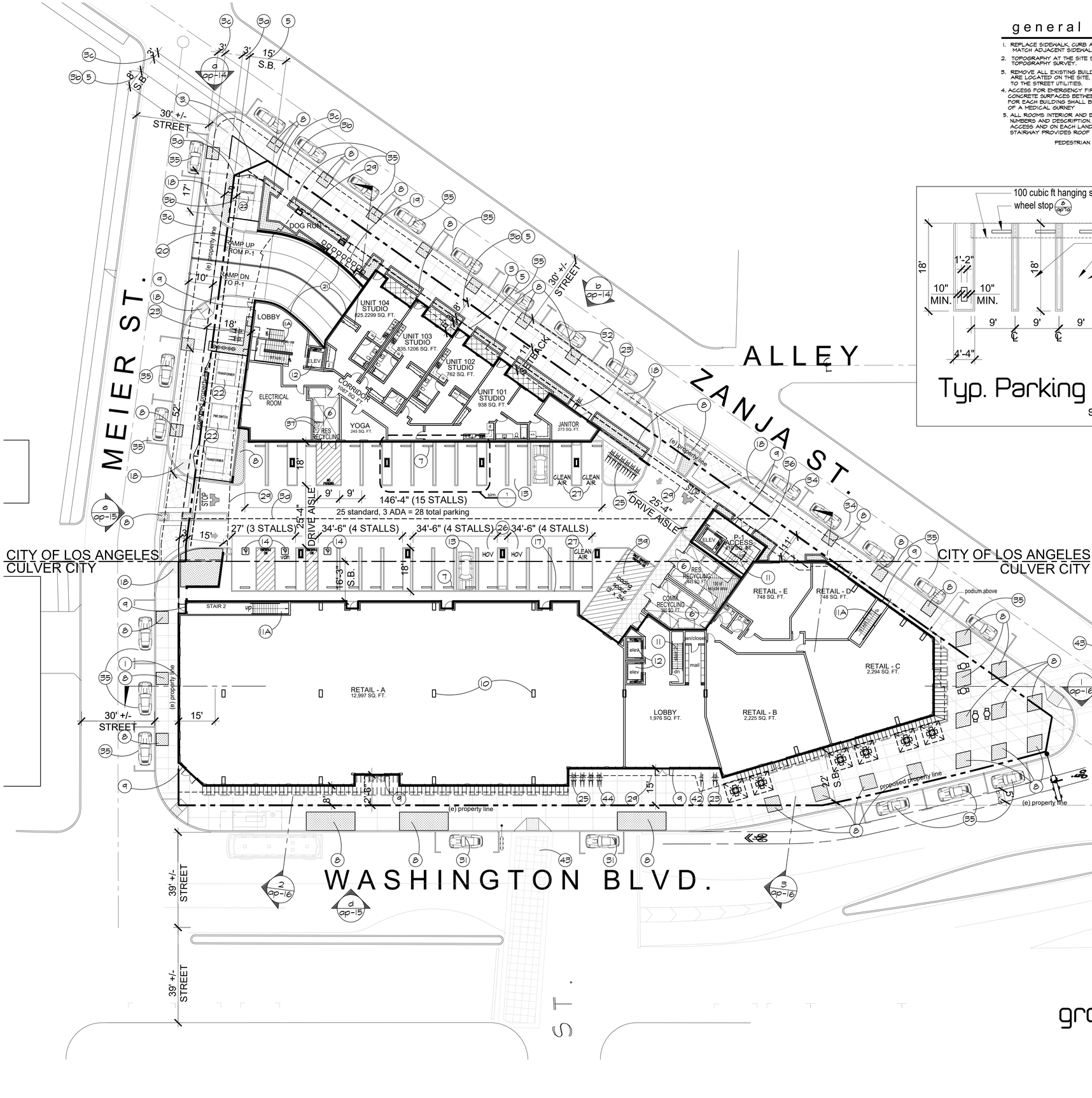
BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

ap6

•revised entitlement 21-0422 •revised entitlement 21-0506 •revised plans 21-0617 •revised plans 21-0630 •prc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004 •parking study 22-0217 •revised entitlement 22-0307 •revised entitlement • 22-0415




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

PEDESTRIAN PATH OF TRAVEL




## Typ. Parking detail - 1

scale: 1/8" = 1'-0"

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap-1a
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap-1a
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap-1a
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL 1/ap-1a
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN
REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25'; 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CCMC 17.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 9/ap-1
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECTS PROPERTY MANAGEMENT COMPANY
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

| COMMERCIAL PARKING | |
|---|---|
| STANDARD | 20 |
| ACCESSIBLE | 2 |
| ACCESSIBLE VAN | 1 |
| CLEAN ARE | 3 |
| HOV | 2 |
| TOTAL PARKING PROVIDED: | 28 |

## ground floor / site plan

scale: 1/16" = 1'-0"

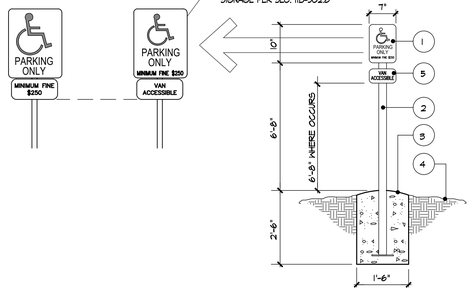
true north


pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

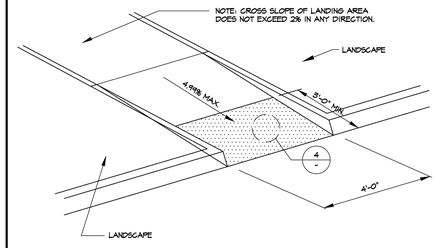

BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

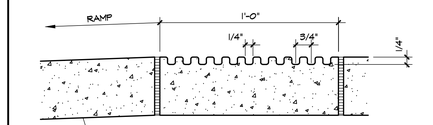
ap1



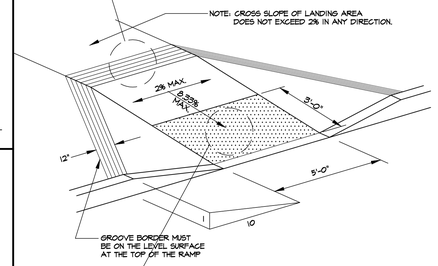

9 ACCESSIBLE STALL SIGN
SCALE: 1/8"=1'-0"




6 CURB RAMP DETAIL
1 1/2"=1'-0"

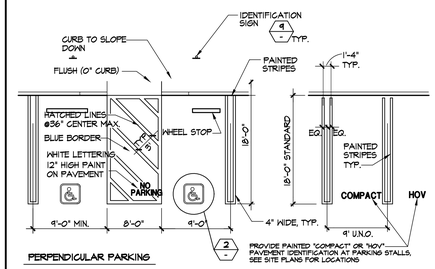



GROOVED BORDER DETAIL

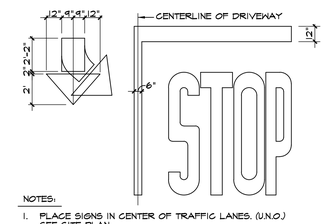



TRUNCATED DOMES

4 CUT-CURB RAMP
SCALE: 1"=1'-0"

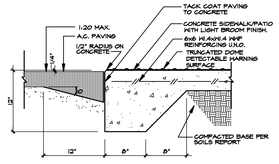



1 TYPICAL PARKING STALL
SCALE: 1/8"=1'-0"

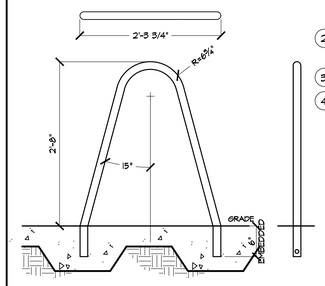



NOTES:
1. PLACE SIGNS IN CENTER OF TRAFFIC LANES. (U.N.O.) SEE SITE PLAN.
2. PAINT ARROW, STOP SIGN AND STOP BAR W/ WHITE BEADED
3. PAINT TWO COATS MINIMUM. DRY BETWEEN COATS. REFLECTIVE PAINT.
4. PAINT STOP BAR 12"Hx8'L AT EACH "STOP", SEE SITE PLAN.

12 TRAFFIC DRIVING SYMBOLS
1/4"=1'-0"



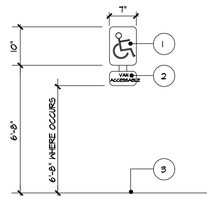

10 ZERO CURB DETAIL
1 1/2"=1'-0"



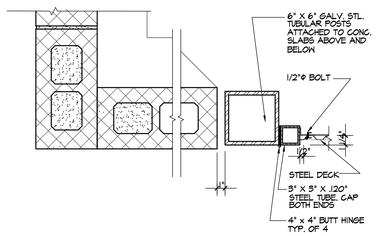

7 BICYCLE RACK DETAIL
SCALE: 1"=1'-0"



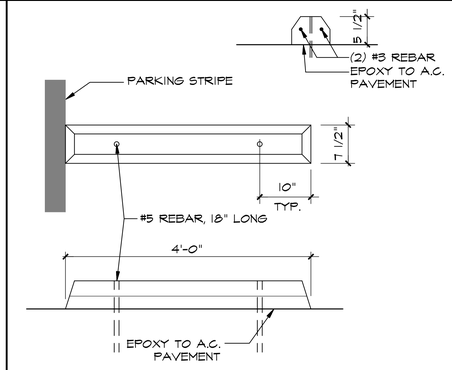

2 ACCESSIBLE PARKING STALL SYMBOL
SCALE: 1" = 1'-0"



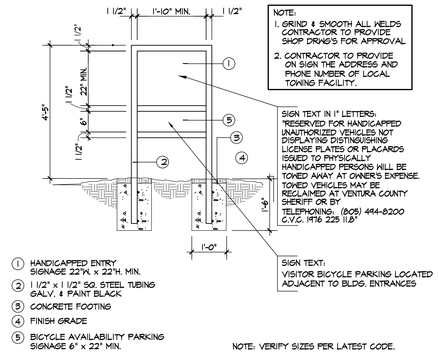

13 HANDICAP STALL SIGN ( WALL MOUNTED)
1"=1'-0"



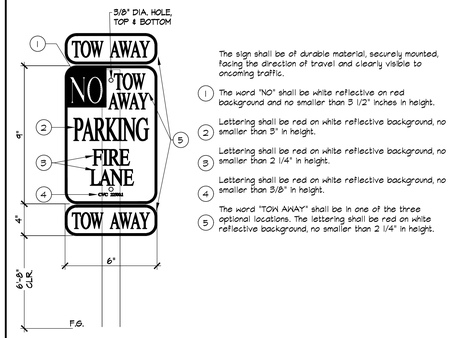

11 TRASH ENCL. JAMB AT MASONRY WALL
1 1/2"=1'-0"




8 CONCRETE WHEEL STOP DETAIL
N.T.S.




5 ACCESSIBLE ENTRY SIGN
3/4"=1'-0"




3 FIRE LANE SIGN
3"=1'-0"

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

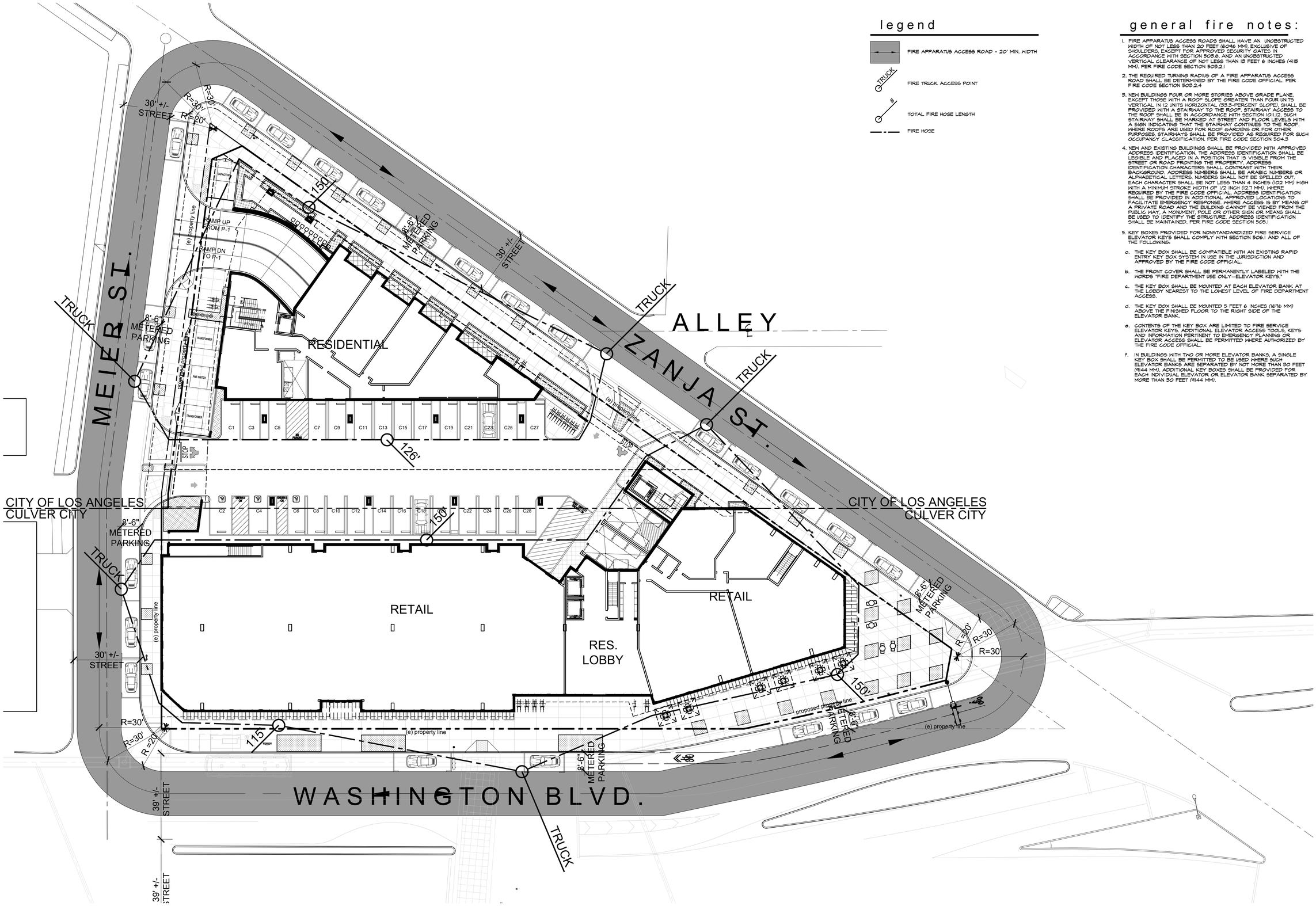
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

site details

ap7-a

•revised entitlement 21-0422 •revised entitlement 21-0506 •revised plans 21-0617 •revised plans 21-0630 •prc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004 •parking study 22-0217 •revised entitlement 22-0307 •revised entitlement 22-0415




## legend

- FIRE APPARATUS ACCESS ROAD - 20' MIN. WIDTH
- TRUCK — FIRE TRUCK ACCESS POINT
- # — TOTAL FIRE HOSE LENGTH
- FIRE HOSE

## general fire notes:

1. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET (6096 MM), EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES IN ACCORDANCE WITH SECTION 503.6, AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET 6 INCHES (4115 MM). PER FIRE CODE SECTION 503.2.1
2. THE REQUIRED TURNING RADIUS OF A FIRE APPARATUS ACCESS ROAD SHALL BE DETERMINED BY THE FIRE CODE OFFICIAL. PER FIRE CODE SECTION 503.2.4
3. NEW BUILDINGS FOUR OR MORE STORIES ABOVE GRADE PLANE, EXCEPT THOSE WITH A ROOF SLOPE GREATER THAN FOUR UNITS VERTICAL IN 12 UNITS HORIZONTAL (33.3-PERCENT SLOPE), SHALL BE PROVIDED WITH A STAIRWAY TO THE ROOF. STAIRWAY ACCESS TO THE ROOF SHALL BE IN ACCORDANCE WITH SECTION 1011.12. SUCH STAIRWAY SHALL BE MARKED AT STREET AND FLOOR LEVELS WITH A SIGN INDICATING THAT THE STAIRWAY CONTINUES TO THE ROOF. WHERE ROOFS ARE USED FOR ROOF GARDENS OR FOR OTHER PURPOSES, STAIRWAYS SHALL BE PROVIDED AS REQUIRED FOR SUCH OCCUPANCY CLASSIFICATION. PER FIRE CODE SECTION 504.3
4. NEW AND EXISTING BUILDINGS SHALL BE PROVIDED WITH APPROVED ADDRESS IDENTIFICATION. THE ADDRESS IDENTIFICATION SHALL BE LEGIBLE AND PLACED IN A POSITION THAT IS VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. ADDRESS IDENTIFICATION CHARACTERS SHALL CONTRAST WITH THEIR BACKGROUND. ADDRESS NUMBERS SHALL BE ARABIC NUMBERS OR ALPHABETICAL LETTERS. NUMBERS SHALL NOT BE SPELLED OUT. EACH CHARACTER SHALL BE NOT LESS THAN 4 INCHES (102 MM) HIGH WITH A MINIMUM STROKE WIDTH OF 1/2 INCH (12.7 MM). WHERE REQUIRED BY THE FIRE CODE OFFICIAL, ADDRESS IDENTIFICATION SHALL BE PROVIDED IN ADDITIONAL APPROVED LOCATIONS TO FACILITATE EMERGENCY RESPONSE. WHERE ACCESS IS BY MEANS OF A PRIVATE ROAD AND THE BUILDING CANNOT BE VIEWED FROM THE PUBLIC WAY, A MONUMENT, POLE OR OTHER SIGN OR MEANS SHALL BE USED TO IDENTIFY THE STRUCTURE. ADDRESS IDENTIFICATION SHALL BE MAINTAINED. PER FIRE CODE SECTION 505.1
5. KEY BOXES PROVIDED FOR NONSTANDARDIZED FIRE SERVICE ELEVATOR KEYS SHALL COMPLY WITH SECTION 506.1 AND ALL OF THE FOLLOWING:
   a. THE KEY BOX SHALL BE COMPATIBLE WITH AN EXISTING RAPID ENTRY KEY BOX SYSTEM IN USE IN THE JURISDICTION AND APPROVED BY THE FIRE CODE OFFICIAL.
   b. THE FRONT COVER SHALL BE PERMANENTLY LABELED WITH THE WORDS "FIRE DEPARTMENT USE ONLY—ELEVATOR KEYS."
   c. THE KEY BOX SHALL BE MOUNTED AT EACH ELEVATOR BANK AT THE LOBBY NEAREST TO THE LOWEST LEVEL OF FIRE DEPARTMENT ACCESS.
   d. THE KEY BOX SHALL BE MOUNTED 5 FEET 6 INCHES (1676 MM) ABOVE THE FINISHED FLOOR TO THE RIGHT SIDE OF THE ELEVATOR BANK.
   e. CONTENTS OF THE KEY BOX ARE LIMITED TO FIRE SERVICE ELEVATOR KEYS, ADDITIONAL ELEVATOR ACCESS TOOLS, KEYS AND INFORMATION PERTINENT TO EMERGENCY PLANNING OR ELEVATOR ACCESS SHALL BE PERMITTED WHERE AUTHORIZED BY THE FIRE CODE OFFICIAL.
   f. IN BUILDINGS WITH TWO OR MORE ELEVATOR BANKS, A SINGLE KEY BOX SHALL BE PERMITTED TO BE USED WHERE SUCH ELEVATOR BANKS ARE SEPARATED BY NOT MORE THAN 50 FEET (9144 MM). ADDITIONAL KEY BOXES SHALL BE PROVIDED FOR EACH INDIVIDUAL ELEVATOR OR ELEVATOR BANK SEPARATED BY MORE THAN 50 FEET (9144 MM).

# fire access site plan

scale: 1/16" = 1'-0"

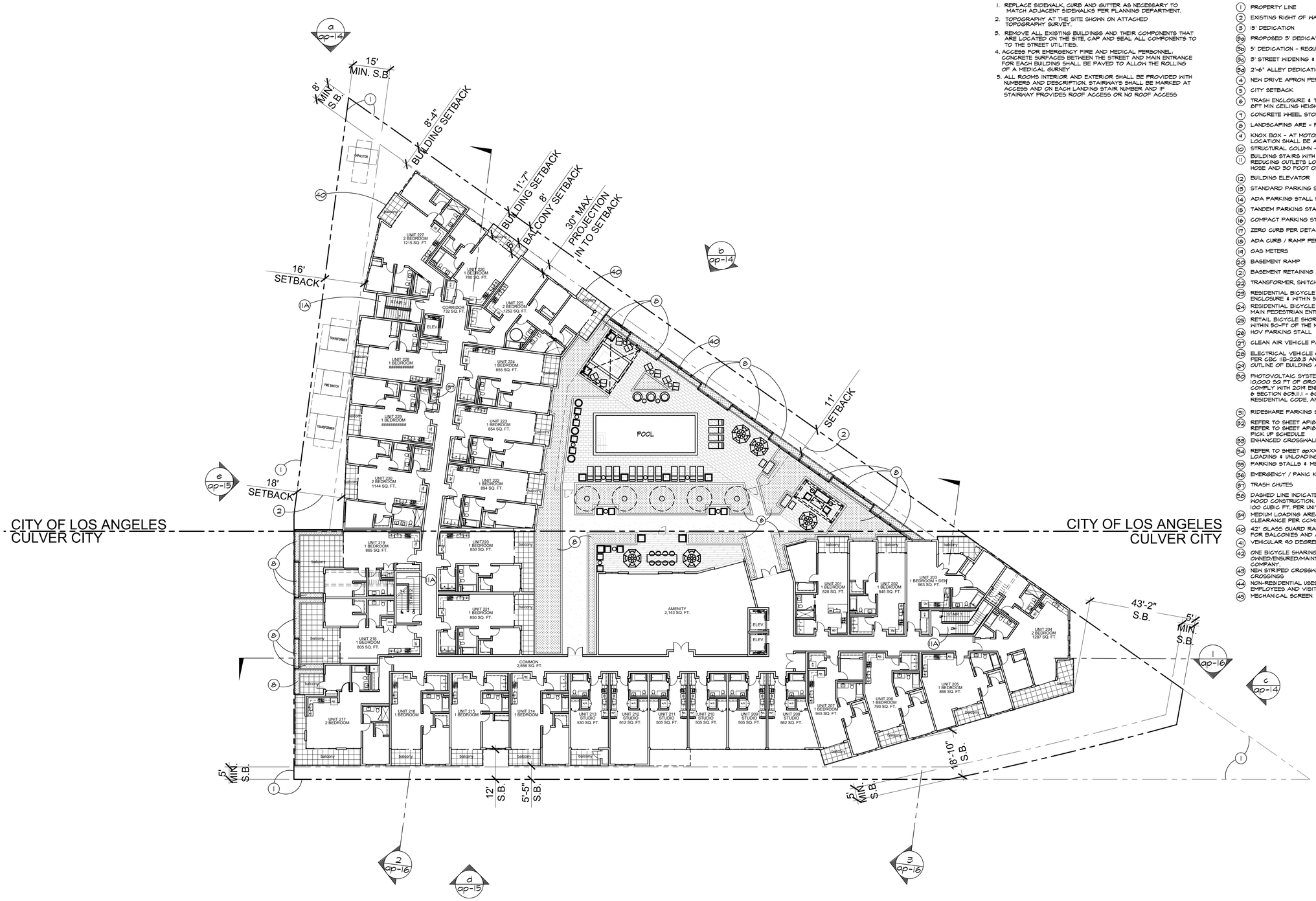

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net


BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

ap7-b




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap-16
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap-16
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap-16
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL 1/ap-16 WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11.1 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CCMC 17.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK.
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 3/ap-5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECT'S PROPERTY MANAGEMENT COMPANY.
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

..\..\bastion_logo.jpg

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

# second level floor plan

scale: 1/16" = 1'-0"

a08

F:\PROJECTS\17-61.10 Triangle Center- Washington Blvd\03 Design\~01 studio changes\~10 planning\ap5 - floor plans - revised studios.dwg 8/1/2022 3:05:10 PM, DWG To PDF.pc3




2 Bedroom
1,105 SQ. FT.



1 Bedroom
854 SQ. FT.



Studio
653 SQ. FT



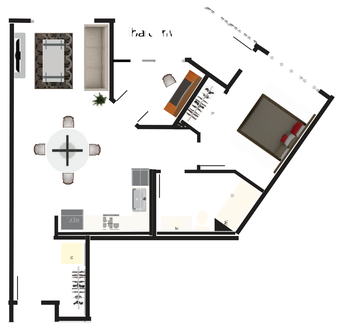
2 Bedroom
1,200 SQ. FT.




2 Bedroom
1,191 SQ. FT.



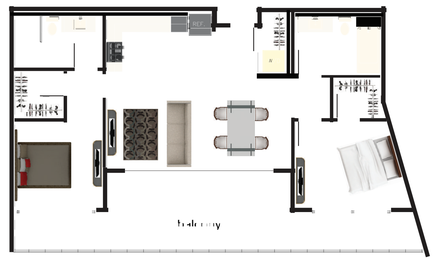
Studio
500 SQ. FT.



1 Bedroom
951 SQ. FT.




2 Bedroom
1,298 SQ. FT.



2 Bedroom
1,144 SQ. FT.

# Typical Unit Plans

Scale: 1/8" = 1'-0"

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

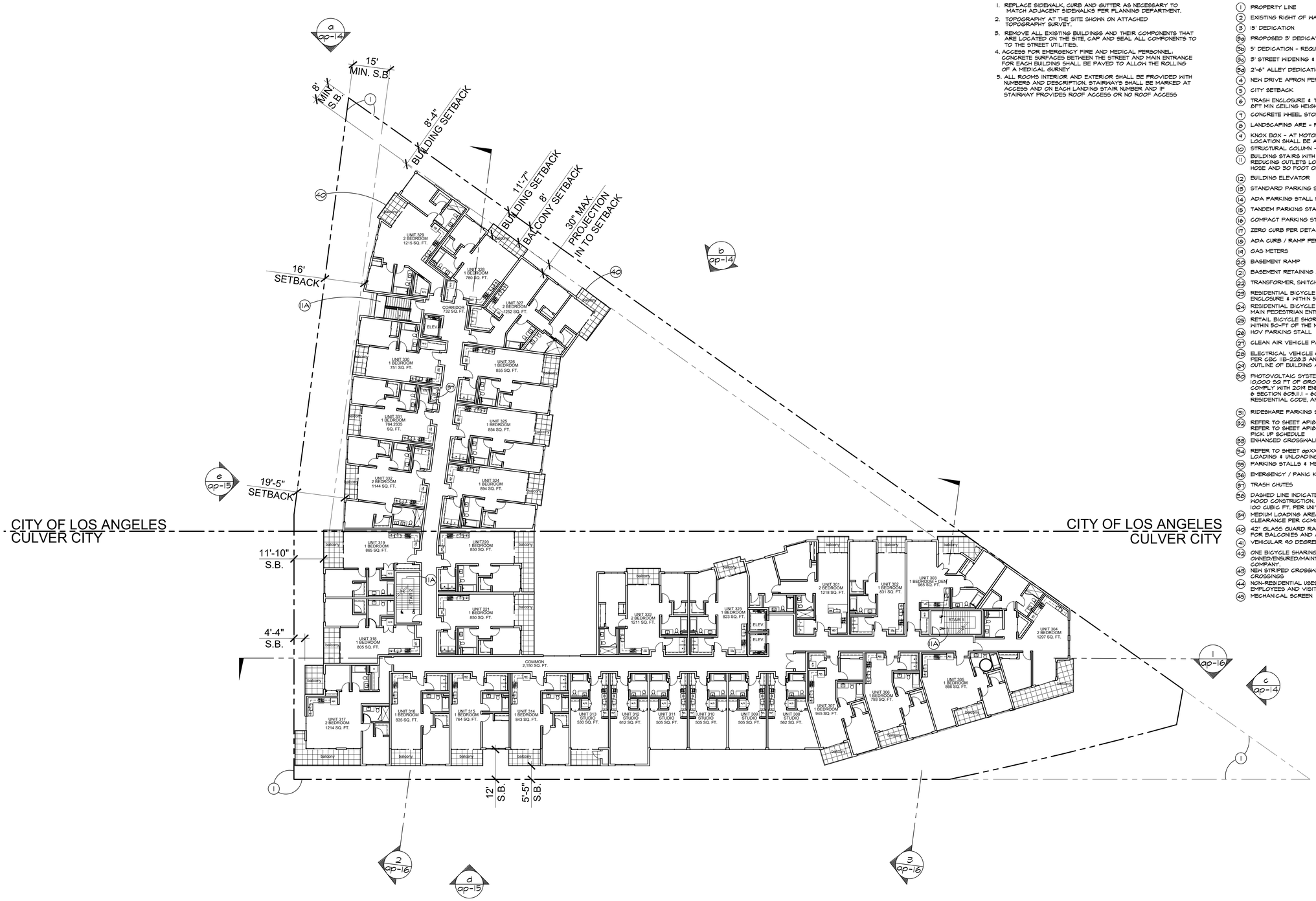
BASTION
DEVELOPMENT CORPORATION

mixed use building

Triangle Center - Phase II
12727 Washington Boulevard
Culver City, California 90066

date: 06.21.2021
job number: 17-6110

a08a




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap1a
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap1a
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap1a
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL 1/ap1a WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CGMC 17.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK.
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 5/ap5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECT'S PROPERTY MANAGEMENT COMPANY.
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

pk:a pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

..\..\bastion_logo.jpg

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

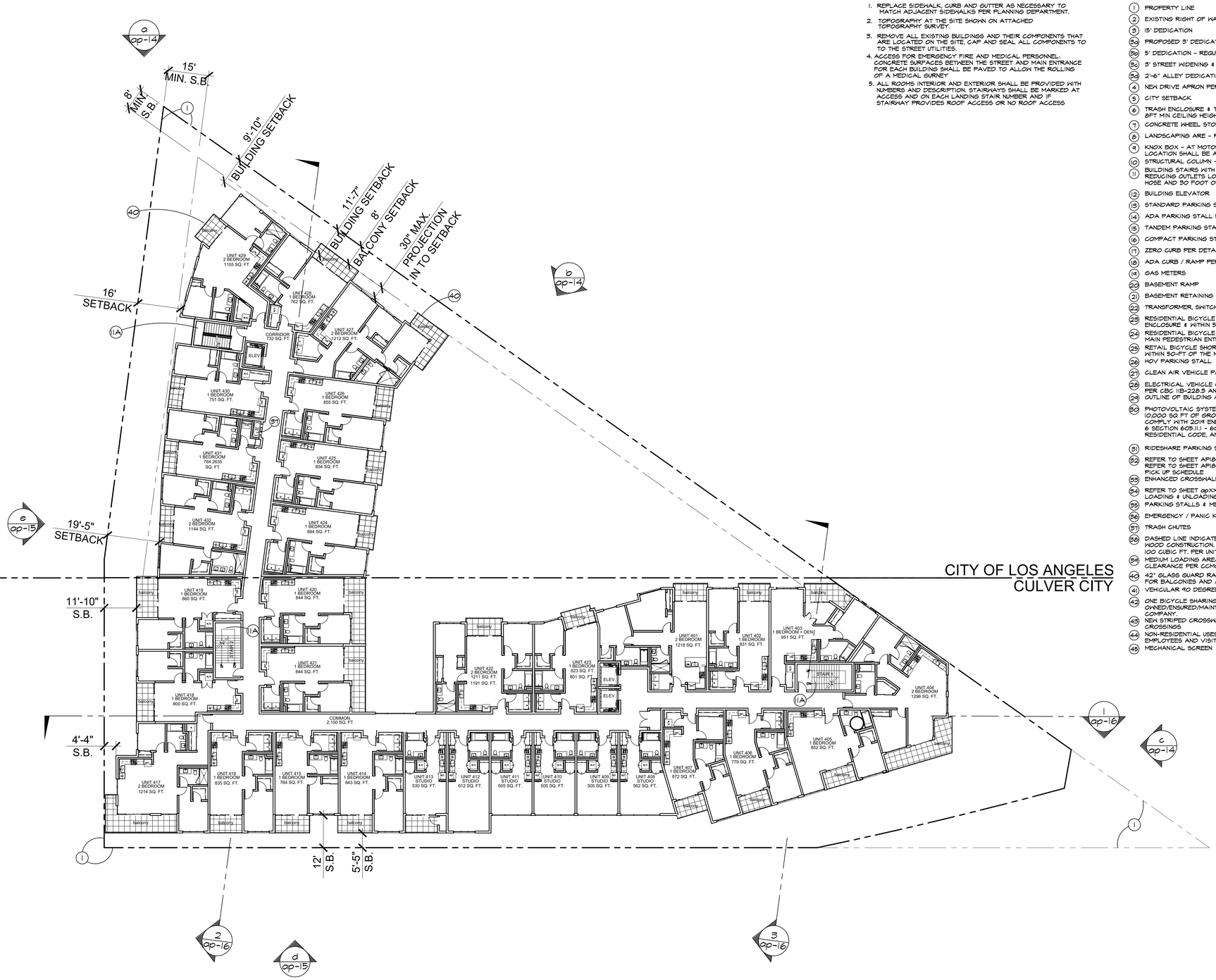
true north

# third level floor plan

scale: 1/16" = 1'-0"



F:\PROJECTS\17-BLVD Triangle Center- Washington Blvd\03 Design*v01 studio changes*-10 planning\ap5 - floor plans - revised studios.dwg 8/1/2022 3:05:49 PM. DWG To PDF.pc3




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap1a
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap1a
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap1a
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL 1/ap1a WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CGMC 11.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK.
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 5/ap5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECT'S PROPERTY MANAGEMENT COMPANY.
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

..\..\bastion_logo.jpg

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

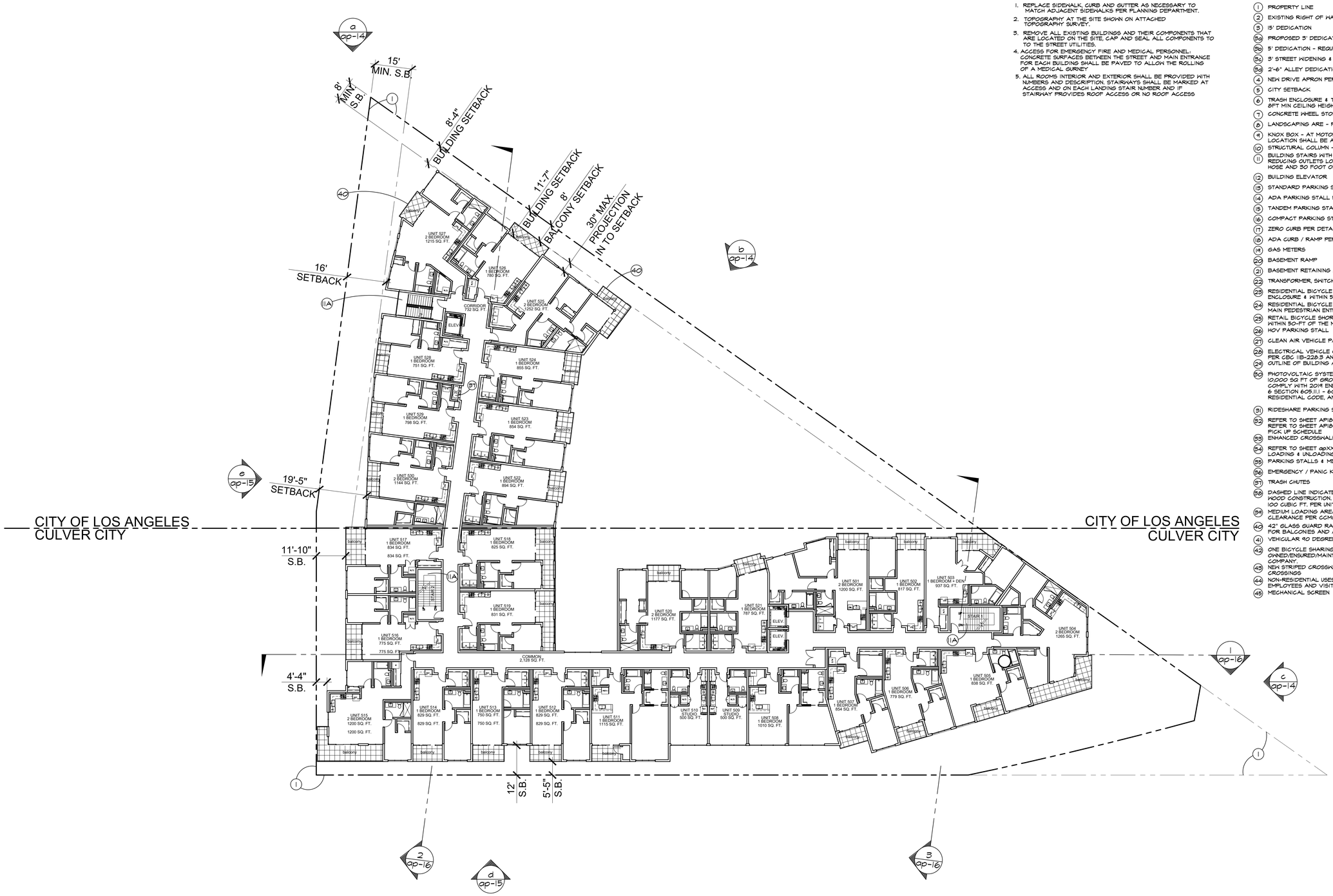
true north

# fourth level floor plan

scale: 1/16" = 1'-0"

ap10

F:\PROJECTS\17-BLVD Triangle Center- Washington Blvd\03 Design\~01 studio changes\~10 planning\ap5 - floor plans - revised studios.dwg 8/1/2022 3:06:22 PM DWG To PDF.pc3




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap-16
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE IIA WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap-16
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap-16
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL 1/ap-16
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN
    REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET xxxx FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CCMC 17.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 1/ap5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECTS PROPERTY MANAGEMENT COMPANY
43. NEW STRIPED CROSSHALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

..\..\bastion_logo.jpg

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

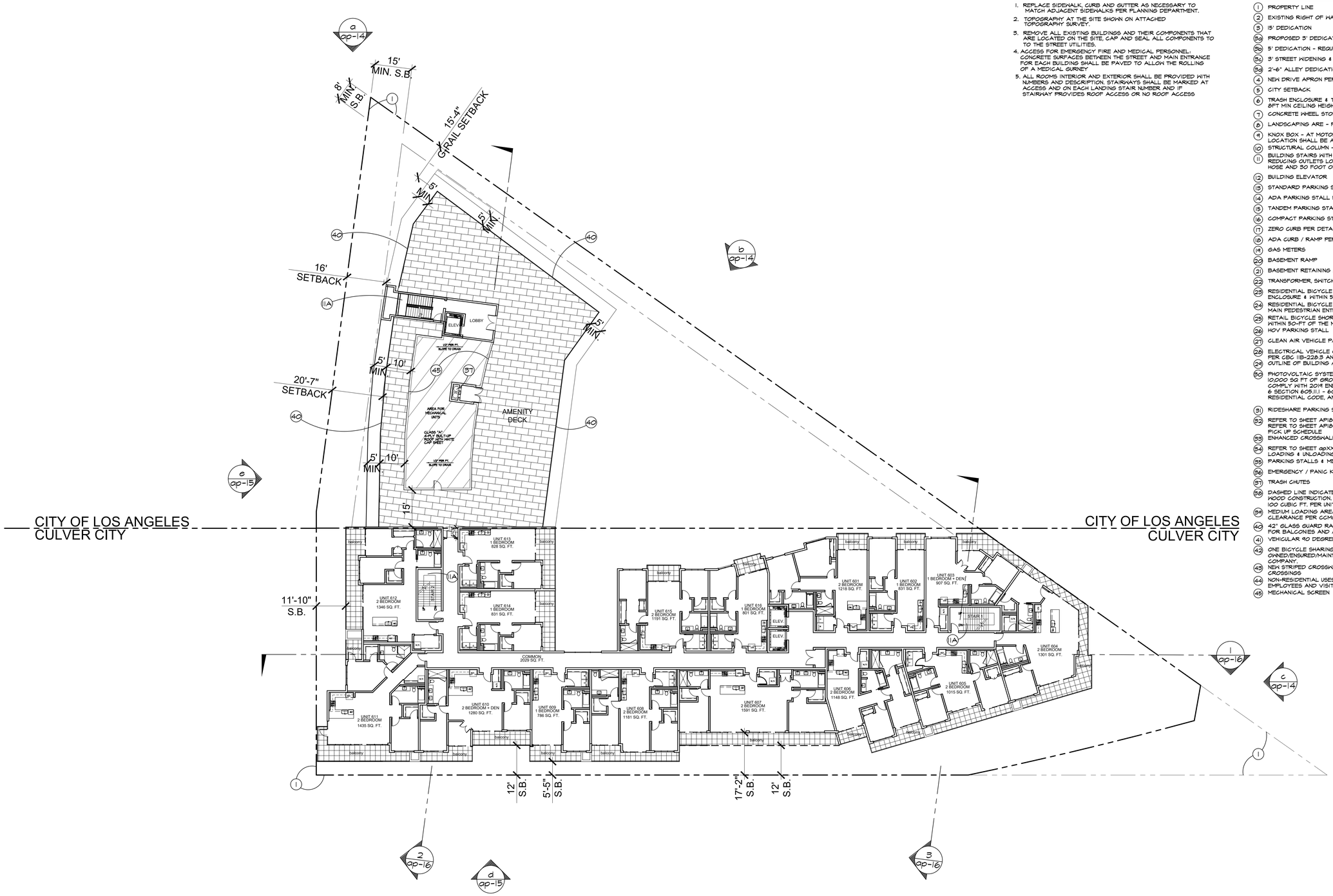
true north

# fifth level floor plan

scale: 1/16" = 1'-0"

ap11

F:\PROJECTS\17-61\0 Triangle Center - Washington Blvd\03 Design\ v01 studio changes1 - 10 planning\ap5 - floor plans - revised studios.dwg 8/1/2022 3:06:59 PM. DWG To PDF.pc3




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
3b. 5' DEDICATION - REQUESTING TO BE WAIVED
3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap1a
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap1a
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap1a
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL 1/ap1a WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11.1 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN
REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET APXX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CCMC 17.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 1/ap5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/ENSURED/MAINTAINED BY THE PROJECTS PROPERTY MANAGEMENT COMPANY.
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

..\..\bastion_logo.jpg

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

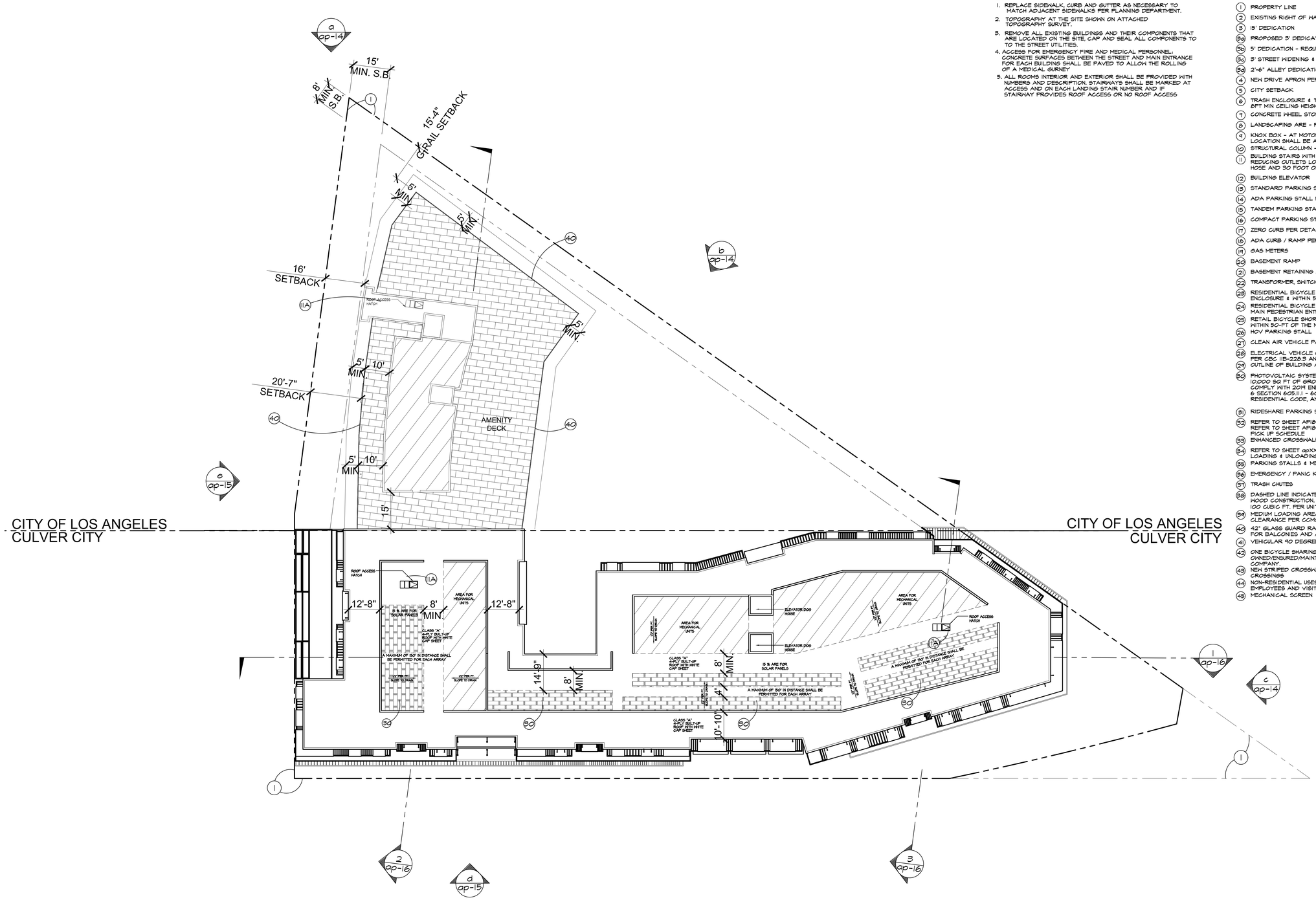
true north

# sixth level floor plan

scale: 1/16" = 1'-0"

ap12

F:\PROJECTS\17-61.10 Triangle Center- Washington Blvd\03 Design\ *v01 studio changes\--10 planning\ap5 - floor plans- revised studios.dwg, 8/1/2022 3:22:27 PM, DWG To PDF.pc3




## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ACCESS FOR EMERGENCY FIRE AND MEDICAL PERSONNEL. CONCRETE SURFACES BETWEEN THE STREET AND MAIN ENTRANCE FOR EACH BUILDING SHALL BE PAVED TO ALLOW THE ROLLING OF A MEDICAL GURNEY
5. ALL ROOMS INTERIOR AND EXTERIOR SHALL BE PROVIDED WITH NUMBERS AND DESCRIPTION. STAIRWAYS SHALL BE MARKED AT ACCESS AND ON EACH LANDING STAIR NUMBER AND IF STAIRWAY PROVIDES ROOF ACCESS OR NO ROOF ACCESS

## keynotes:

1. PROPERTY LINE
2. EXISTING RIGHT OF WAY - COORDINATE WITH CIVIL
3. 15' DEDICATION
- 3a. PROPOSED 3' DEDICATION & ASSOCIATED SIDEWALK WIDENING
- 3b. 5' DEDICATION - REQUESTING TO BE WAIVED
- 3c. 3' STREET WIDENING & IMPROVEMENTS - REQUESTING TO BE WAIVED
- 3d. 2'-6" ALLEY DEDICATION - REQUESTING TO BE WAIVED
4. NEW DRIVE APRON PER CIVIL DRAWINGS AND THE CITY OF L.A.
5. CITY SETBACK
6. TRASH ENCLOSURE & TRASH CHUTES ABOVE - CONCRETE BLOCK PAINTED. 8FT MIN CEILING HEIGHTS
7. CONCRETE WHEEL STOP, TYPICAL. PER DETAIL 6/ap-16
8. LANDSCAPING ARE - PER LANDSCAPE PLANS
9. KNOX BOX - AT MOTORIZED ACCESS GATES TYP. INSTALLATION & LOCATION SHALL BE APPROVED AND DETERMINED BY FIRE DEPT.
10. STRUCTURAL COLUMN - PER STRUCTURAL PLANS
11. BUILDING STAIRS WITH CLASS III STANDPIPE SYSTEM WITH 2 1/2" & 1 1/2" REDUCING OUTLETS LOCATED AT EACH LANDING AND PER 100 FOOT OF HOSE AND 30 FOOT OF STREAM. NOTE 11A WITH ROOF ACCESS HATCH
12. BUILDING ELEVATOR
13. STANDARD PARKING STALL PER DETAIL 1/-
14. ADA PARKING STALL PER DETAIL 1/ap-16
15. TANDEM PARKING STALL
16. COMPACT PARKING STALL
17. ZERO CURB PER DETAIL
18. ADA CURB / RAMP PER DETAIL 6/ap-16
19. GAS METERS
20. BASEMENT RAMP
21. BASEMENT RETAINING WALL
22. TRANSFORMER, SWITCH, AND CAPACITOR LOCATION
23. RESIDENTIAL BICYCLE LONG TERM BIKE RACKS IN SECURE LOCKING ENCLOSURE & WITHIN 50-FT WALKING DISTANCE OF AN ELEVATOR.
24. RESIDENTIAL BICYCLE SHORT TERM PARKING RACK WITHIN 50-FT OF THE MAIN PEDESTRIAN ENTRANCE TO BUILDING - PER DETAIL
25. RETAIL BICYCLE SHORT TERM PARKING RACK PER DETAIL 1/ap-16 WITHIN 50-FT OF THE MAIN ENTRANCE TO BUILDING
26. HOV PARKING STALL
27. CLEAN AIR VEHICLE PARKING STALL
28. ELECTRICAL VEHICLE CHARGING STATION - (EVCS) PER CBC 11B-228.3 AND TABLE 11B-228.3.2.1
29. OUTLINE OF BUILDING ABOVE
30. PHOTOVOLTAIC SYSTEM WITH AT LEAST ONE KILOWATT (1 KW) FOR EACH 10,000 SQ FT OF GROSS FLOOR ARE, OR FRACTION THEREOF, AND SHALL COMPLY WITH 2019 ENERGY CODE, 2016 CALIFORNIA FIRE CODE CHAPTER 6 SECTION 605.11 - 605.11.2, CALIFORNIA BUILDING CODE, OR CALIFORNIA RESIDENTIAL CODE, AND CALIFORNIA ELECTRICAL CODE.
31. RIDESHARE PARKING STALL
32. REFER TO SHEET AP1B FOR WASTE MANAGEMENT PLAN
    REFER TO SHEET AP1B-A FOR PUBLIC LIMITED METER PARKING TRUCK PICK UP SCHEDULE
33. ENHANCED CROSSWALK AT INTERSECTION
34. REFER TO SHEET AP1XX FOR PUBLIC LIMITED METER PARKING & DAYCARE LOADING & UNLOADING SCHEDULE
35. PARKING STALLS & METER COORDINATE WITH SHEET AP1B-A
36. EMERGENCY / PANIC KIOSK
37. TRASH CHUTES
38. DASHED LINE INDICATES HANGING STORAGE CABINET UNITS. PAINTED WOOD CONSTRUCTION. PROVIDE LOCKING HASP AND DOOR PULLS. A MIN. 100 CUBIC FT. PER UNIT (MIN. DIM. OF 30")
39. MEDIUM LOADING AREA OF 12'X25', 300 SF MIN. 12' MIN. HEAD CLEARANCE PER CCMC 17.320.050.
40. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES FOR BALCONIES AND AMENITY DECK
41. VEHICULAR 90 DEGREE TURN PER L.A.M.C. 12.21A5 AND DETAIL 1/ap-5
42. ONE BICYCLE SHARING SPACE WITH ACCOMPANYING BICYCLE TO BE OWNED/INSURED/MAINTAINED BY THE PROJECTS PROPERTY MANAGEMENT COMPANY.
43. NEW STRIPED CROSSWALKS FOR WASHINGTON BLVD AND ZANJA STREET CROSSINGS
44. NON-RESIDENTIAL USES - BICYCLE PARKING SPACES TO SERVE EMPLOYEES AND VISITORS TO THE PROJECT.
45. MECHANICAL SCREEN

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

# roof plan

scale: 1/16" = 1'-0"



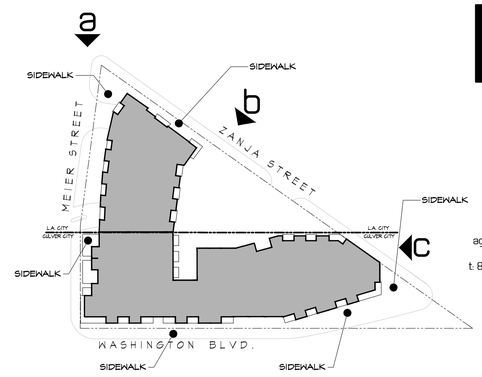

a - north elevation - zanja street




b- north / east elevation - zanja street




c - east elevation - zanja street




# key plan

scale: 1/64" = 1'-0"

## keynotes:

1. EXTERIOR STUCCO: HARD TROWEL SMOOTH FINISH, PAINTED TO MATCH @DUNN EDWARDS DE6384 - IRON FIXTURE
2. EXTERIOR CLADDING: WOOD COLOR PANEL
3. EXTERIOR CLADDING (SOFFIT):WOOD COLOR PANELS (UNDER CANOPIES & BALCONIES)
4. CORRUGATED: ANODIZED DARK GRAY
5. CONCRETE: EXPOSED CONCRETE WALL WITH 6 INCH BOARD FORM PATTERN, DARK GRAY
6. METAL STOREFRONT / CANOPY: ALUMINUM ANODIZED DARK GRAY
7. METAL STOREFRONT: ALUMINUM ANODIZED CLEAR
8. ROOF SCREEN: MECHANICAL METAL SCREEN
9. GLAZING: CLEAR GLASS
10. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES
11. CORTEN OR SIMILAR
12. ADDRESS - FRONT-LIT CHANNEL LETTERS ABOVE CANOPY

## general notes:

1. FASCIA AND TOPS OF EXTERIOR WALLS SHALL BE CONSTRUCTED OF HARD MATERIALS ABLE TO WITHSTAND THE WEIGHT OF FIREFIGHTERS AND FIREFIGHTING EQUIPMENT. CONTACT CCFD FOR REQUIREMENTS. (NO FOAM PRODUCTS SHALL BE USED.)
2. PARAPETS IN EXCESS OF FIVE FEET SHALL HAVE CATWALKS AND LADDERS, CONTACT CCFD FOR REQUIREMENTS.

# building elevations

scale: 1/16" = 1'-0"

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-5110

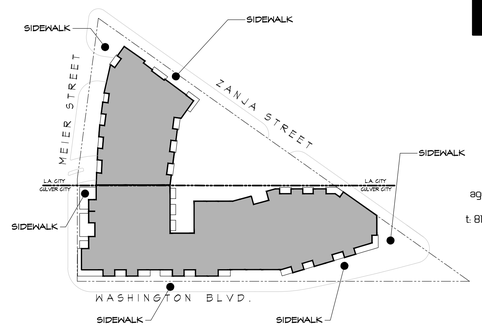
a014




d- south elevation - washington blvd.




e - west elevation - meier street




# key plan

scale: 1/64" = 1'-0"

## keynotes:

1. EXTERIOR STUCCO: HARD TROWEL SMOOTH FINISH, PAINTED TO MATCH @DUNN EDWARDS DE6384 - IRON FIXTURE
2. EXTERIOR CLADDING: WOOD COLOR PANEL
3. EXTERIOR CLADDING (SOFFIT):WOOD COLOR PANELS (UNDER CANOPIES & BALCONIES)
4. CORRUGATED: ANODIZED DARK GRAY
5. CONCRETE: EXPOSED CONCRETE WALL WITH 6 INCH BOARD FORM PATTERN, DARK GRAY
6. METAL STOREFRONT / CANOPY: ALUMINUM ANODIZED DARK GRAY
7. METAL STOREFRONT: ALUMINUM ANODIZED CLEAR
8. ROOF SCREEN: MECHANICAL METAL SCREEN
9. GLAZING: CLEAR GLASS
10. 42" GLASS GUARD RAILS WITH ALUMINUM ANODIZED DARK GRAY FRAMES
11. CORTEN OR SIMILAR
12. ADDRESS - FRONT-LIT CHANNEL LETTERS ABOVE CANOPY

## general notes:

1. FASCIA AND TOPS OF EXTERIOR WALLS SHALL BE CONSTRUCTED OF HARD MATERIALS ABLE TO WITHSTAND THE WEIGHT OF FIREFIGHTERS AND FIREFIGHTING EQUIPMENT. CONTACT CCFD FOR REQUIREMENTS. (NO FOAM PRODUCTS SHALL BE USED.)
2. PARAPETS IN EXCESS OF FIVE FEET SHALL HAVE CATWALKS AND LADDERS. CONTACT CCFD FOR REQUIREMENTS.

# building elevations

scale: 1/16" = 1'-0"

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

apls



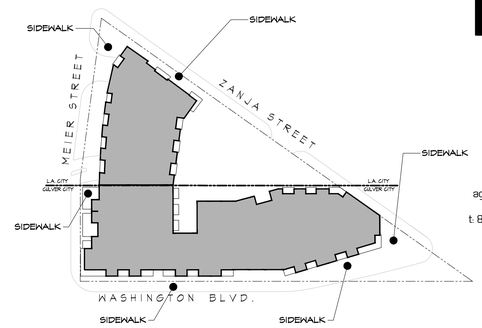

building section 1




building section 2




building section 3




key plan

scale: 1/64" = 1'-0"

## general notes:

1. FASCIA AND TOPS OF EXTERIOR WALLS SHALL BE CONSTRUCTED OF HARD MATERIALS ABLE TO WITHSTAND THE HEIGHT OF FIREFIGHTERS AND FIREFIGHTING EQUIPMENT. CONTACT CCFD FOR REQUIREMENTS. (NO FOAM PRODUCTS SHALL BE USED.)
2. PARAPETS IN EXCESS OF FIVE FEET SHALL HAVE CATWALKS AND LADDERS, CONTACT CCFD FOR REQUIREMENTS.

pk:a
pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

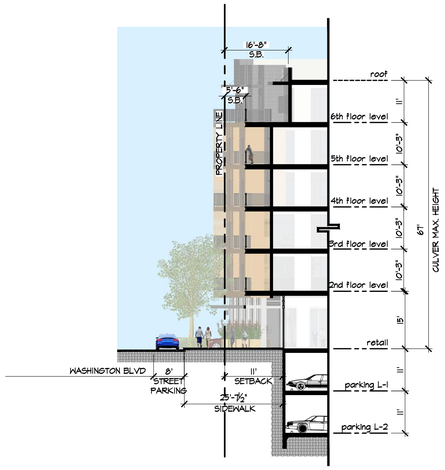
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

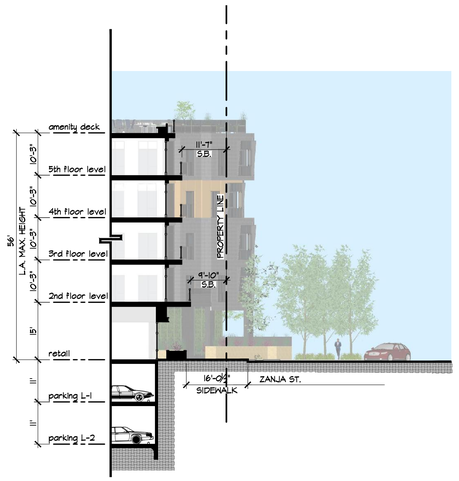
building sections

scale: 1/16" = 1'-0"

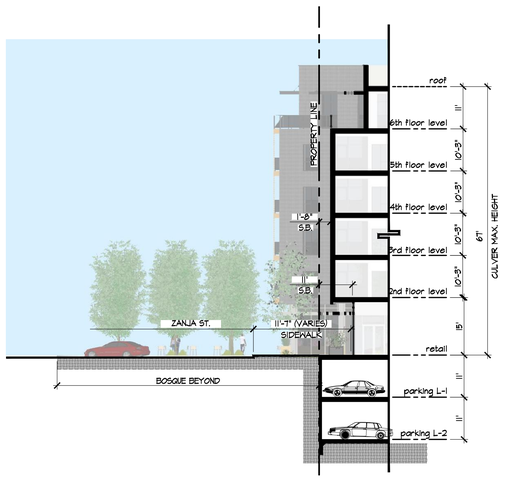
a016



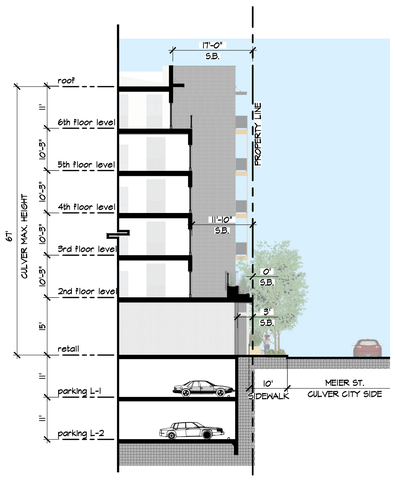

building section 4



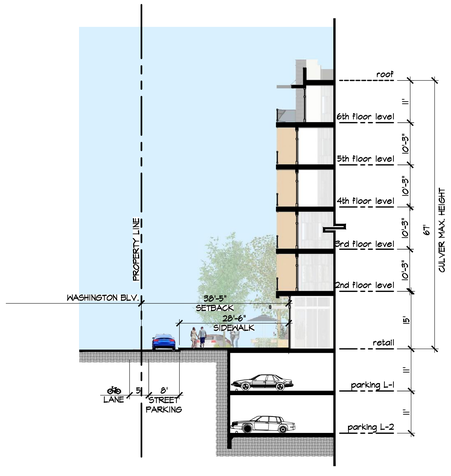

building section 5



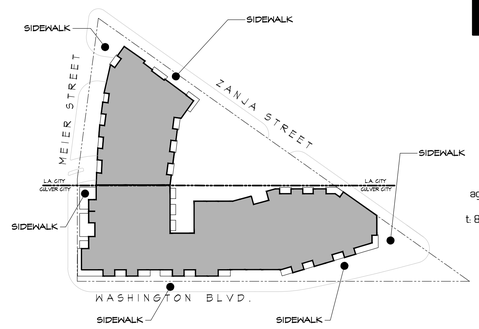

building section 6




building section 7




building section 8




key plan
scale: 1/64" = 1'-0"

## general notes:

1. FASCIA AND TOPS OF EXTERIOR WALLS SHALL BE CONSTRUCTED OF HARD MATERIALS ABLE TO WITHSTAND THE HEIGHT OF FIREFIGHTERS AND FIREFIGHTING EQUIPMENT. CONTACT CCFD FOR REQUIREMENTS. (NO FOAM PRODUCTS SHALL BE USED.)
2. PARAPETS IN EXCESS OF FIVE FEET SHALL HAVE CATWALKS AND LADDERS, CONTACT CCFD FOR REQUIREMENTS.

pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

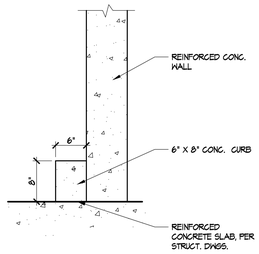
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

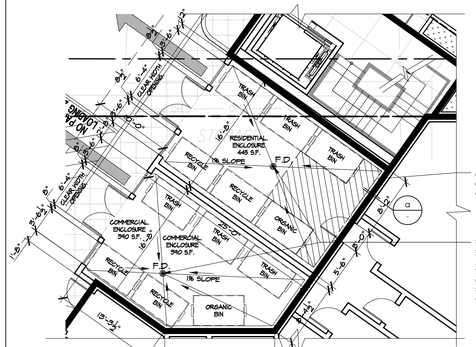
building sections
scale: 1/16" = 1'-0"

ap17

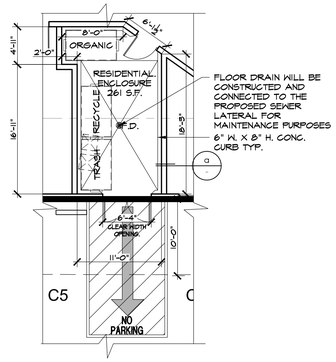
•revised entitlement 21-0422 •revised entitlement 21-0506 •revised plans 21-0617 •revised plans 21-0630 •prc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004




trash enclosure curb detail ⓐ



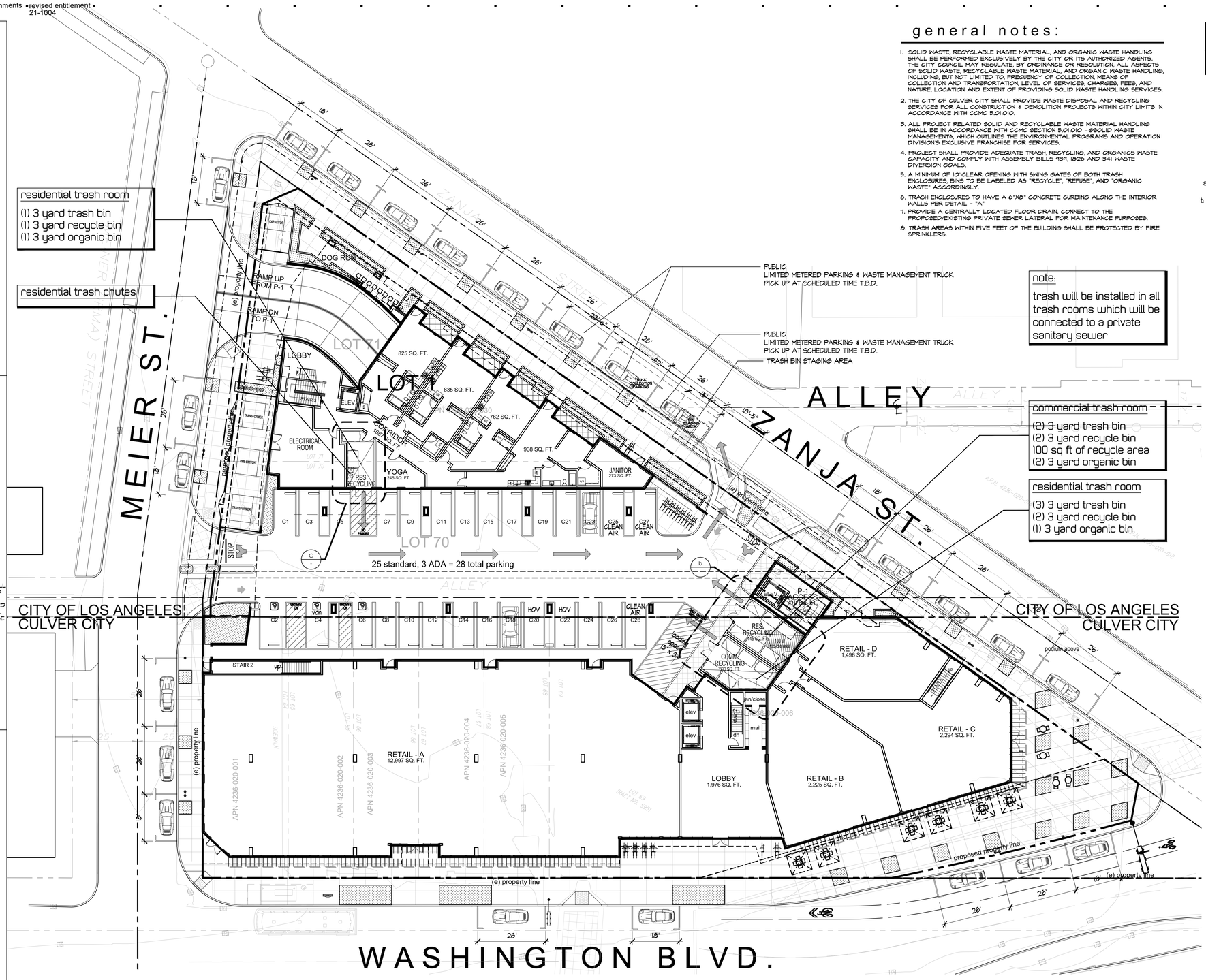

enlarged trash enclosure detail ⓑ




enlarged trash enclosure detail ⓒ

residential trash room
(1) 3 yard trash bin
(1) 3 yard recycle bin
(1) 3 yard organic bin

residential trash chutes




note:
trash will be installed in all trash rooms which will be connected to a private sanitary sewer

commercial trash room
(2) 3 yard trash bin
(2) 3 yard recycle bin
100 sq ft of recycle area
(2) 3 yard organic bin

residential trash room
(3) 3 yard trash bin
(2) 3 yard recycle bin
(1) 3 yard organic bin

true north

## general notes:

1. SOLID WASTE, RECYCLABLE WASTE MATERIAL, AND ORGANIC WASTE HANDLING SHALL BE PERFORMED EXCLUSIVELY BY THE CITY OR ITS AUTHORIZED AGENTS. THE CITY COUNCIL MAY REGULATE BY ORDINANCE OR RESOLUTION, ALL ASPECTS OF SOLID WASTE, RECYCLABLE WASTE MATERIAL, AND ORGANIC WASTE HANDLING, INCLUDING, BUT NOT LIMITED TO, FREQUENCY OF COLLECTION, MEANS OF COLLECTION AND TRANSPORTATION, LEVEL OF SERVICES, CHARGES, FEES, AND NATURE, LOCATION AND EXTENT OF PROVIDING SOLID WASTE HANDLING SERVICES.
2. THE CITY OF CULVER CITY SHALL PROVIDE WASTE DISPOSAL AND RECYCLING SERVICES FOR ALL CONSTRUCTION & DEMOLITION PROJECTS WITHIN CITY LIMITS IN ACCORDANCE WITH CCMC 5.01.010.
3. ALL PROJECT RELATED SOLID AND RECYCLABLE WASTE MATERIAL HANDLING SHALL BE IN ACCORDANCE WITH CCMC SECTION 5.01.010 - 85GOLID WASTE MANAGEMENTA, WHICH OUTLINES THE ENVIRONMENTAL PROGRAMS AND OPERATION DIVISION'S EXCLUSIVE FRANCHISE FOR SERVICES.
4. PROJECT SHALL PROVIDE ADEQUATE TRASH, RECYCLING, AND ORGANICS WASTE CAPACITY AND COMPLY WITH ASSEMBLY BILLS 939, 1826 AND 341 WASTE DIVERSION GOALS.
5. A MINIMUM OF 10' CLEAR OPENING WITH SWING GATES OF BOTH TRASH ENCLOSURES, BINS TO BE LABELED AS "RECYCLE", "REFUSE", AND "ORGANIC WASTE" ACCORDINGLY.
6. TRASH ENCLOSURES TO HAVE A 6"X8" CONCRETE CURBING ALONG THE INTERIOR WALLS PER DETAIL - "A"
7. PROVIDE A CENTRALLY LOCATED FLOOR DRAIN. CONNECT TO THE PROPOSED/EXISTING PRIVATE SEWER LATERAL FOR MAINTENANCE PURPOSES.
8. TRASH AREAS WITHIN FIVE FEET OF THE BUILDING SHALL BE PROTECTED BY FIRE SPRINKLERS.

trash waste management plan
scale: 1/16" = 1'-0"


pk:a pk:architecture
29619 agoura road
agoura hills . california 91301
t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net


BASTION DEVELOPMENT CORPORATION

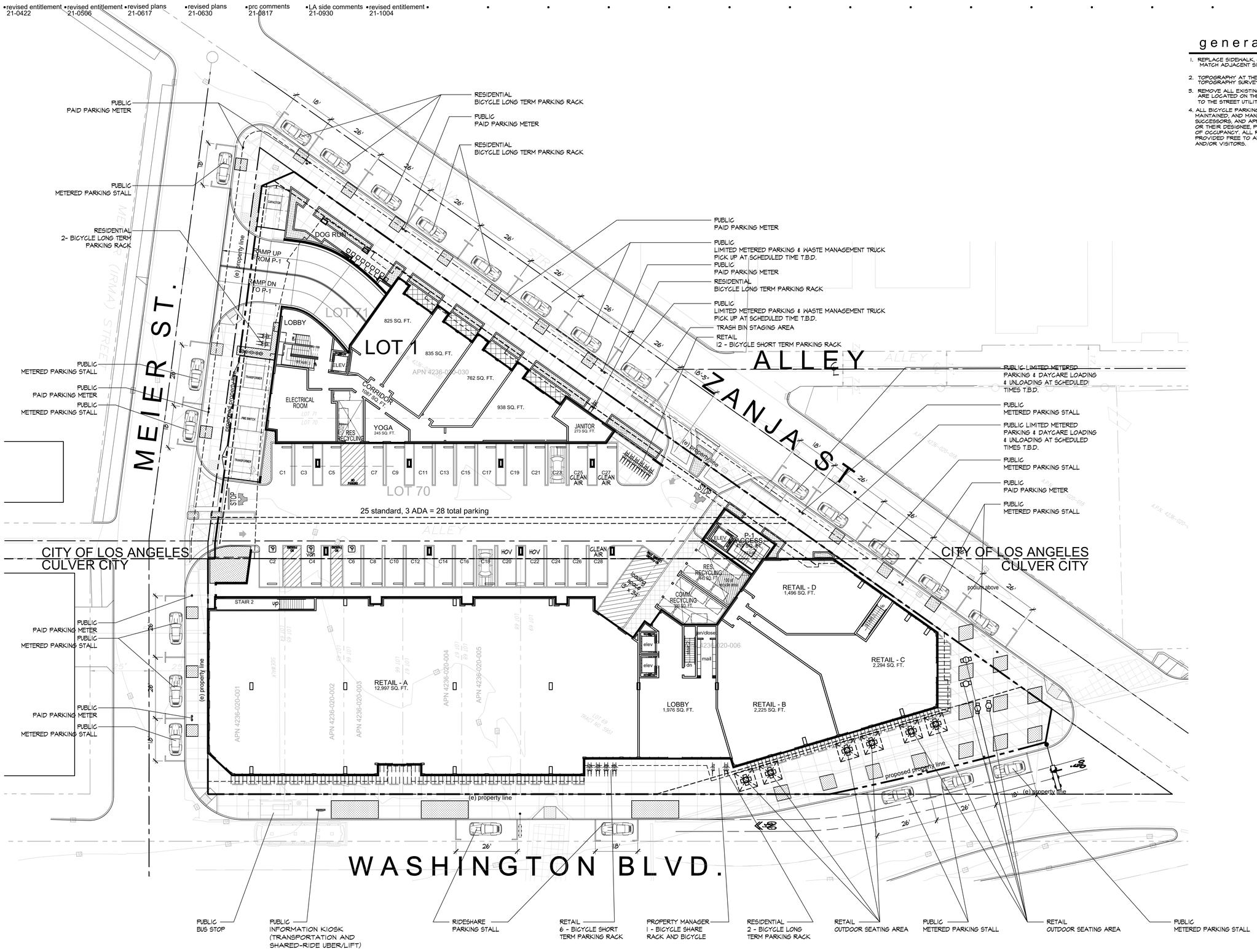
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

ap18

• revised entitlement 21-0422 • revised entitlement 21-0506 • revised plans 21-0617 • revised plans 21-0630 • prc comments 21-0817 • LA side comments 21-0930 • revised entitlement 21-1004

## general notes:

1. REPLACE SIDEWALK, CURB AND GUTTER AS NECESSARY TO MATCH ADJACENT SIDEWALKS PER PLANNING DEPARTMENT.
2. TOPOGRAPHY AT THE SITE SHOWN ON ATTACHED TOPOGRAPHY SURVEY.
3. REMOVE ALL EXISTING BUILDINGS AND THEIR COMPONENTS THAT ARE LOCATED ON THE SITE, CAP AND SEAL ALL COMPONENTS TO TO THE STREET UTILITIES.
4. ALL BICYCLE PARKING REQUIRED ABOVE, SHALL BE INSTALLED, MAINTAINED, AND MANAGED BY THE DEVELOPER OR THEIR SUCCESSORS, AND APPROVED BY THE PUBLIC WORKS DIRECTOR OR THEIR DESIGNEE, PRIOR TO ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY. ALL REQUIRED BICYCLE PARKING SHALL BE PROVIDED FREE TO ANY BUILDING TENANT, TENANT EMPLOYEES AND/OR VISITORS.




## Curb Use / Street parking plan

scale: 1/16" = 1'-0"


pk:a pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net


BASTION DEVELOPMENT CORPORATION

Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

true north

ap18-a

# Lighting

Light Fixture

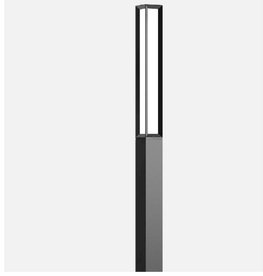


Sample View









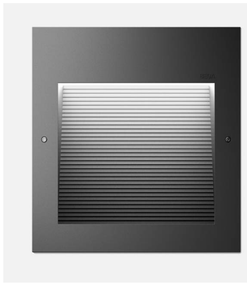


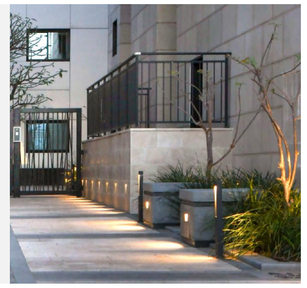
Light Fixture



Sample View





# Signage












pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION
DEVELOPMENT CORPORATION

mixed use building

Triangle Center - 12727 Washington Boulevard
Culver City, California 90066

date: 04.12.2021
job number: 17-6110

lighting & signage

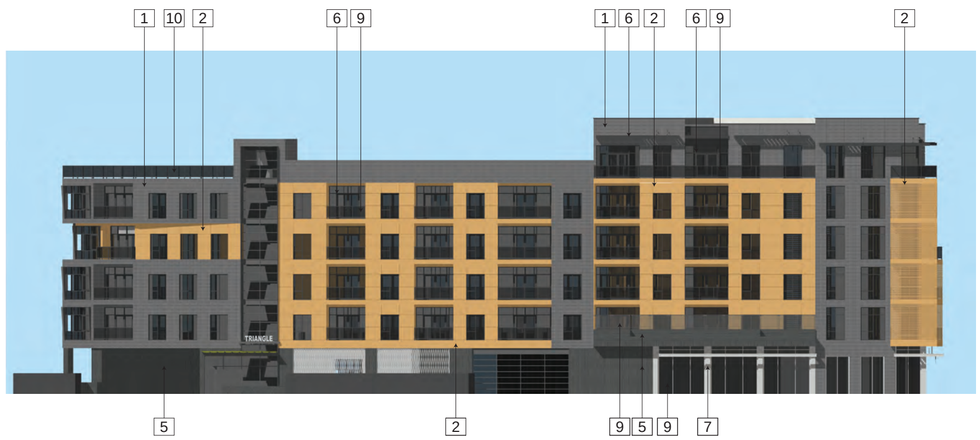
ap19




Washington South elevation flat




cc courtyard flat




Meier West elevation flat




exterior cladding at canopy perspective



rendering on washington blvd.



1 EXTERIOR COLOR
DE6384: IRON FIXTURE



4 CORRUGATED METAL
ANODIZED DARK GREY



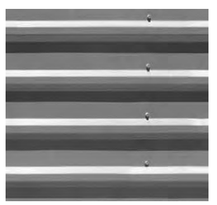
7 METAL STOREFRONT
ANODIZED CLEAR



2 EXTERIOR CLADDING
WOOD COLORED PANEL



5 EXPOSED CONCRETE
6" FORM BOARD PATTERN



8 METAL ROOF SCREEN
CORRUGATED



3 EXTERIOR CLADDING (SOFFIT)
WOOD COLORED PANEL



6 METAL STOREFRONT/
CANOPY
ANODIZED DARK GRAY



9 CLEAR GLASS WINDOW

materials list

1 exterior stucco: hard trowel smooth finish, painted to match “Dunn Edwards” DE6384 - Iron Fixture

2 exterior cladding: wood color panel

3 exterior cladding (soffit): wood color panels (under canopies & balconies)

4 corrugated: anodized dark gray

5 concrete: exposed concrete wall with 6” board form pattern, dark gray

6 metal storefront / canopy: aluminum anodized dark gray

7 metal storefront: aluminum anodized clear

8 roof screen: mechanical metal screen

9 glazing: clear glass

# material board

pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION DEVELOPMENT CORPORATION

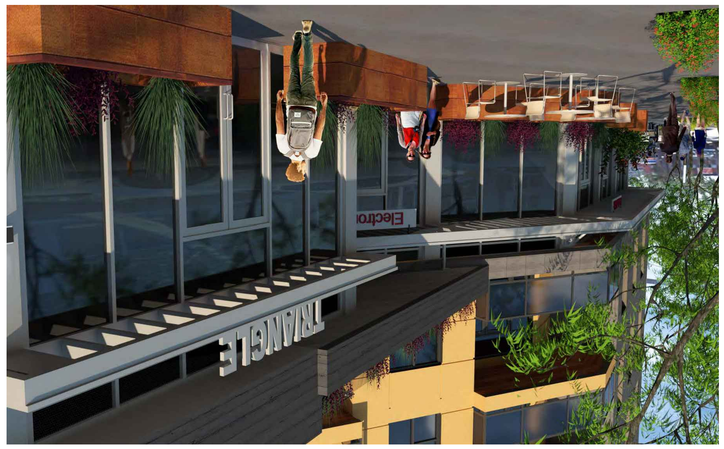
Triangle Center - mixed use building
12727 Washington Boulevard
Culver City, California 90066

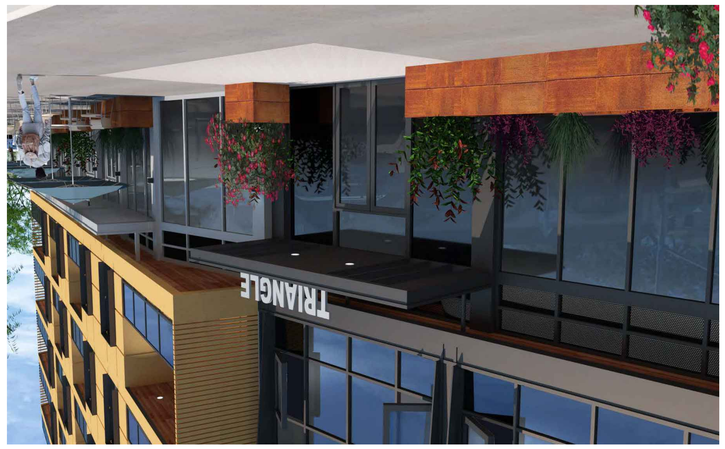
date: 04.12.2021
job number: 17-61.10

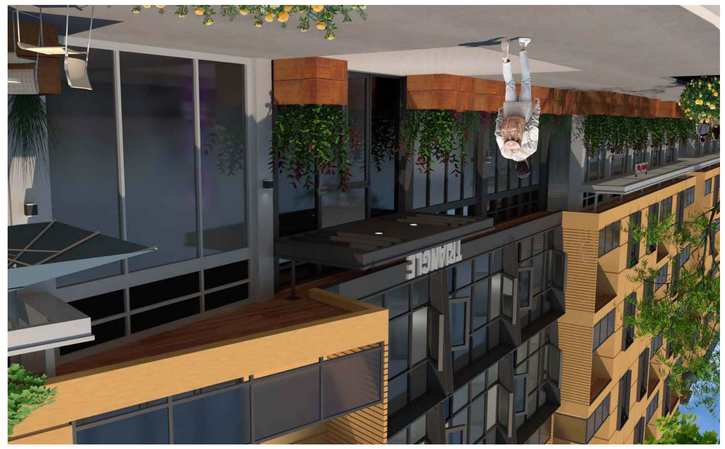
ap20

# building renderings

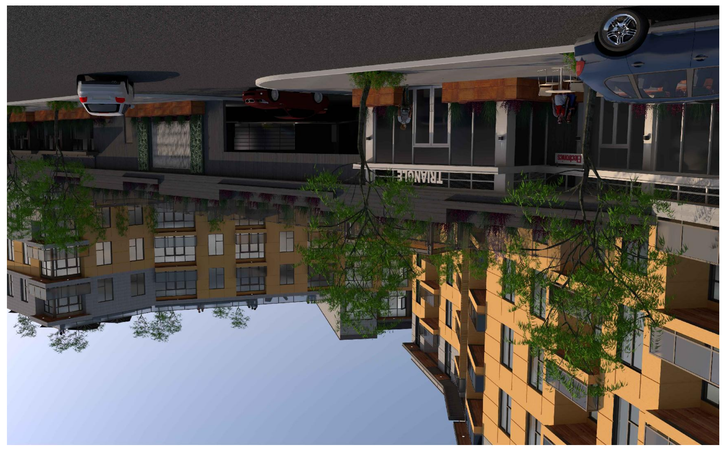
scale: nts

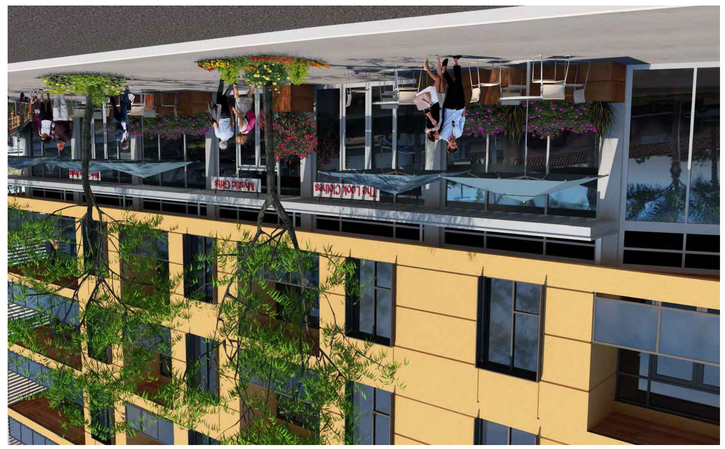










Triangle Center - mixed use building

12727 Washington Boulevard
Culver City, California 90066

data 04.22.2021
job number 17-6110

12

pk:architecture

pk:a

25619 agoura road
agoura hills, california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION
DEVELOPMENT CORPORATION

•revised entitlement •revised entitlement •revised plans •revised plans •pc comments •LA side comments •revised entitlement •
21-0422 21-0506 21-0617 21-0630 21-0817 21-0930 21-1004

- revised entitlement 21-0422
- revised entitlement 21-0506
- revised plans 21-0617
- revised plans 21-0630
- prc comments 21-0817
- LA side comments 21-0930
- revised entitlement 21-1004

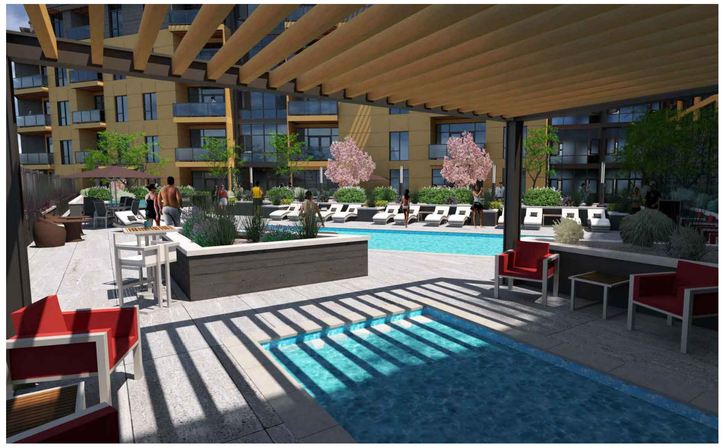
















pk:a
pk:architecture

29619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION
DEVELOPMENT CORPORATION

# Triangle Center - mixed use building

12727 Washington Boulevard
Culver City, California 90066

date: 04.22.2021
job number: 17-6110

# building renderings

scale: nts

ap22

# building renderings

scale: nts

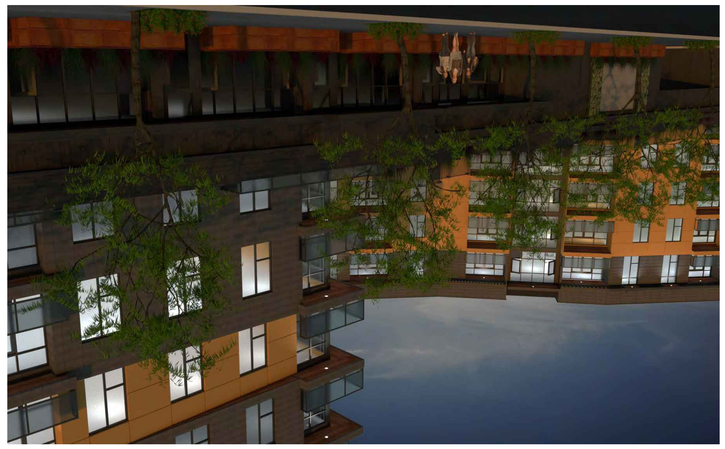










Triangle Center - mixed use building

12727 Washington Boulevard
Culver City, California 90066

•revised entitlement 21-0422 •revised entitlement 21-0506 •revised entitlement 21-0617 •revised plans 21-0630 •pc comments 21-0817 •LA side comments 21-0930 •revised entitlement 21-1004

pk:architecture

25619 agoura road
agoura hills . california 91301

t. 818.584.0057 f. 866.800.1289
w. pkarchitecture.net

BASTION
DEVELOPMENT CORPORATION

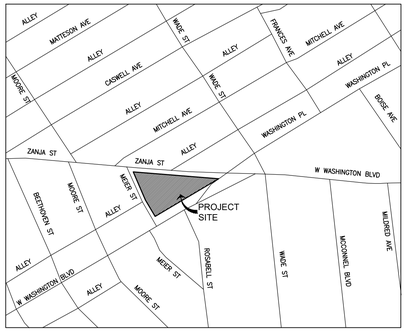
date 04.22.2021
job number 17-6110

e2de

# TENTATIVE TRACT NO. _____

## LOCATED IN THE CITY OF CULVER CITY
## COUNTY OF LOS ANGELES, STATE OF CALIFORNIA




## CIVIL ENGINEER

X ENGINEERING & CONSULTING, INC
6 HUTTON CENTRE DR., SUITE 650
SANTA ANA, CA 92707
TEL: 949.522.7100

CONTACT: PUNEET COMAR, PE

## OWNER

TRIANGLE CENTRE LP
11955 WEST WASHINGTON BLVD., SUITE 103
CULVER CITY, CA
TEL: 604.731.3500

CONTACT: DENISE HEWITT

## GEOTECHNICAL ENGINEER

GEOTECHNOLOGIES, INC.
439 WESTERN AVENUE
GLENDALE, CA 91201-2837
TEL: 818.240.9600

CONTACT: GREGORIO VARELA, GE

## DEVELOPER

BASTION DEVELOPMENT CORPORATION
11955 WEST WASHINGTON BLVD., SUITE 103
CULVER CITY, CA
TEL: 604.731.3500

CONTACT: REID KAUFMANN

## SHEET INDEX


| | |
|---|---|
| 1 | TITLE SHEET |
| 2 | CONCEPTUAL GRADING PLAN |
| 3 | CONCEPTUAL UTILITY PLAN |


### CURVE TABLE

| CURVE # | DELTA | LENGTH | RADIUS | TANGENT |
|---|---|---|---|---|
| C1 | 3°21'08"" | 92.85' | 1587.00' | 46.44' |
| C3 | 6°06'17"" | 15.66' | 147.00' | 7.84' |

### NUMBERED LOT SUMMARY

| LOT # | Area (SF) | Area (AC) |
|---|---|---|
| LOT 1 | 52,114 | 1.20 |

## ABBREVIATIONS

| | | | |
|---|---|---|---|
| ∠PT | ANGLE POINT | INT | INTERSECTION |
| AB | AGGREGATE BASE | LF | LINEAR FOOT |
| AC | ASPHALTIC CONCRETE | LT | LEFT |
| BC | BEGIN CURVE | MH | MANHOLE |
| BCR | BEGIN CURB RETURN | NTS | NOT TO SCALE |
| BO | BLOWOFF | OH | OVERHEAD |
| BVC | BEGIN VERTICAL CURVE | PCC | PORTLAND CEMENT CONCRETE |
| CB | CATCH BASIN | PL | PROPERTY LINE |
| ℄/CL | CENTERLINE | PP | POWER POLE |
| CONC | CONCRETE | PROP | PROPOSED |
| CY | CUBIC YARD | PUE | PUBLIC UTILITY EASEMENT |
| DW | DOMESTIC WATER | PVI | POINT OF VERTICAL INTERSECTION |
| DWG | DRAWING | R | RADIUS |
| EC | END CURVE | RT | RIGHT |
| ECR | END CURB RETURN | RW | RECLAIMED WATER |
| ESMT | EASEMENT | R/W | RIGHT OF WAY |
| ELEV | ELEVATION | SD | STORM DRAIN |
| EP | EDGE OF PAVEMENT | SF | SQUARE FEET |
| EVC | END VERTICAL CURVE | S | SANITARY SEWER |
| EX | EXISTING | SMH | SEWER MANHOLE |
| FG | FINISHED GRADE | ST | STREET |
| FH | FIRE HYDRANT | SWLK | SIDEWALK |
| FL | FLOWLINE | TC | TOP OF CURB |
| FS | FINISHED SURFACE | TYP | TYPICAL |
| GB | GRADE BREAK | VERT | VERTICAL |
| HORZ | HORIZONTAL | | |

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATES SYSTEM (CCS 83), ZONE 5, 1983 DATUM, DEFINED BY SECTIONS 8801 TO 8819 OF THE CALIFORNIA PUBLIC RESOURCES CODE.

## BENCHMARK

ELEVATIONS SHOWN HEREON ARE BASED UPON CITY OF LOS ANGELES PRECISE BENCHMARK 05930, ELEVATION 54.69 FEET (NGVD 29).

DESCRIPTION:
WIRE SPIKE IN W. CURB CENTINELA AVENUE .5FT N. OF BC CURB RETURN NORTH OF BARBARA AVENUE.

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE CITY OF CULVER CITY AND LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
LOTS 64 TO 71 INCLUSIVE OF TRACT 5951, PARTLY WITHIN THE CITY OF CULVER CITY AND PARTLY WITHIN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 77 PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ASSESSOR'S PARCEL NO.: 4236-020-001, 4236-020-002, 4236-020-003, 4236-020-004, 4236-020-005, 4236-020-006, 4236-020-030.

## UTILITIES

NOTIFICATIONS:
CONTRACTOR SHALL CONTACT THE FOLLOWING AGENCIES & UTILITY COMPANIES AT LEAST TWO WORKING DAYS PRIOR TO STARTING CONSTRUCTION:

| | |
|---|---|
| UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA | 811 |
| CULVER CITY SANITATION | (310) 253-6400 |
| GOLDEN STATE WATER COMPANY | (800) 999-4033 |
| LOS ANGELES DEPARTMENT WATER AND POWER | (800) 342-4397 |
| METROPOLITAN WATER DISTRICT | (626) 844-5610 |
| SOUTHERN CALIFORNIA EDISON COMPANY | (800) 611-1911 |
| SOUTHERN CALIFORNIA GAS COMPANY | (800) 422-4133 |

## EXISTING EASEMENT NOTES

5 AN EASEMENT FOR STREET PURPOSES, RECORDING BOOK 6718 PAGE 352 OFFICIAL RECORDS.

## EARTHWORK QUANTITIES

| | CUT (CY) | FILL (CY) |
|---|---|---|
| RAW VALUES: | 38,701 | 0 |

NET: 38,701 CY EXPORT

NOTE: EARTHWORK QUANTITIES DO NOT INCLUDE EARTHWORK FOR REMEDIAL PURPOSES, OVER-EXCAVATION, OR ORGANIC REMOVAL. QUANTITIES ARE FOR PERMIT PURPOSES ONLY. CONTRACTOR SHALL CONFIRM ALL QUANTITIES WITH ENGINEER.

## LEGEND

- PROPOSED RIGHT OF WAY
- TRACT BOUNDARY
- EXISTING RIGHT OF WAY
- STREET CENTERLINE
- PROPOSED FLOWLINE
- TOP OF SLOPE
- TOE OF SLOPE
- EXISTING EASEMENT
- PROPOSED STORM DRAIN
- EXISTING STORM DRAIN
- PROPOSED RETAINING WALL
- GRADING LIMIT — GRADING LIMITS
- CF — PROPOSED CUT-FILL LINE
- PROPOSED DAYLIGHT LINE
- R—R—R—R— PROPOSED RIDGE LINE
- 100 PROPOSED ELEVATION
- (100) EXISTING ELEVATION

30' 0' 15' 30'
SCALE: 1" = 30'

PREPARED BY:

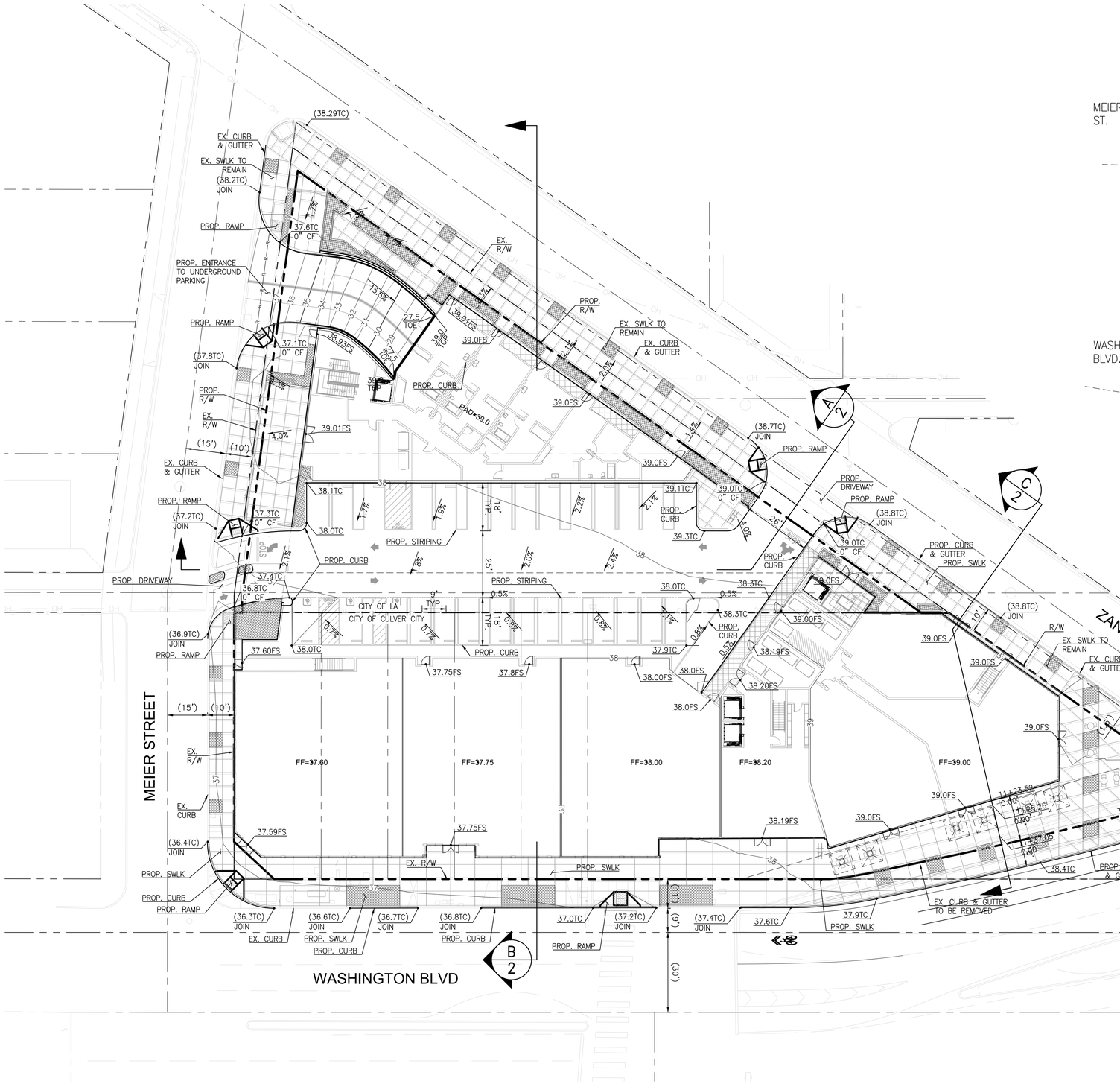

**X ENGINEERING & CONSULTING, INC.**
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

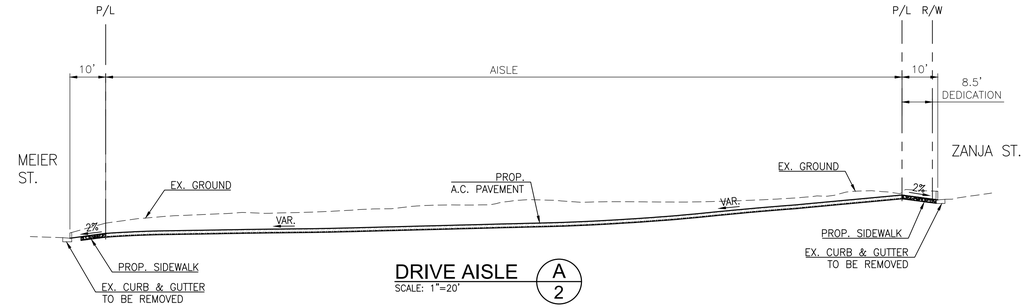

REGISTERED PROFESSIONAL ENGINEER · PUNEET COMAR · NO. 73065 · CIVIL · STATE OF CALIFORNIA

# TENTATIVE TRACT MAP XXXXX
## TITLE SHEET
CITY OF CULVER CITY, CALIFORNIA

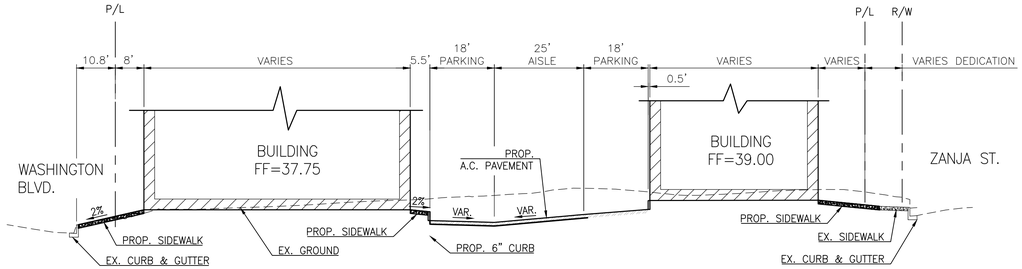
SHEET 1 OF 3

P:\103\001\Phase\Entitlement\TTM - City of Culver City\103-001-tm01ts.dwg Plotted At: May 6, 2021 3:34 PM Last Saved By: TylerPham Last Saved At: May 6, 2021 3:33 PM

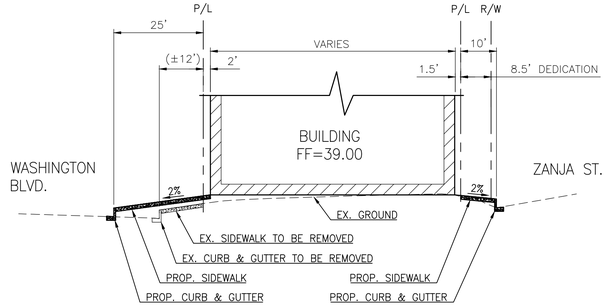



DRIVE AISLE (A/2)
SCALE: 1"=20'




SITE GRADING - NORTH/SOUTH (B/2)
SCALE: 1"=20'




ZANJA/WASHINGTON CORNER (C/2)
SCALE: 1"=20'

20' 0' 10' 20'
SCALE: 1" = 20'

PREPARED BY:

X ENGINEERING & CONSULTING, INC.
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

REGISTERED PROFESSIONAL ENGINEER PUNEET COMER NO. 73065 CIVIL STATE OF CALIFORNIA

# TENTATIVE TRACT MAP XXXXX
## CONCEPTUAL GRADING PLAN
CITY OF CULVER CITY, CALIFORNIA

SHEET 2 OF 3

P:\105\001\Plans\Entitlement\TTM - City of Culver City\105-001-tm02cg.dwg Plotted At: May 6, 2021 3:34 PM Last Saved By: Tyler.Pham Last Saved At: May 5, 2021 2:40 PM

EX. FIRE HYDRANT

EX. SMH (38.3RIM) (26.4INV)

EX. SEWER

EX. WATER

(27.3INV)

EX. SMH (38.8RIM) (27.4INV)

ALLEY

EX. SEWER

EX. WATER

PROP. FIRE BACKFLOW

PROP. SEWER LATERAL

PROP. DW METER & BACKFLOW

15'

10'

EX. SMH (37.1RIM) (29.9INV)

EX. FIRE HYDRANT

EX. SMH (36.8RIM) (23.9INV)

EX. SMH (39.0RIM) (25.2INV)

EX. SEWER

EX. WATER

ZANJA STREET

15'

15'

MEIER STREET

15'

10'

EX. 48"SD

PROP. CATCH BASIN

EX. 18"SD

EX. CATCH BASIN TO BE REMOVED

EX. 18"SD

EX. 48"SD

EX. 18"SD

WASHINGTON BLVD

20' 0' 10' 20'

SCALE: 1" = 20'

P:\1105\001\Plans\Entitlement\TTM - City of Culver City\105-001-ttm03cu.dwg Plotted At: May 6, 2021 3:34 PM Last Saved By: TylerPham Last Saved At: January 9, 2020 8:09 PM

PREPARED BY:

X ENGINEERING & CONSULTING, INC.
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

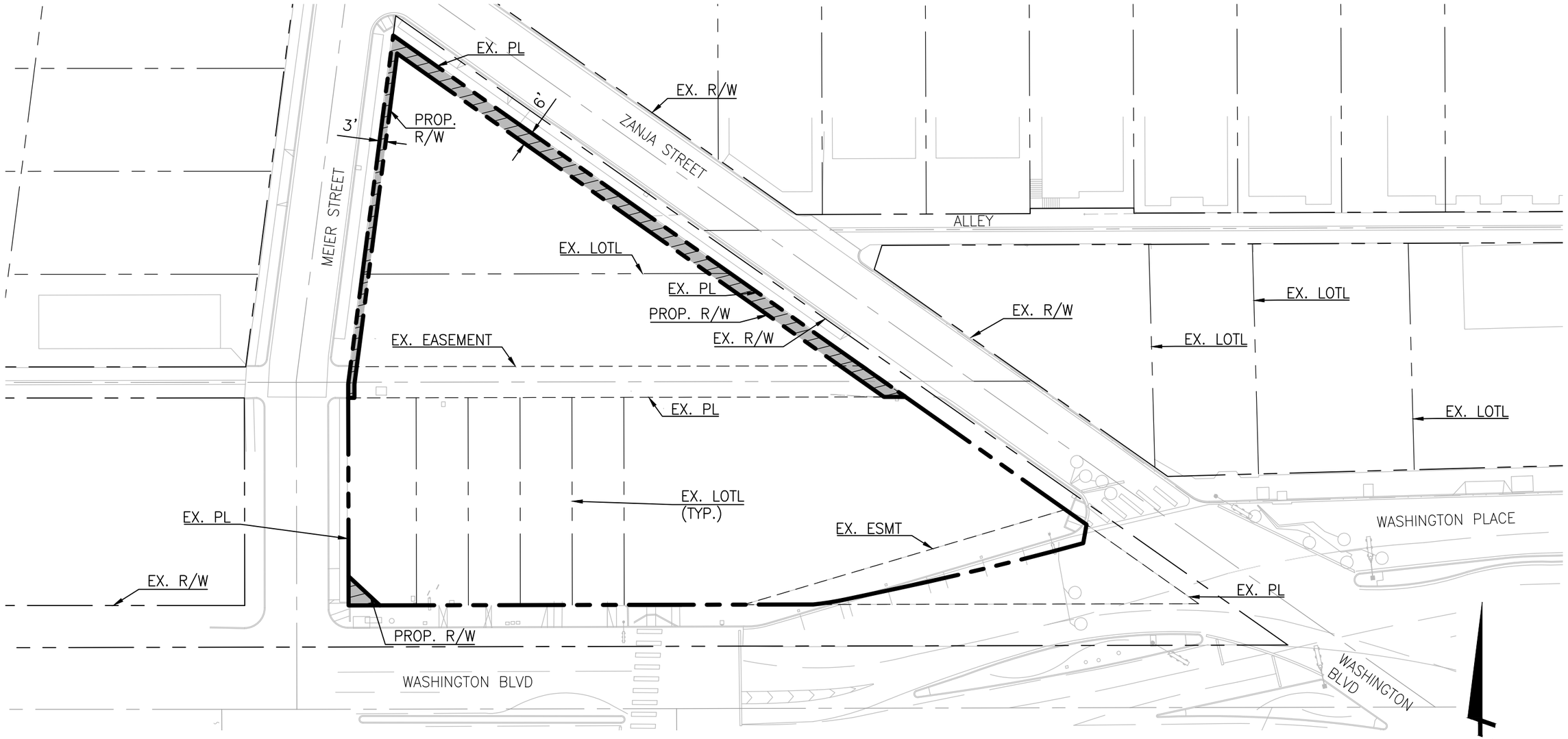
REGISTERED PROFESSIONAL ENGINEER
SUNEET COMR
NO. 73065
CIVIL
STATE OF CALIFORNIA

# TENTATIVE TRACT MAP XXXXX

## CONCEPTUAL UTILITY PLAN

CITY OF CULVER CITY, CALIFORNIA

SHEET 3 OF 3




## LEGEND

PROP. HIGHWAY DEDICATION (0.06AC)

## AREA SUMMARY

GROSS AREA: 1.32AC

NET ARE: 1.20AC

## ABBREVIATION

| | |
|---|---|
| BLVD | BOULEVARD |
| ESMT | EASEMENT |
| EX | EXISTING |
| LOTL | LOT LINE |
| PL | PROPERTY LINE |
| PROP | PROPOSED |
| R/W | RIGHT OF WAY |
| TYP | TYPICAL |

**X ENGINEERING & CONSULTING, INC.**
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

# HIGHWAY SETBACK SITE PLAN

CULVER CITY AND LOS ANGELES CITY

ALLEY

ZANJA STREET

MEIER STREET

WASHINGTON BLVD

ROSABELL STREET

EX. 43.9' BUS STOP

## EXISTING ON-STREET PARKING ADJACENT TO SITE

ON-STREET PARKING ADJACENT TO SITE (LF):

| | |
|---|---|
| ZANJA STREET | 249 LF |
| WASHINGTON BLVD | 99 LF |
| MEIER STREET | 199 LF |
| TOTAL PARKING – | 547 LF |

ON-STREET PARKING ADJACENET TO SITE:

| | |
|---|---|
| ZANJA STREET | 13 |
| WASHINGTON BLVD | 5 |
| MEIER STREET | 10 |
| TOTAL PARKING SPACES – | 28 |

## LEGEND

EXISTING PROPERTY LINE

EXISTING STREET PARKING

EXISTING PARKING SPACES

20' 0' 10' 20'

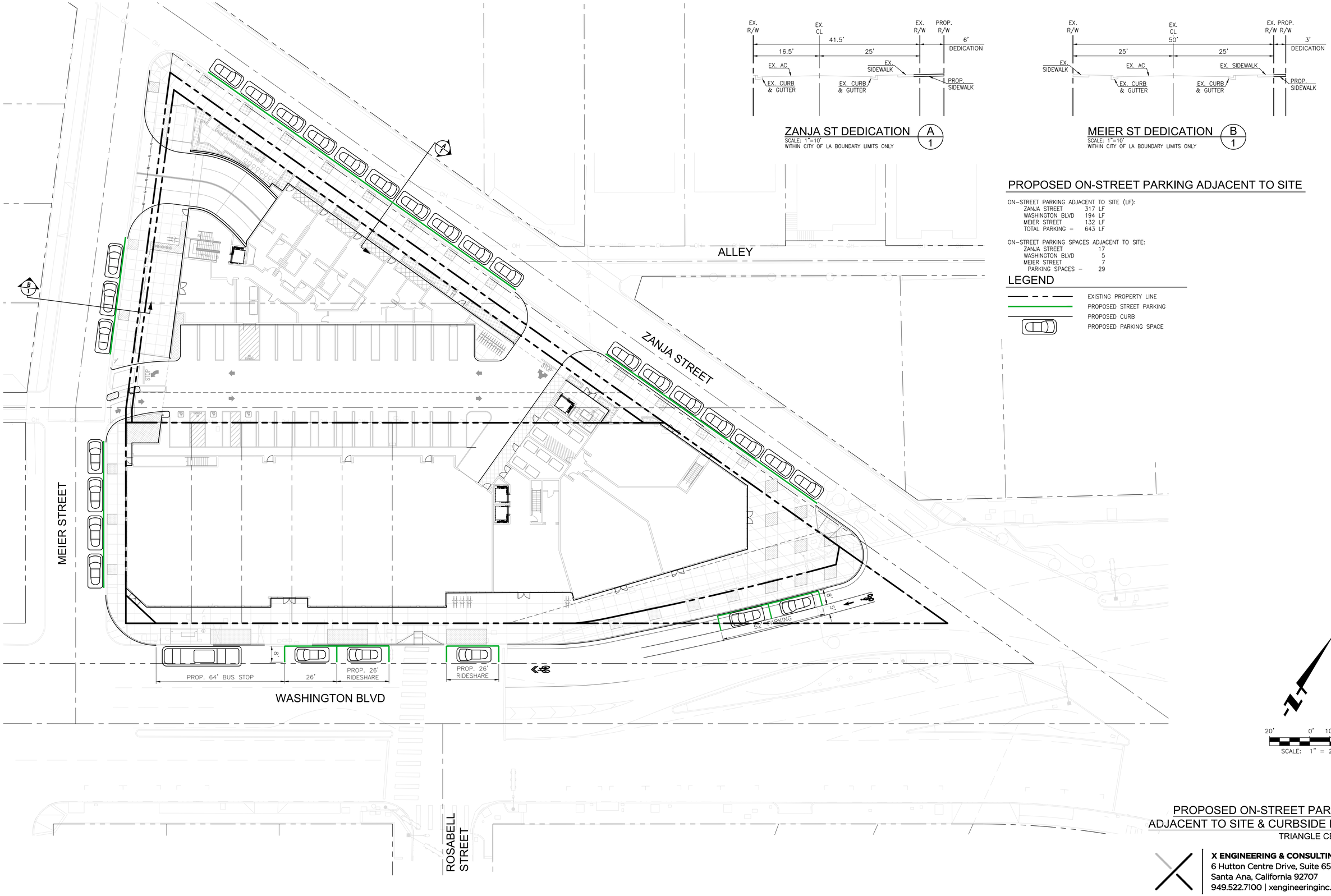
SCALE: 1" = 20'

# EXISTING ON-STREET PARKING ADJACENT TO SITE

TRIANGLE CENTER

**X ENGINEERING & CONSULTING, INC.**
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

P:\105\001\Exhibits\Entitlement\105-001 Existing Parking Exhibit.dwg Plotted At: April 7, 2021 4:47 PM Last Saved By: Tyler.Pham Last Saved At: August 26, 2019 2:33 PM







## ZANJA ST DEDICATION (A/1)

SCALE: 1"=10'
WITHIN CITY OF LA BOUNDARY LIMITS ONLY




## MEIER ST DEDICATION (B/1)

SCALE: 1"=10'
WITHIN CITY OF LA BOUNDARY LIMITS ONLY

## PROPOSED ON-STREET PARKING ADJACENT TO SITE

ON-STREET PARKING ADJACENT TO SITE (LF):

| | |
|---|---|
| ZANJA STREET | 317 LF |
| WASHINGTON BLVD | 194 LF |
| MEIER STREET | 132 LF |
| TOTAL PARKING – | 643 LF |

ON-STREET PARKING SPACES ADJACENT TO SITE:

| | |
|---|---|
| ZANJA STREET | 17 |
| WASHINGTON BLVD | 5 |
| MEIER STREET | 7 |
| PARKING SPACES – | 29 |

## LEGEND

- EXISTING PROPERTY LINE
- PROPOSED STREET PARKING
- PROPOSED CURB
- PROPOSED PARKING SPACE

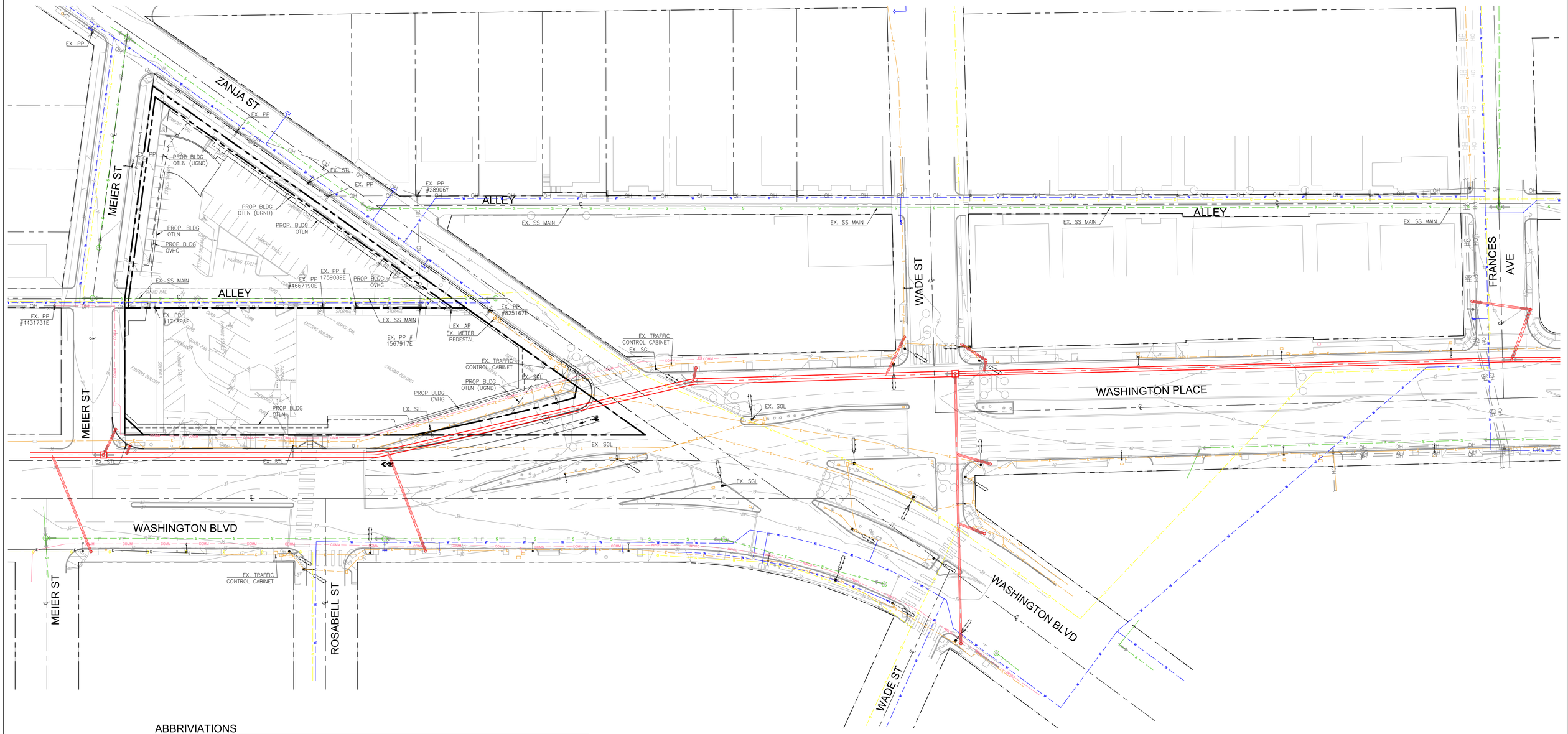
20' 0' 10' 20'
SCALE: 1" = 20'

# PROPOSED ON-STREET PARKING ADJACENT TO SITE & CURBSIDE PLAN

TRIANGLE CENTER

**X ENGINEERING & CONSULTING, INC.**
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

P:\105\001\Exhibits\Entitlement\105-001 Proposed Parking Exhibit.dwg Plotted At: May 6, 2021 10:24 AM Last Saved By: Tyler.Phom Last Saved At: May 5, 2021 4:13 PM




## ABBRIVIATIONS

| | |
|---|---|
| ANT | ANTENNA |
| AP | ANCHOR POLE |
| APN | ASSESSOR'S PARCEL NUMBER |
| ARV | AIR RELEASE VALVE |
| BFV | BACK-FLOW VALVE |
| BTM | BOTTOM OF STRUCTURE |
| CAB | CABINET |
| CATV | CABLE T.V. VAULT |
| CB | CATCH BASIN |
| CLV | CULVERT |
| COMM | COMMUNICATIONS |
| DI | DRAIN INLET |
| DW | DRIVEWAY |
| EB | ELECTRIC BREAKER |
| EC | ELECTRIC CABINET |
| EM | ELECTRIC METER |
| EP | ELECTRIC PANEL |
| EPB | ELECTRIC PULL BOX |
| EV | ELECTRIC VAULT |
| FF | FINISH FLOOR |
| FL | FLOW LINE |
| FS | FINISH SURFACE |
| FDC | FIRE DEPARTMENT CONNECTION |
| FDP | FIRE DEPARTMENT PREVENTION |
| FH | FIRE HYDRANT |
| GM | GAS METER |
| GB | GRADE BREAK |
| GP | GUARD POST |
| HCR | HANDICAP RAMP |
| INV | INVERT |
| ICB | IRRIGATION CONTROL BOX |
| ICR | IRRIGATION CONTROL RISER |
| ICV | IRRIGATION CONTROL VALVE |
| M-BOX | MAIL BOX |
| NG | NATURAL GROUND |
| OT | OVERHANG TOP |
| OH | OVERHEAD WIRE |
| OTLN | OUTLINE |
| OVHD | OVERHEAD |
| PIV | POST INDICATOR VALVE |
| POB | POINT OF BEGINNING |
| POC | POINT OF COMMENCING |
| PP | POWER POLE |
| RR | RAIL ROAD |
| RL | RIDGE LINE |
| ROW | RIGHT OF WAY |
| R | ROOF |
| SCO | SEWER CLEAN OUT |
| SGL | SIGNAL LIGHT |
| SDMH | STORM DRAIN MANHOLE |
| SS | SEWER |
| SSMH | SANITARY SEWER MANHOLE |
| STL | STREET LIGHT |
| TPB | TELCO PULL BOX |
| TOE | TOE OF SLOPE |
| TB | TOP OF BERM |
| TC | TOP OF CURB |
| TOR | TOP OF RIM |
| TOS | TOP OF SLOPE |
| TOP | TOP OF STRUCTURE |
| TP | TOP OF PARAPET |
| TW | TOP OF WALL |
| TR | TRANSFORMER |
| TVC | TV CABINET |
| TVPB | TV PULL BOX |
| TVV | TV VAULT |
| UNGD | UNDERGROUND |
| VLT | VAULT |
| WM | WATER METER |
| WPB | WATER PULL BOX |
| WV | WATER VAULT |

## LEGEND

- PROPERTY LINE
- EXISTING RIGHT OF WAY
- STREET CENTERLINE
- EXISTING WATER LINE
- EXISTING STORM DRAIN LINE
- EXISTING SEWER LINE
- EXISTING UNDERGROUND GAS LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING UNDERGROUND COMMUNICATIONS LINE
- EXISTING FIRE HYDRANT

## NOTE

NOTE: UTILITY INFORMATION SHOWN HEREON HAS BEEN BASED UPON INFORMATION PROVIDED ON NAVIGATE LA, AND CITY OF LA CONSTRUCTION DOCUMENTS, SURVEY PREPARED BY CAL VADA SURVEY INC. DATED DECEMBER 28, 2017, AND VISUAL OBSERVATIONS IN THE FIELD.

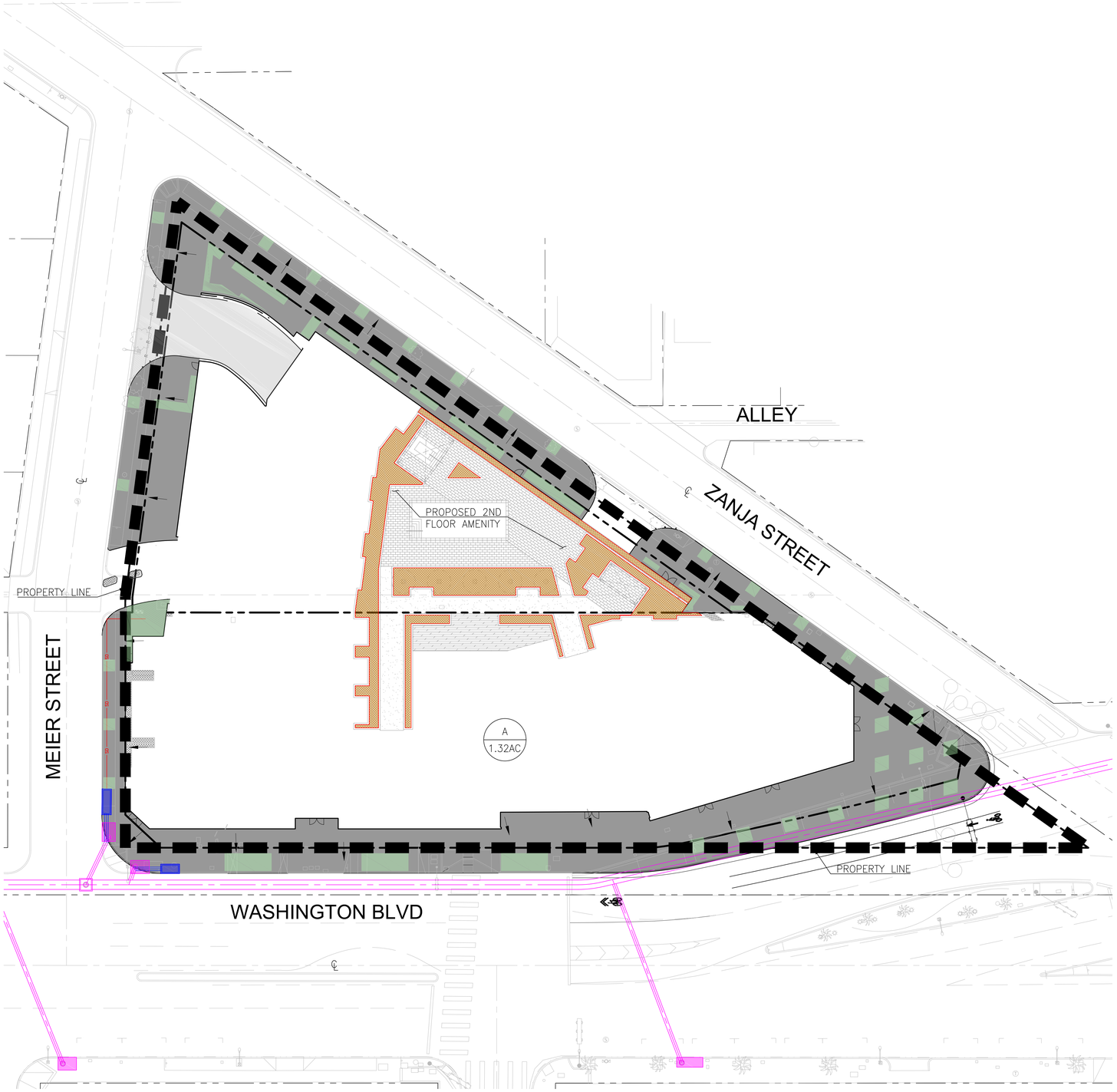
30' 0' 15' 30'
SCALE: 1" = 30'

# EXISTING UTILITY EXHIBIT

TRIANGLE CENTER

**X ENGINEERING & CONSULTING, INC.**
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

P:\105\001\Exhibits\Entitlement\105-001 Existing Utility Exhibit.dwg Plotted At: April 7, 2021 4:46 PM Last Saved By: TylerPham Last Saved At: April 7, 2021 4:46 PM

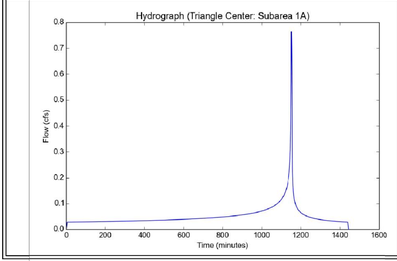



## Peak Flow Hydrologic Analysis

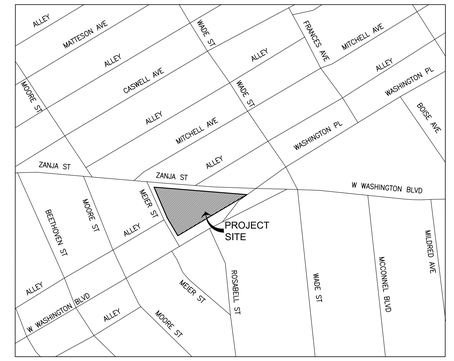
File location: P:/105/001/Reports/Entitlement/LID Report - Preliminary/Research/105-001 Triangle Center - 50 ft flowlength.pdf
Version: HydroCalc 1.0.3

| Input Parameters | |
|---|---|
| Project Name | Triangle Center |
| Subarea ID | Subarea 1A |
| Area (ac) | 1.32 |
| Flow Path Length (ft) | 50.0 |
| Flow Path Slope (vft/hft) | 0.02 |
| 85th Percentile Rainfall Depth (in) | 1.1 |
| Percent Impervious | 0.95 |
| Soil Type | 17 |
| Design Storm Frequency | 85th percentile storm |
| Fire Factor | 0 |
| LID | True |

| Output Results | |
|---|---|
| Modeled (85th percentile storm) Rainfall Depth (in) | 1.1 |
| Peak Intensity (in/hr) | 0.6553 |
| Undeveloped Runoff Coefficient (Cu) | 0.5595 |
| Developed Runoff Coefficient (Cd) | 0.883 |
| Time of Concentration (min) | 5.0 |
| Clear Peak Flow Rate (cfs) | 0.7649 |
| Burned Peak Flow Rate (cfs) | 0.7649 |
| 24-Hr Clear Runoff Volume (ac-ft) | 0.1033 |
| 24-Hr Clear Runoff Volume (cu-ft) | 4500.9894 |




LID INPUT




VICINITY MAP
NOT TO SCALE

## SITE PLAN LID CALCULATIONS

| | |
|---|---|
| TOTAL AREA: | 57,342 SF |
| PROPOSED IMPERVIOUS AREA: | 53,160 SF |
| PROPOSED PERVIOUS AREA: | 4,182 SF |
| APPROXIMATE EXISTING IMPERVIOUS PERCENT: | 95% |
| PROPOSED IMPERVIOUS PERCENT: | 93% |
| REQUIRED PEAK FLOW RATE: | 0.7649 CFS (343.29 GPM) |
| WETLAND MOD MEDIA LOADING RATE: | 0.12 GPM/SF |
| REQUIRED TOTAL MEDIA SURFACE AREA: | 2,861 SF |
| PROVIDED TOTAL MEDIA SURFACE AREA: | 2,990 SF |

## LID INFILTRATION & HYDROMOD

SOURCE:
REPORT OF GEOTECHNICAL ENGINEERING INVESTIGATION
PROPOSED MIX-USE DEVELOPMENT
12727 AND 12753 WEST WASHINGTON BOULEVARD, CULVER CITY, CALIFORNIA; 3984 AND 3988 SOUTH MEIER STREET, AND 12740 AND 12750 WEST ZANJA STREET, LOS ANGELES, CALIFORNIA

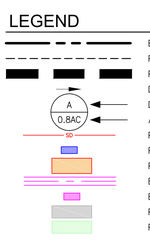
PERCOLATION TEST RESULTS:
NOT CONDUCTED DUE TO INSUFFICIENT ROOM FOR AN INFILTRATION SYSTEM AND A SUBTERRANEAN PARKING STRUCTURE

GROUNDWATER:
RANGING BETWEEN 35' AND 37' BELOW THE EXISTING GRADE

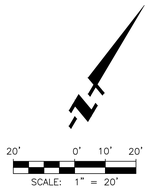
CONCLUSION:
INFILTRATION NOT FEASIBLE

HYDROMOD:
SECTION 8.2 OF THE LADPW LID MANUAL STATES THAT THE PROJECT MAY BE EXEMPT IF REDEVELOPMENT OF A PREVIOUSLY DEVELOPED SITE IN AN URBANIZED AREA THAT DOES NOT INCREASE THE EFFECTIVE IMPERVIOUS AREA OR DECREASE THE INFILTRATION CAPACITY OF PERVIOUS AREA COMPARED TO THE PRE-PROJECT CONDITIONS.". DUE TO THIS CRITERIA, THE PROJECT IS EXEMPT FROM HYDROMOD.

## LEGEND



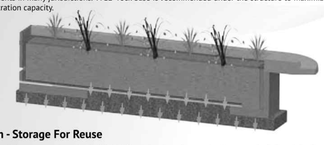

EXISTING PROPERTY LINE
PROPOSED BUILDING OVERHANG
PROPOSED DMA BOUNDARY
DIRECTION OF SURFACE FLOW
DMA DESIGNATION
ACREAGE
PROPOSED STORM DRAIN
PROPOSED CATCH BASIN
PROPOSED WETLANDMOD ON PODIUM
EXISTING STORM DRAIN
EXISTING CATCH BASIN
PROPOSED PAVEMENT AT GRADE
PROPOSED LANDSCAPING AT GRADE AND ON PODIUM




## Configurations

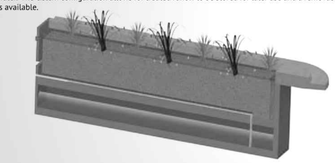
**Open Bottom - Infiltration**

This configuration is available with an open basin to maximize infiltration and meet "partial infiltration" requirements in many jurisdictions. A 12" rock base is recommended under the structure to maximize storage and infiltration capacity.



**Cistern - Storage For Reuse**

An optional storage vessel under the biofiltration chamber stores water for reuse, including irrigation and grey water. The *Cistern* configuration allows for treated runoff to be stored for later use and a removable sump pump is available.





**WetlandMEDIA**

WetlandMEDIA is an organic free alternative to traditional bioretention media. It offers higher infiltration rates and a sorptive media mix with high ion exchange capacity. This makes it ideal for nutrient removal. WetlandMEDIA also supports robust vegetation and prevents standing water.

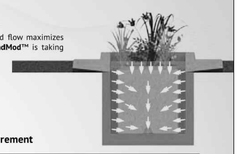


**Bioretention Mix**

The **WetlandMod™** is designed to utilize any type of bioretention mix required to meet local requirements and specifications, including a *5-Inch Per Hour* sand compost mix found in most LID manuals.

## Sizing

The combination of horizontal flow and downward flow maximizes surface area and minimizes footprint. The **WetlandMod™** is taking bioretention/biofiltration to a new level.



**18" Media - San Diego County Minimum Requirement**

| 18" Media Thickness | WetlandMod | Traditional Bioretention |
|---|---|---|
| Chamber Width I.D. (ft.) | 4.00 | 4.00 |
| Cage Width (ft.) | 3.34 | n/a |
| Void Width (ft.) | 0.33 | n/a |
| Chamber Height Max (TC) (ft.) | 4.40 | n/a |
| Assoc. Cage Height Max (ft.) | 3.52 | n/a |
| TC to Top of Cage Distance (ft.) | 0.88 | n/a |
| Ponding Over Media (ft.) | 0.33 | Variable |
| Chamber Height Min (ft.) | 1.61 | Variable |
| Assoc. Cage Height Min (ft.) | 1.83 | Variable |
| TC to Top of Cage Distance (ft.) | 0.88 | Variable |
| **MAX Surface Area Per Linear Foot (sq. ft.)** | **10.38** | **4** |
| **Footprint Reduction Provided** | | **61%** |
| **MIN Surface Area Per Linear Foot (sq. ft.)** | **7** | **4** |
| **Footprint Reduction Provided** | | **43%** |

**24" Media - Los Angeles County Minimum Requirement**

| 24" Media Thickness | WetlandMod | Traditional Bioretention |
|---|---|---|
| Chamber Width I.D. (ft.) | 5.00 | 5.00 |
| Cage Width (ft.) | 4.34 | n/a |
| Void Width (ft.) | 0.33 | n/a |
| Chamber Height Max (TC) (ft.) | 4.40 | n/a |
| Assoc. Cage Height Max (ft.) | 3.52 | n/a |
| TC to Top of Cage Distance (ft.) | 0.88 | n/a |
| Ponding Over Media (ft.) | 0.33 | Variable |
| Chamber Height Min (ft.) | 2.05 | Variable |
| Assoc. Cage Height Min (ft.) | 2.33 | Variable |
| TC to Top of Cage Distance (ft.) | 0.88 | Variable |
| **MAX Surface Area Per Linear Foot (sq. ft.)** | **11.38** | **5** |
| **Footprint Reduction Provided** | | **56%** |
| **MIN Surface Area Per Linear Foot (sq. ft.)** | **9** | **5** |
| **Footprint Reduction Provided** | | **44%** |

www.ModularWetlands.com

WETLAND MOD DETAIL

# LID EXHIBIT
TRIANGLE CENTER

X ENGINEERING & CONSULTING, INC.
6 Hutton Centre Drive, Suite 650
Santa Ana, California 92707
949.522.7100 | xengineeringinc.com

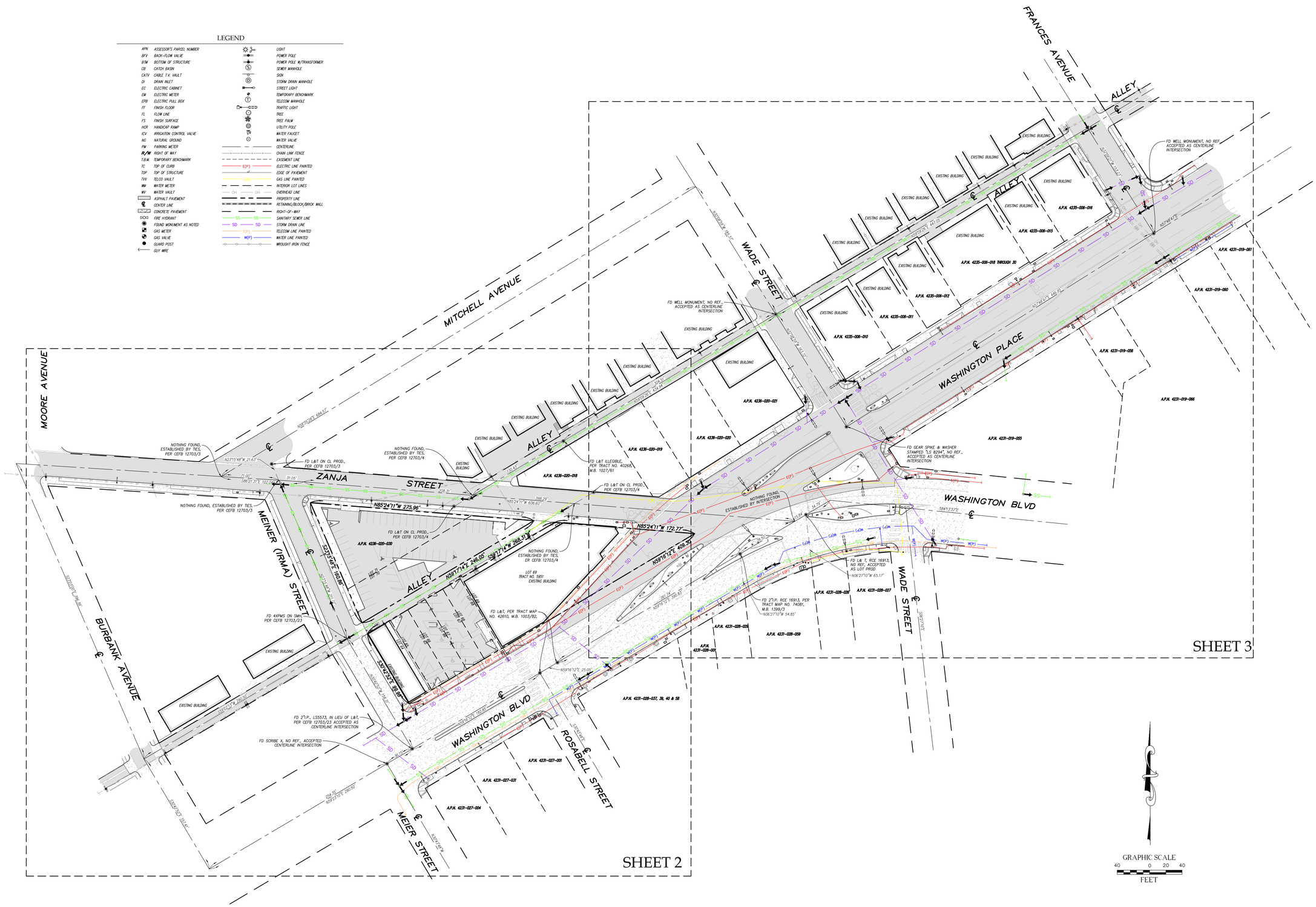
P:\105\001\Reports\Entitlement\LID Report - Preliminary\Exhibits\105-001 LID Exhibit.dwg Plotted At: April 13, 2021 1:59 PM Last Saved By: Tyler.Phom Last Saved At: April 13, 2021 12:19 PM

# TOPOGRAPHIC SURVEY

## 12727 W. WASHINGTON BLVD., CULVER CITY, CA 90066

### LEGEND

| | | | |
|---|---|---|---|
| APN | ASSESSOR'S PARCEL NUMBER | | LIGHT |
| BFV | BACK-FLOW VALVE | | POWER POLE |
| BTM | BOTTOM OF STRUCTURE | | POWER POLE W/TRANSFORMER |
| CB | CATCH BASIN | S | SEWER MANHOLE |
| CATV | CABLE T.V. VAULT | | SIGN |
| DI | DRAIN INLET | D | STORM DRAIN MANHOLE |
| EC | ELECTRIC CABINET | | STREET LIGHT |
| EM | ELECTRIC METER | | TEMPORARY BENCHMARK |
| EPB | ELECTRIC PULL BOX | T | TELECOM MANHOLE |
| FF | FINISH FLOOR | | TRAFFIC LIGHT |
| FL | FLOW LINE | | TREE |
| FS | FINISH SURFACE | | TREE PALM |
| HCR | HANDICAP RAMP | | UTILITY POLE |
| ICV | IRRIGATION CONTROL VALVE | | WATER FAUCET |
| NG | NATURAL GROUND | | WATER VALVE |
| PM | PARKING METER | | CENTERLINE |
| R/W | RIGHT OF WAY | | CHAIN LINK FENCE |
| T.B.M. | TEMPORARY BENCHMARK | | EASEMENT LINE |
| TC | TOP OF CURB | E(P) | ELECTRIC LINE PAINTED |
| TOP | TOP OF STRUCTURE | | EDGE OF PAVEMENT |
| TYV | TELCO VAULT | G(P) | GAS LINE PAINTED |
| WM | WATER METER | | INTERIOR LOT LINES |
| WV | WATER VAULT | OH OH | OVERHEAD LINE |
| | ASPHALT PAVEMENT | | PROPERTY LINE |
| ℄ | CENTER LINE | | RETAINING/BLOCK/BRICK WALL |
| | CONCRETE PAVEMENT | | RIGHT-OF-WAY |
| | FIRE HYDRANT | SS SS | SANITARY SEWER LINE |
| | FOUND MONUMENT AS NOTED | SD SD | STORM DRAIN LINE |
| | GAS METER | T(P) | TELECOM LINE PAINTED |
| | GAS VALVE | W(P) | WATER LINE PAINTED |
| | GUARD POST | | WROUGHT IRON FENCE |
| | GUY WIRE | | |


FRANCES AVENUE
ALLEY
WADE STREET
MITCHELL AVENUE
WASHINGTON PLACE
MOORE AVENUE
ZANJA STREET
MEINER (IRMA) STREET
BURBANK AVENUE
WASHINGTON BLVD
ROSABELL STREET
MEIER STREET
SHEET 3
SHEET 2
A.P.N. 4235-006-016
A.P.N. 4235-006-015
A.P.N. 4235-006-018 THROUGH 30
A.P.N. 4235-006-012
A.P.N. 4235-006-011
A.P.N. 4235-006-010
A.P.N. 4231-019-001
A.P.N. 4231-019-060
A.P.N. 4231-019-056
A.P.N. 4231-019-006
A.P.N. 4231-019-055
A.P.N. 4236-020-021
A.P.N. 4236-020-020
A.P.N. 4236-020-019
A.P.N. 4236-020-018
A.P.N. 4236-020-030
A.P.N. 4231-028-026
A.P.N. 4231-028-027
A.P.N. 4231-028-025
A.P.N. 4231-028-059
A.P.N. 4231-028-001
A.P.N. 4231-028-037, 38, 40 & 58
A.P.N. 4231-027-001
A.P.N. 4231-027-031
A.P.N. 4231-027-004
EXISTING BUILDING
LOT 69 TRACT NO. 5951 EXISTING BUILDING
FD WELL MONUMENT, NO REF., ACCEPTED AS CENTERLINE INTERSECTION
FD L&T ON CL PROD., PER CEFB 12703/3
FD L&T ON CL PROD., PER CEFB 12703/4
FD L&T ILLEGIBLE, PER TRACT NO. 40268, M.B. 1027/61
FD L&T, PER TRACT MAP NO. 42610, M.B. 1003/82,
FD GEAR SPIKE & WASHER STAMPED "LS 8294", NO REF., ACCEPTED AS CENTERLINE INTERSECTION
FD L&T, RCE 16913, NO REF., ACCEPTED AS LOT PROD
FD 2"LP, RCE 16913, PER TRACT MAP NO. 74081, M.B. 1399/3
FD 2"LP., LS5573, IN LIEU OF L&T, PER CEFB 12703/23 ACCEPTED AS CENTERLINE INTERSECTION
FD SCRIBE X, NO REF., ACCEPTED CENTERLINE INTERSECTION
FD X&PMS ON SMK, PER CEFB 12703/23
NOTHING FOUND, ESTABLISHED BY TIES, PER CEFB 12703/3
NOTHING FOUND, ESTABLISHED BY TIES, PER CEFB 12703/4
NOTHING FOUND, ESTABLISHED BY INTERSECTION
N85°24'11"W 275.96'
N85°24'11"W 172.77'
N59°16'12"E 409.30'
N59°17'14"E 246.05'
S59°12'14"W 268.71'
S23°43'46"E 160.86'
S30°49'32"E 98.80'
N59°16'12"E 25.00'
S84°33'37"E
N06°27'10"W 65.17'
N06°27'10"W 54.85'
S06°27'10"E
N23°15'48"W 21.67'
S86°21'31"E 102.00'
N85°24'11"W 608.60'
S30°49'32"E 134.41'
S30°49'32"E 264.80'
N59°16'12"E 183.65'
S30°49'32"E 264.80'
N59°16'12"E 249.20'
N30°49'32"W 664.57'
N30°49'32"W 664.57'
N30°49'32"W 664.57

# TOPOGRAPHIC SURVEY

## 12727 W. WASHINGTON BLVD., CULVER CITY, CA 90066




### LEGEND

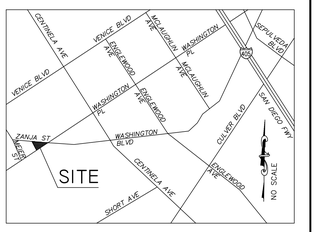
| | | | |
|---|---|---|---|
| APN | ASSESSOR'S PARCEL NUMBER | | LIGHT |
| BFV | BACK-FLOW VALVE | | POWER POLE |
| B/W | BOTTOM OF STRUCTURE | | POWER POLE W/TRANSFORMER |
| CB | CATCH BASIN | | SEWER MANHOLE |
| CATV | CABLE T.V. VAULT | | SIGN |
| DI | DRAIN INLET | | STORM DRAIN MANHOLE |
| EC | ELECTRIC CABINET | | STREET LIGHT |
| EM | ELECTRIC METER | | TEMPORARY BENCHMARK |
| EPB | ELECTRIC PULL BOX | | TELECOM MANHOLE |
| FF | FINISH FLOOR | | TRAFFIC LIGHT |
| FL | FLOW LINE | | TREE |
| FS | FINISH SURFACE | | TREE PALM |
| HCR | HANDICAP RAMP | | UTILITY POLE |
| ICV | IRRIGATION CONTROL VALVE | | WATER FAUCET |
| NG | NATURAL GROUND | | WATER VALVE |
| PM | PARKING METER | | CENTERLINE |
| R/W | RIGHT OF WAY | | CHAIN LINK FENCE |
| T.B.M. | TEMPORARY BENCHMARK | | EASEMENT LINE |
| TC | TOP OF CURB | E(P) | ELECTRIC LINE PAINTED |
| TOP | TOP OF STRUCTURE | | EDGE OF PAVEMENT |
| TVV | TELCO VAULT | G(P) | GAS LINE PAINTED |
| WM | WATER METER | | INTERIOR LOT LINES |
| WV | WATER VAULT | OH | OVERHEAD LINE |
| | ASPHALT PAVEMENT | | PROPERTY LINE |
| | CENTER LINE | | RETAINING/BLOCK/BRICK WALL |
| | CONCRETE PAVEMENT | | RIGHT-OF-WAY |
| | FIRE HYDRANT | SS | SANITARY SEWER LINE |
| | FOUND MONUMENT AS NOTED | SD | STORM DRAIN LINE |
| | GAS METER | T(P) | TELECOM LINE PAINTED |
| | GAS VALVE | W(P) | WATER LINE PAINTED |
| | GUARD POST | | WROUGHT IRON FENCE |
| | GUY WIRE | | |

GRAPHIC SCALE
20 0 10 20
FEET

Underground Service Alert
Call: TOLL FREE
1-800
227-2600
TWO WORKING DAYS BEFORE YOU DIG

PREPARED FOR:
Bastion Development
11924 A Washington Blvd.
Culver City, CA 90066

### VICINITY MAP




### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE CITY OF CULVER CITY AND LOS ANGELES COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
LOTS 64 TO 71 INCLUSIVE OF TRACT 5951, PARTLY WITHIN THE CITY OF CULVER CITY AND PARTLY WITHIN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 77 PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

### NOTES CORRESPONDING TO SCHEDULE B ITEMS

BASED UPON TITLE REPORT NO. NCS-847280-SA1, DATED SEPTEMBER 18, 2017 AS PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2017-2018, A LIEN NOT YET DUE OR PAYABLE.

2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.

3. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 5777 PAGE 334 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION, OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE § 12955(P)) OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATION 42 U.S.C. § 3604(C) OR CALIFORNIA GOVERNMENT CODE § 12955. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. **(AFFECTS LOT 68, NOT PLOTTED NO EASEMENTS SPECIFIED)**

4. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 2948 PAGE 87 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, NATIONAL ORIGIN, SEXUAL ORIENTATION, MARITAL STATUS, ANCESTRY, SOURCE OF INCOME OR DISABILITY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. **(BLANKET IN NATURE, NO EASEMENTS SPECIFIED)**

5. AN EASEMENT FOR STREET PURPOSES, RECORDING BOOK 6718 PAGE 352 OFFICIAL RECORDS. **(PLOTTED HEREON)**

6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS BOOK 16446, PAGE 151 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

7. ANY EASEMENT OR LESSER RIGHT, FOR THE PURPOSES HEREIN STATED, INCLUDING INCIDENTAL PURPOSES, DISCLOSED BY A SURVEY, INSPECTION OR INQUIRY AS SHOWN BY PRIOR TITLE EVIDENCE FOR: POLE LINE. AFFECTS: THE REAR 6 FEET OF SAID LOTS 64 TO 69 INCLUSIVE.

8. AN ENCROACHMENT OF IMPROVEMENTS LOCATED ON SAID LAND, DISCLOSED BY A SURVEY OR INSPECTION AS SHOWN BY PRIOR TITLE EVIDENCE ONTO THE STREET OR ALLEY: WASHINGTON BOULEVARD. ADJOINER ON THE: SOUTHEAST. CONSISTING OF: STUCCO AWNING.

9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CULVER CITY, CALIFORNIA, ESTABLISHING UNDERGROUND UTILITY DISTRICT NO. 4" RECORDED NOVEMBER 30, 1973 AS INSTRUMENT NO. 3940 OF OFFICIAL RECORDS.

10. THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE CULVER CITY COMPONENT FOUR REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE DOCUMENT RECORDED NOVEMBER 24, 1998 AS INSTRUMENT NO. 1998-2155317 OF OFFICIAL RECORDS.

11. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MASTER COVENANT AND AGREEMENT" RECORDED OCTOBER 13, 2015 AS INSTRUMENT NO. 2015-1260183 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

12. AN AGREEMENT OR COVENANT TO HOLD LAND AS ONE PARCEL RECORDED OCTOBER 19, 2015 AS INSTRUMENT NO. 2015-1280292 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

13. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANT AND AGREEMENT REGARDING MAINTENANCE OF BUILDING/GRAFFITI REMOVAL" RECORDED APRIL 15, 2016 AS INSTRUMENT NO. 2016-426398 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

14. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

15. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (AFFECTS LOTS 65, 66, 67, 68, 70 AND 71)

16. ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS. (AFFECTS LOT 64 AND 69)

17. RIGHTS OF PARTIES IN POSSESSION.

### SITE INFORMATION

SITE ADDRESS: 12727 W WASHINGTON BLVD., CULVER CITY, CA 90066

AREA: 1.228 AC. 53,480 SQ. FT.

TOTAL GROUND FLOOR AREA OF BUILDINGS: 16,542 SQ. FT.

PARKING: 72 REGULAR PARKING STALLS
4 HANDICAP PARKING STALLS
76 TOTAL PARKING STALLS

ASSESSOR'S PARCEL NO.: 4236-020-001, 4236-020-002, 4236-020-003, 4236-020-004, 4236-020-005, 4236-020-006, 4236-020-030.

### UTILITY STATEMENT

THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

### BENCH MARK

ELEVATIONS SHOWN HEREON ARE BASED UPON CITY OF LOS ANGELES PRECISE BENCHMARK 05930, ELEVATION 54.69 FEET (NGVD 29).

DESCRIPTION:
WIRE SPIKE IN W. CURB CENTINELA AVENUE .5FT N. OF BC CURB RETURN NORTH OF BARBARA AVENUE.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATES SYSTEM (CCS 83), ZONE 5, 1983 DATUM, DEFINED BY SECTIONS 8801 TO 8819 OF THE CALIFORNIA PUBLIC RESOURCES CODE.

PREPARED UNDER MY SUPERVISION:

L.S. 7780
Exp. 12-31-19

Armando D. DuPont
Registration No. 7780
in the State of California

DATE OF SURVEY: DECEMBER 28, 2017

| NO. | DATE | REVISIONS | BY |
|---|---|---|---|
| | | | |

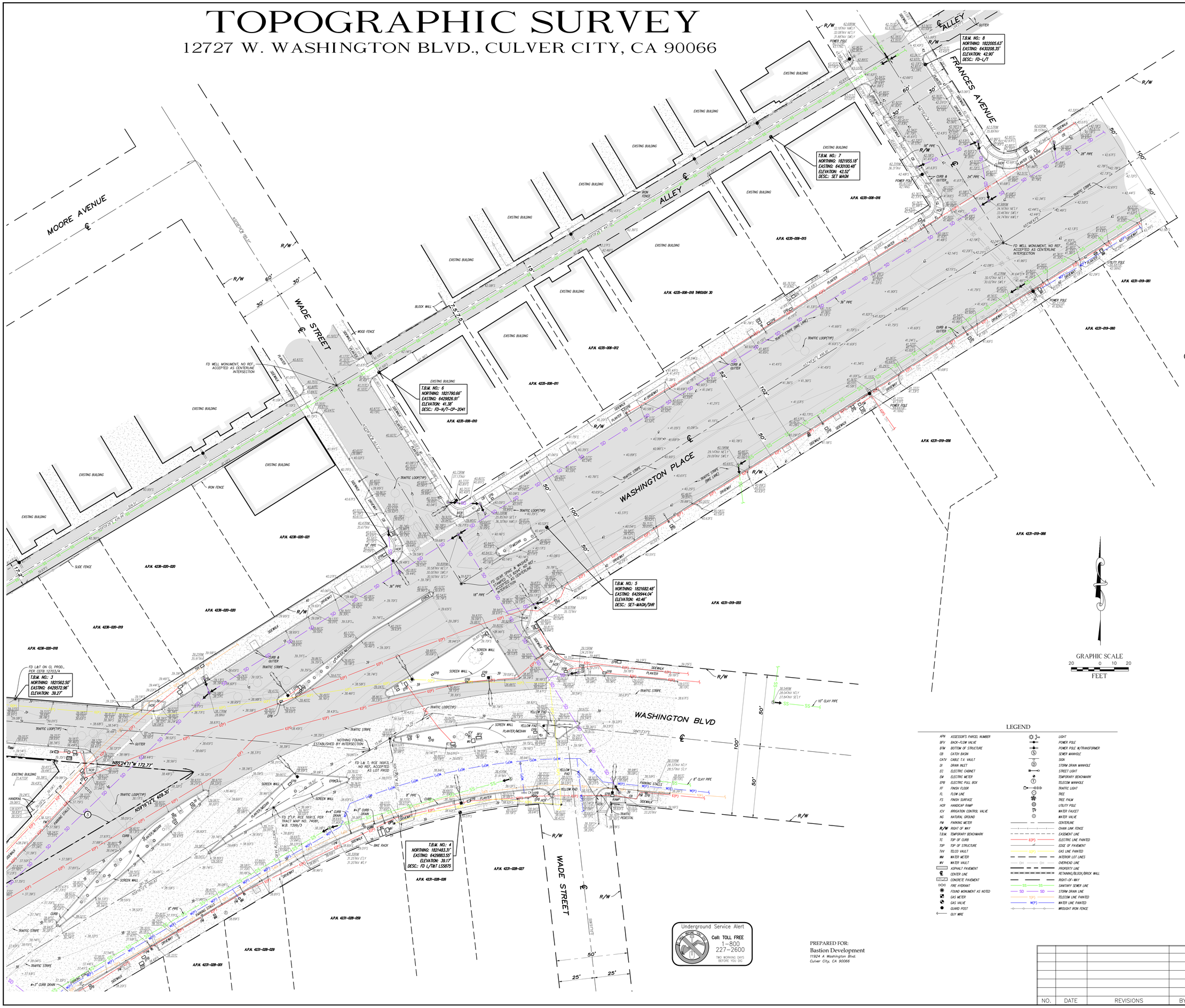
CAL VADA SURVEYING, INC.
411 Jenks Cir., Suite 205, Corona, CA 92880
Phone: 951-280-9960 Fax: 951-280-9746
Toll Free: 800-CALVADA www.calvada.com

JOB NO. 171644-2

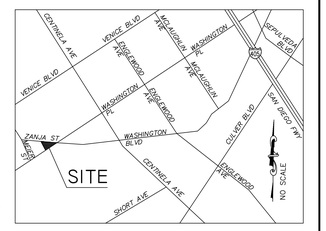
DATE: JANUARY 10, 2018_RM SHEET 2 OF 3

# TOPOGRAPHIC SURVEY

## 12727 W. WASHINGTON BLVD., CULVER CITY, CA 90066




## VICINITY MAP




## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE CITY OF CULVER CITY AND LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:
LOTS 64 TO 71 INCLUSIVE OF TRACT 5951, PARTLY WITHIN THE CITY OF CULVER CITY AND PARTLY WITHIN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 77 PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## NOTES CORRESPONDING TO SCHEDULE B ITEMS

BASED UPON TITLE REPORT NO. NCS-847280-SA1, DATED SEPTEMBER 18, 2017 AS PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY.

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2017-2018, A LIEN NOT YET DUE OR PAYABLE.

2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.

3. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 5777 PAGE 334 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION, OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE § 12955(P)) OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATION 42 U.S.C. § 3604(C) OR CALIFORNIA GOVERNMENT CODE § 12955. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. **(AFFECTS LOT 68, NOT PLOTTED NO EASEMENTS SPECIFIED)**

4. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 2948 PAGE 87 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, NATIONAL ORIGIN, SEXUAL ORIENTATION, MARITAL STATUS, ANCESTRY, SOURCE OF INCOME OR DISABILITY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. **(BLANKET IN NATURE, NO EASEMENTS SPECIFIED)**

5. AN EASEMENT FOR STREET PURPOSES, RECORDING BOOK 6718 PAGE 352 OFFICIAL RECORDS. **(PLOTTED HEREON)**

6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS BOOK 56466, PAGE 151 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

7. ANY EASEMENT OR LESSER RIGHT, FOR THE PURPOSES HEREIN STATED, INCLUDING INCIDENTAL PURPOSES, DISCLOSED BY A SURVEY, INSPECTION OR INQUIRY AS SHOWN BY PRIOR TITLE EVIDENCE FOR: POLE LINE. AFFECTS: THE REAR 6 FEET OF SAID LOTS 64 TO 69 INCLUSIVE.

8. AN ENCROACHMENT OF IMPROVEMENTS LOCATED ON SAID LAND, DISCLOSED BY A SURVEY OR INSPECTION AS SHOWN BY PRIOR TITLE EVIDENCE ONTO THE STREET OR ALLEY: WASHINGTON BOULEVARD. ADJOINING ON THE SOUTHEAST. CONSISTING OF: STUCCO AWNING.

9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CULVER CITY, CALIFORNIA, ESTABLISHING UNDERGROUND UTILITY DISTRICT NO. 4" RECORDED NOVEMBER 30, 1973 AS INSTRUMENT NO. 3940 OF OFFICIAL RECORDS.

10. THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE CULVER CITY COMPONENT FOUR REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE DOCUMENT RECORDED NOVEMBER 24, 1998 AS INSTRUMENT NO. 1998-2155317 OF OFFICIAL RECORDS.

11. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MASTER COVENANT AND AGREEMENT RECORDED OCTOBER 13, 2015 AS INSTRUMENT NO. 2015-1260683 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

12. AN AGREEMENT OR COVENANT TO HOLD LAND AS ONE PARCEL RECORDED OCTOBER 19, 2015 AS INSTRUMENT NO. 2015-1280292 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

13. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANT AND AGREEMENT REGARDING MAINTENANCE OF BUILDING/GRAFFITI REMOVAL" RECORDED APRIL 15, 2016 AS INSTRUMENT NO. 2016-426398 OF OFFICIAL RECORDS. **(AFFECTS LOTS 70 AND 71 – NO EASEMENTS SPECIFIED)**

14. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

15. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (AFFECTS LOTS 65, 66, 67, 68, 70 AND 71)

16. ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS. (AFFECTS LOT 64 AND 69)

17. RIGHTS OF PARTIES IN POSSESSION.

## SITE INFORMATION

| | |
|---|---|
| SITE ADDRESS: | 12727 W WASHINGTON BLVD., CULVER CITY, CA 90066 |
| AREA: | 1.228 AC.<br>53,480 SQ. FT. |
| TOTAL GROUND FLOOR AREA OF BUILDINGS: | 16,542 SQ. FT. |
| PARKING: | 72 REGULAR PARKING STALLS<br>4 HANDICAP PARKING STALLS<br>76 TOTAL PARKING STALLS |
| ASSESSOR'S PARCEL NO.: | 4236-020-001, 4236-020-002, 4236-020-003, 4236-020-004, 4236-020-005, 4236-020-006, 4236-020-030. |

GRAPHIC SCALE
20 0 10 20
FEET

## UTILITY STATEMENT

THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

## LEGEND

| | | | |
|---|---|---|---|
| APN | ASSESSOR'S PARCEL NUMBER | | LIGHT |
| BFV | BACK-FLOW VALVE | | POWER POLE |
| BTM | BOTTOM OF STRUCTURE | | POWER POLE W/TRANSFORMER |
| CB | CATCH BASIN | S | SEWER MANHOLE |
| CATV | CABLE T.V. VAULT | | SIGN |
| DI | DRAIN INLET | D | STORM DRAIN MANHOLE |
| EC | ELECTRIC CABINET | | STREET LIGHT |
| EM | ELECTRIC METER | | TEMPORARY BENCHMARK |
| EPB | ELECTRIC PULL BOX | T | TELECOM MANHOLE |
| FF | FINISH FLOOR | | TRAFFIC LIGHT |
| FL | FLOW LINE | | TREE |
| FS | FINISH SURFACE | | TREE PALM |
| HCR | HANDICAP RAMP | | UTILITY POLE |
| ICV | IRRIGATION CONTROL VALVE | | WATER FAUCET |
| NG | NATURAL GROUND | | WATER VALVE |
| PM | PARKING METER | | CENTERLINE |
| R/W | RIGHT OF WAY | | CHAIN LINK FENCE |
| T.B.M. | TEMPORARY BENCHMARK | | EASEMENT LINE |
| TC | TOP OF CURB | E(P) | ELECTRIC LINE PAINTED |
| TOP | TOP OF STRUCTURE | | EDGE OF PAVEMENT |
| TVV | TELCO VAULT | G(P) | GAS LINE PAINTED |
| WM | WATER METER | | INTERIOR LOT LINES |
| WV | WATER VAULT | OH OH | OVERHEAD LINE |
| | ASPHALT PAVEMENT | | PROPERTY LINE |
| | CENTER LINE | | RETAINING/BLOCK/BRICK WALL |
| | CONCRETE PAVEMENT | | RIGHT-OF-WAY |
| DCRS | FIRE HYDRANT | SS SS | SANITARY SEWER LINE |
| | FOUND MONUMENT AS NOTED | SD SD | STORM DRAIN LINE |
| | GAS METER | T(P) | TELECOM LINE PAINTED |
| | GAS VALVE | W(P) | WATER LINE PAINTED |
| | GUARD POST | | WROUGHT IRON FENCE |
| | GUY WIRE | | |

## BENCH MARK

ELEVATIONS SHOWN HEREON ARE BASED UPON CITY OF LOS ANGELES PRECISE BENCHMARK 05930, ELEVATION 54.69 FEET (NGVD 29).

DESCRIPTION:
WIRE SPIKE IN W. CURB CENTINELA AVENUE ,5FT N. OF BC CURB RETURN NORTH OF BARBARA AVENUE.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATES SYSTEM (CCS 83), ZONE 5, 1983 DATUM, DEFINED BY SECTIONS 8801 TO 8819 OF THE CALIFORNIA PUBLIC RESOURCES CODE...

PREPARED UNDER MY SUPERVISION:

REGISTERED LAND SURVEYOR — ARMANDO D. DUPONT — L.S. 7780 — STATE OF CALIFORNIA

L.S. 7780
Exp. 12-31-19

Armando D. DuPont
Registration No. 7780
in the State of California

Underground Service Alert
Call: TOLL FREE
1-800
227-2600
TWO WORKING DAYS BEFORE YOU DIG

PREPARED FOR:
Bastion Development
11924 A Washington Blvd.
Culver City, CA 90066

DATE OF SURVEY: DECEMBER 28, 2017

| NO. | DATE | REVISIONS | BY |
|---|---|---|---|
| | | | |


CALVADA SURVEYING, INC.
411 Jenks Cir., Suite 205, Corona, CA 92880
Phone: 951-280-9960 Fax: 951-280-9746
Toll Free: 800-CALVADA www.calvada.com


JOB NO. 171644-2

DATE: JANUARY 10, 2018_RM SHEET 3 OF 3

# TRIANGLE CENTER

## CULVER CITY, CALIFORNIA

## BASTION DEVELOPMENT CORPORATION

April 22nd, 2021

ima




## LEGEND

1. Plaza with tree bosque
2. Residential lobby entry
3. Bike racks for short term use
4. Retail entry with specimen tree accents
5. Utility enclosure
6. Streetscape with formal trees and parking
7. Easement area
8. Street furniture and umbrellas at retail storefront
9. Existing bus stop

# TRIANGLE CENTER: GROUND LEVEL SITE PLAN

0' 20' 40'




## LEGEND

1. Pool with chaise lounge chairs and accent seating
2. Spa with overhead structure and adirondack seating
3. Pool enclosure
4. Activity deck adjacent to amenity room
5. Barbecue area inside pool enclosure
6. Barbecue area with shade structure and dining
7. Enhanced pool deck paving
8. Colored concrete walkway
9. Sculptural architecture pieces with tivoli lighting
10. Tree screening at patios

# TRIANGLE CENTER: PODIUM LEVEL SITE PLAN

0′ 20′ 40′

N

ima




## LEGEND

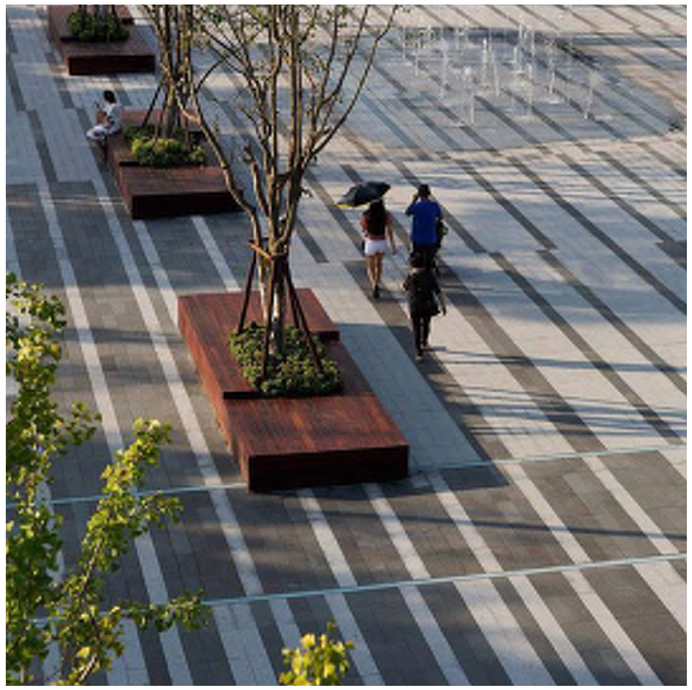
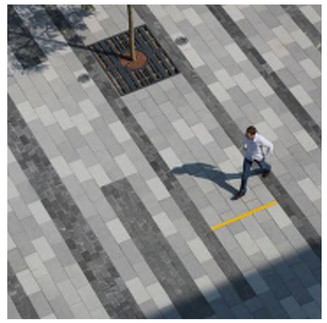
1. Club/Lounge Area
   - Sunset Views
   - Shade Structure
   - TV and Bar Height Bistro Seating
   - Fire Table
   - Lounge Seating
2. Family Style Hangout Area
   - Dining Tables with Umbrellas
   - Fire Table with Informal Seating
   - Accent Planting
3. Social seating pods
   - Eclectic soft seating arrangements
   - Artificial Turf with Corn Hole
   - Large Decorative Pots

# TRIANGLE CENTER: 6TH LEVEL PLAN

0′ 20′ 40′

ima

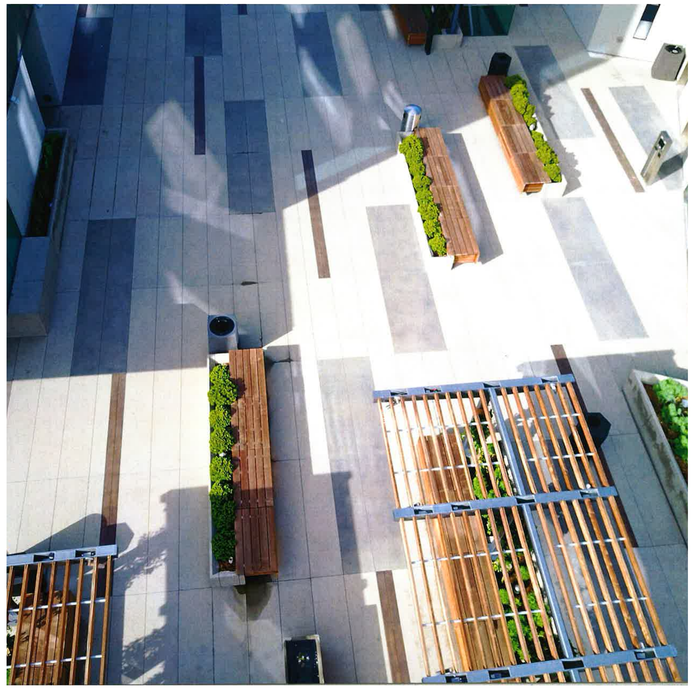


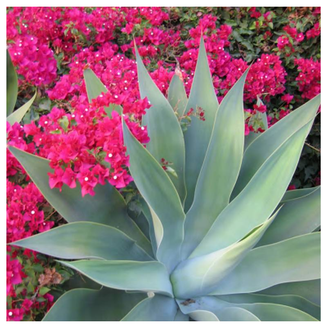














# TRIANGLE CENTER: TRIANGLE CENTER GROUND LEVEL

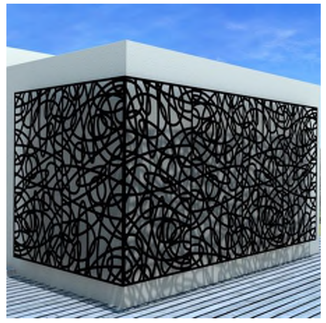


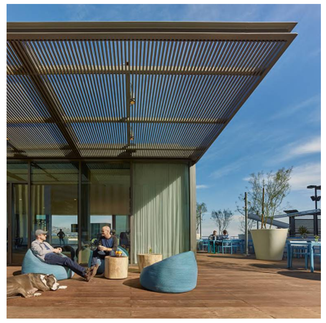












# CULVER CITY TRIANGLE CENTER: TRIANGLE CENTER PODIUM LEVEL AND ROOFTOP LEVEL

# PROPOSED TREE PALETTE



Platanus x acerifolia
London Plane Tree



Bauhinia x blakeana
Purple Orchard Tree



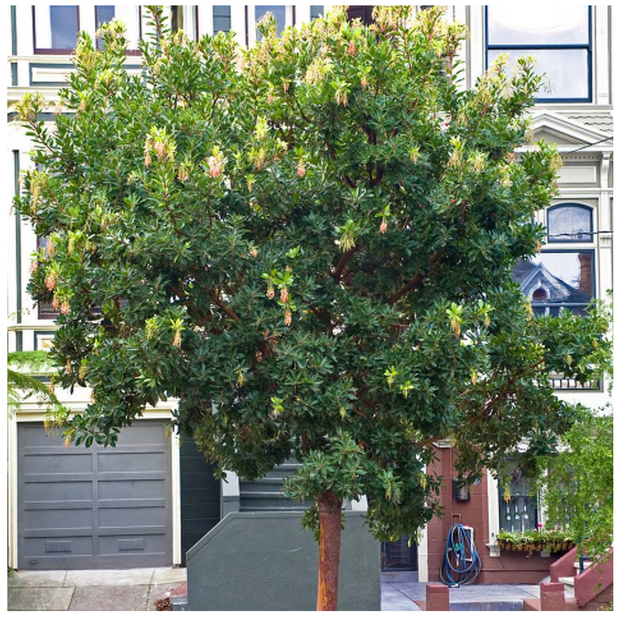
Agonis flexuosa
Peppermint Willow Tree



Lophostemon confertus
Brisbane Box



Ginko biloba ‘Princeton Sentry’
Princeton Sentry Ginkgo



Arbutus marina
Marina Strawberry Tree

## PROPOSED SHRUB PALETTE



Agave attenuata
Foxtail Agave



Agave ‘Blue Flame’
Blue Flame Agave



Agave ‘Blue Glow’
Blue Glow Agave



Aloe dawei
Dawe’s Aloe



Carex praegracilis
Western Meadow Sedge



Calandrinia ciliata
Red Maids



Ceanothus ‘Concha’
California Mountain Lilac



Epilobium canum ‘Uvas Canyon’
California Fuschia



Galvezia speciosa ‘Firecracker’
Island Bush Snapdragon



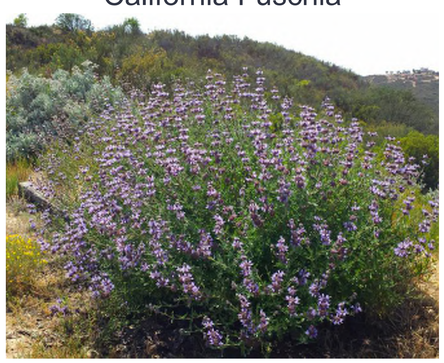
Elymus condesatus
Giant Wild Rye



Muhlenbergia rigens
Deergrass



Prunus ilicifolia spp. lyonii
Catalina Cherry



Salvia ‘Pozo Blue’
Pozo Blue Sage



Yucca whipleii
Chaparral Yucca

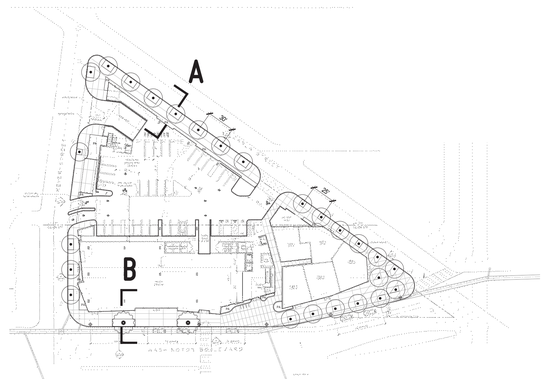
### Irrigation Concept

All Landscape Areas will be permanently irrigated using an automatic, reclaimed water system. The irrigation system will be divided into several sub-systems based on the water requirements of each hydrozone. Hydrozone separations are determined by the sun orientation and water requirements of the specified plant material. The irrigation system shall be designed to minimize overspray and use an automatic weather-based (ET) controller.










NOT TO SCALE

# CULVER CITY TRIANGLE CENTER: SECTIONS

OUTLINE OF
FLOOR ABOVE

L.A. CITY
CULVER CITY

**Statistics**

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|---|---|---|---|---|---|---|
| North Site | + | 1.1 fc | 10.4 fc | 0.0 fc | N/A | N/A |
| South Site | + | 2.4 fc | 14.3 fc | 0.0 fc | N/A | N/A |

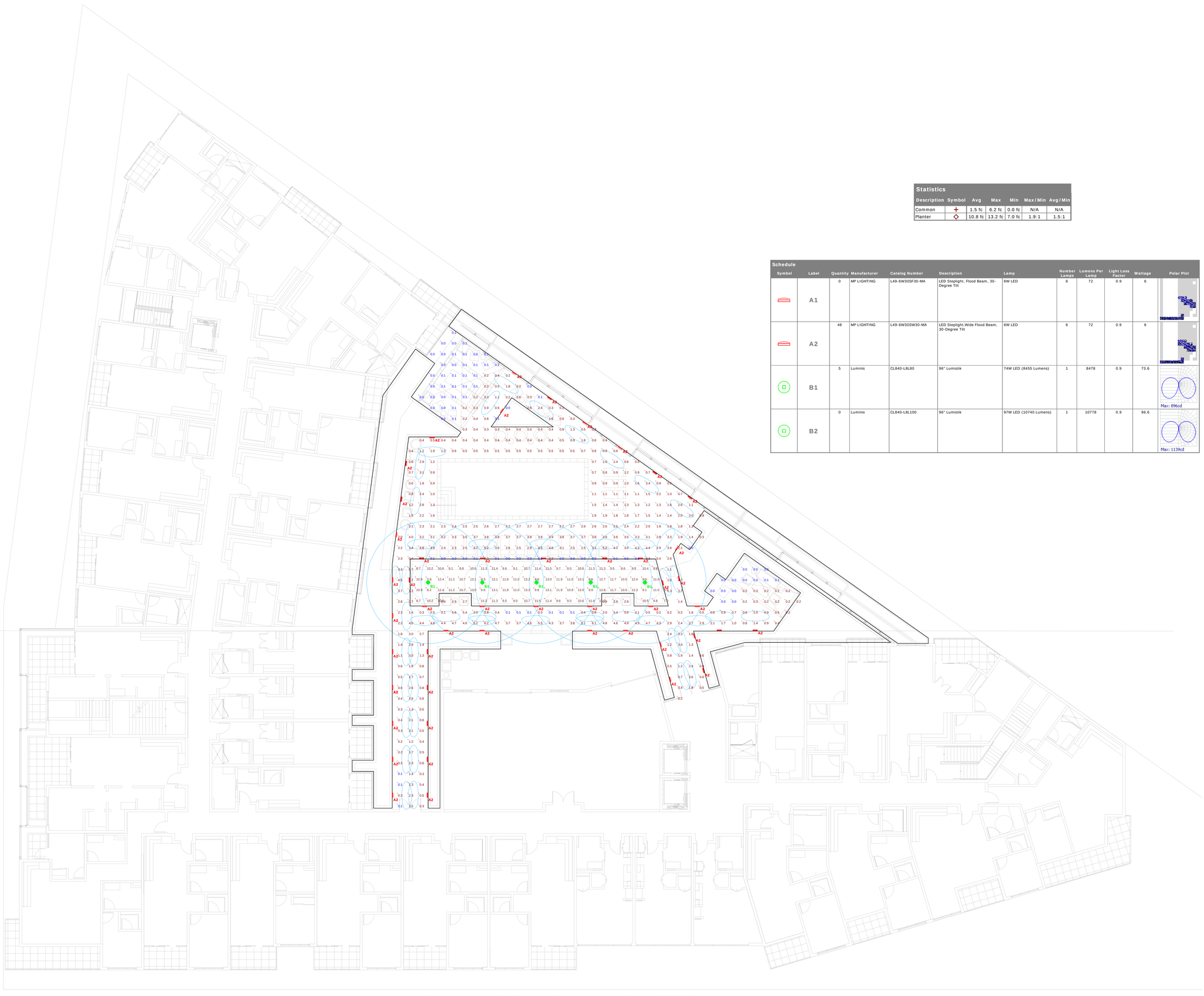
**Schedule**

| Symbol | Label | Quantity | Manufacturer | Catalog Number | Description | Lamp | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Polar Plot |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A1 | 5 | BEGA Converted by LUMCat V 06.02.2017 / H.R. | | 84875K3 | LED 46,8W | 1 | 5191 | 0.9 | 53 | Max: 625cd |
| | D1 | 3 | MP LIGHTING | L401-W35S30SR1-W | Recessed Downlight, 30-Degree Narrow Flood Beam | 13W LED | 1 | 1150 | 0.9 | 13 | |
| | D2 | 36 | MP LIGHTING | L401-W35S40SR1-W | Recessed Downlight, 40-Degree Flood Beam | 13W LED | 1 | 1150 | 0.9 | 13 | |
| | W1 | 32 | BEGA | 33514 | Wall Luminaire | 3W LED | 1 | 204 | 0.9 | 5.8 | |

**Plan View - PHOTOMETRIC SITE PLAN @ GRADE**
Scale - 1" = 10ft

TRIANGLE CENTER - MIXED USE BUILDING
PHOTOMETRIC SITE PLAN @ GRADE LEVEL

**Designer**
VECTOR
**Date**
7/10/2020
**Scale**
AS SHOWN
**Drawing No.**
PHOTO-1
**Summary**



| Statistics | | | | | | |
|---|---|---|---|---|---|---|
| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
| Common | + | 1.5 fc | 6.2 fc | 0.0 fc | N/A | N/A |
| Planter | ◇ | 10.8 fc | 13.2 fc | 7.0 fc | 1.9:1 | 1.5:1 |

**Schedule**

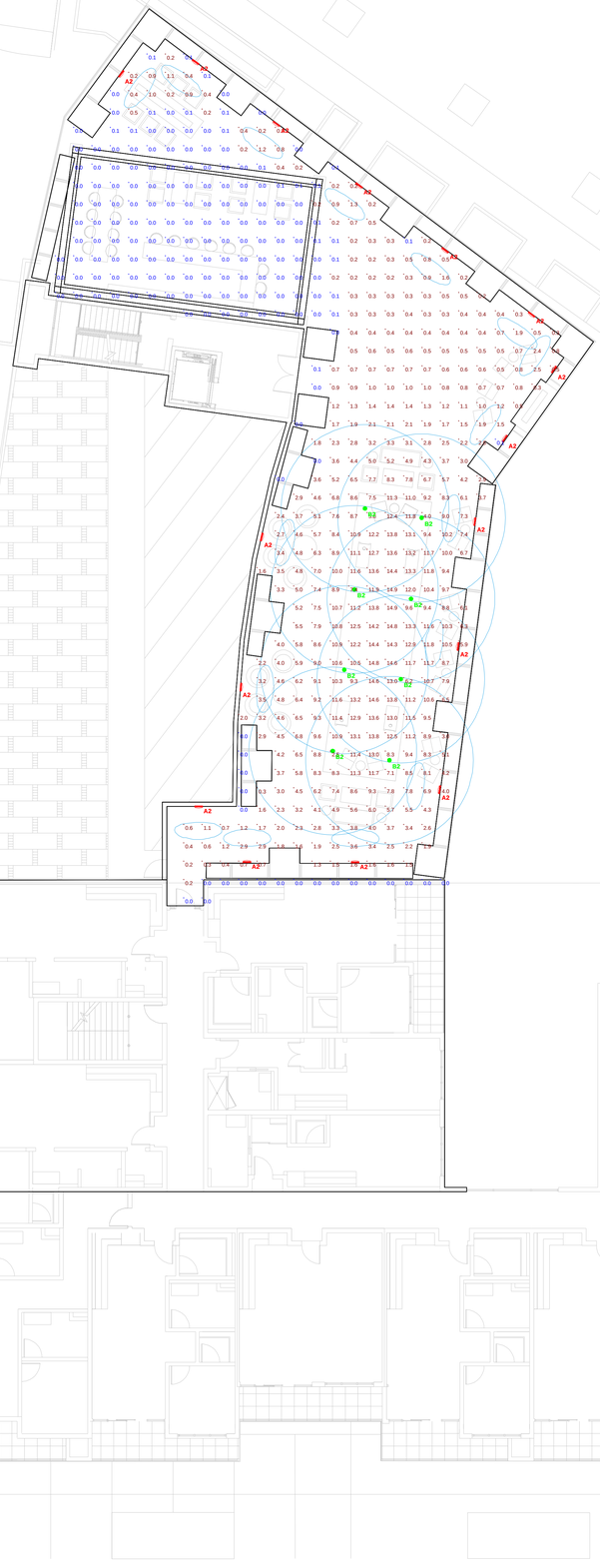
| Symbol | Label | Quantity | Manufacturer | Catalog Number | Description | Lamp | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Polar Plot |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A1 | 0 | MP LIGHTING | L49-6W30SF30-MA | LED Steplight, Flood Beam, 30-Degree Tilt | 6W LED | 6 | 72 | 0.9 | 6 | |
| | A2 | 48 | MP LIGHTING | L49-6W30SW30-MA | LED Steplight,Wide Flood Beam, 30-Degree Tilt | 6W LED | 6 | 72 | 0.9 | 6 | |
| | B1 | 5 | Luminis | CL840-L8L80 | 96" Lumistik | 74W LED (8455 Lumens) | 1 | 8478 | 0.9 | 73.6 | Max: 896cd |
| | B2 | 0 | Luminis | CL840-L8L100 | 96" Lumistik | 97W LED (10740 Lumens) | 1 | 10778 | 0.9 | 96.6 | Max: 1139cd |

**Plan View - PHOTOMETRIC SITE PLAN @ 2ND FLOOR**

Scale - 1" = 10ft

TRIANGLE CENTER - MIXED USE BUILDING
PHOTOMETRIC SITE PLAN @ LEVEL 2

| | |
|---|---|
| Designer | |
| Vector | |
| Date | |
| 7/12/2020 | |
| Scale | |
| As Shown | |
| Drawing No. | |
| PHOTO-2 | |
| Summary | |



| Statistics | | | | | | |
|---|---|---|---|---|---|---|
| Description | Symbol | Avg | Max | Min | Max / Min | Avg / Min |
| Cpommon | + | 3.3 fc | 14.9 fc | 0.0 fc | N/A | N/A |

**Schedule**

| Symbol | Label | Quantity | Manufacturer | Catalog Number | Description | Lamp | Number Lamps | Lumens Per Lamp | Light Loss Factor | Wattage | Polar Plot |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A1 | 0 | MP LIGHTING | L49-6W30SF30-MA | LED Steplight, Flood Beam, 30-Degree Tilt | 6W LED | 6 | 72 | 0.9 | 6 | |
| | A2 | 16 | MP LIGHTING | L49-6W30SW30-MA | LED Steplight, Wide Flood Beam, 30-Degree Tilt | 6W LED | 6 | 72 | 0.9 | 6 | |
| | B1 | 0 | Luminis | CL840-L8L40 | 96" Lumistik | 35W LED (1065 Lumens) | 1 | 4279 | 0.9 | 34.7 | Max: 452cd |
| | B2 | 8 | Luminis | CL840-L8L60 | 96" Lumistik | 50W LED (1500 Lumens) | 1 | 5988 | 0.9 | 49.9 | Max: 633cd |
| | B3 | 0 | Luminis | CL840-L8L80 | 96" Lumistik | 74W LED (2115 Lumens) | 1 | 8478 | 0.9 | 73.6 | Max: 896cd |

**Plan View - PHOTOMETRIC SITE PLAN @ 6TH FLOOR ROOF**

Scale - 1" = 10ft

TRIANGLE CENTER - MIXED USE BUILDING
PHOTOMETRIC SITE PLAN @ LEVEL 6 ROOF

| | |
|---|---|
| Designer | |
| Vector | |
| Date | |
| 7/12/2020 | |
| Scale | |
| As Shown | |
| Drawing No. | |
| PHOTO-3 | |
| Summary | |