



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Mayor Dr. Daniel Lee  
Vice Mayor Albert Vera  
Member Göran Eriksson  
Member Alex Fisch  
Member Yasmine-Imani McMorris

## City Council Meeting Agenda

### Special Meeting - Homelessness Discussion

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**6:00 PM**

**Tuesday, May 3, 2022**

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#### **MEETING INFORMATION AND ACCOMMODATION:**

Face masks are required to be worn by everyone present in the Mike Balkman Council Chambers, regardless of vaccination status.

In addition to attending meetings in person, meetings may be 1) viewed live online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings) and clicking on the "In Progress" meeting, 2) the Culver City YouTube channel or 3) Via Webex, which requires pre-registration. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

#### **PUBLIC COMMENT:**

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to [www.culvercity.org/agendas](http://www.culvercity.org/agendas) for complete information on how to provide written and oral comments.

**Discussion**

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**WRITTEN COMMENTS:** Please provide comments via eComment at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Written comments may also be sent via [public.comment@culvercity.org](mailto:public.comment@culvercity.org), or mail. Should you not wish to have your personal contact information placed into the record of the meeting, please submit comments via the eComment portal. Those received 4 hours in advance of the start time will be provided to Council Members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council meeting.

**ORAL COMMENTS:** We encourage everyone who wishes to speak to register to attend the meeting [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. In-person attendees may also register to speak upon arrival. Speakers will be called in chronological order, based on when they registered to attend. At the start of each agenda item, staff will read aloud the names of those who have registered and requested to speak on an agenda item. Requests to speak that are received after the start of the public comment period for that agenda item will not be considered until the end of the meeting. A tutorial on Webex Registration is available at Culver City's YouTube page [www.youtube.com/cityofculvercitygov](http://www.youtube.com/cityofculvercitygov).

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone

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at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL:****REGULAR SESSION - 6:00 PM****PLEDGE OF ALLEGIANCE****COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

**PRESENTATIONS TO CITY COUNCIL**

- P-1. [22-998](#) PRESENTATION TO CITY COUNCIL BY JOSHUA HEINZMAN, PROGRAM SUPERVISOR, AND MARY KEMP, COMMUNITY RELATIONS MANAGER, OF THE LOS ANGELES CENTER FOR ALCOHOL AND DRUG ABUSE (L.A. CADA)
- P-2. [22-1001](#) PRESENTATION TO CITY COUNCIL OF AN UPDATE REGARDING THE \$26.6 MILLION HOMEKEY MOTEL REUSE PROJECT

**JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)**

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

**RECEIPT AND FILING OF CORRESPONDENCE**

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to

## Discussion

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city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

**ORDER OF THE AGENDA**

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

**ACTION ITEMS**

- A-1. [22-997](#) CC - ACTION ITEM: DISCUSSION AND DIRECTION REGARDING HOUSING PROGRAMS, HOUSING OPTIONS AND OUTREACH/APPROACHES TO ADDRESS HOMELESSNESS, INCLUDING: (1) PROPOSED DEVELOPMENT OF 12 MODULAR UNITS OF INTERIM HOUSING AT THE VENICE PARKING LOT (9415-25 VENICE BLVD., LOS ANGELES) AND 22 MODULAR UNITS OF INTERIM HOUSING OR PERMANENT SUPPORTIVE HOUSING AT THE VIRGINIA PARKING LOT (10555 VIRGINIA AVE., CULVER CITY); (2) DIRECT HOUSING PROGRAM/MASTER LEASING; (3) PALLET HOMES PROGRAMMING; AND (4) OUTREACH TO THE UNHOUSED POPULATION AND APPROACHES TO ADDRESSING HOMELESS ENCAMPMENTS.

**Attachments:** [2022-05-03 ATT 1 Plan to Prevent and Combat Homelessness.pdf](#)  
[2022-05-03 ATT 2 Venice Lot Modular Housing Concept.pdf](#)  
[2022-05-03 ATT 3 Virginia Lot Modular Housing Concept.pdf](#)

**PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)****ITEMS FROM MEMBERS (CONTINUED)****MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS****ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**

