



Mike Balkman  
Council Chambers  
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Culver City, CA 90232  
(310) 253-5851



## ADVISORY COMMITTEE ON HOUSING AND HOMELESSNESS

Chair Daniel Behrendt  
Vice Chair Bubba Fish  
Member Amy Cherness  
Member Darryl Cherness  
Member Emily Dibiny  
Member Rachel Feldstein  
Member Khin Khin Gyi  
Member Lizbeth Mendez  
Member Leonardo Wilborn

Regular Meeting  
Patacchia Room

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7:00 PM

Tuesday, April 19, 2022

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### MEETING INFORMATION

Face masks are required to be worn by everyone present in the meeting, regardless of vaccination status.

In addition to attending meetings in person, meetings of the Civil Service Commission, Cultural Affairs Commission, Parks, Recreation, and Community Services Commission, and Planning Commission may be viewed live online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings) and by clicking on the "In Progress" meeting or on the Culver City YouTube channel. Planning Commission Meetings may also be attended via Webex, which requires pre-registration. Complete information on how to attend and participate can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

Commission meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

## **PUBLIC COMMENT**

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific meeting body. The Body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to [www.culvercity.org/agendas](http://www.culvercity.org/agendas) for complete information on how to provide written and oral comments.

**WRITTEN COMMENTS:** Please provide comments via eComment at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Written comments may also be sent via [public.comment@culvercity.org](mailto:public.comment@culvercity.org), or mail. Should you not wish to have your personal contact information placed into the record of the meeting, please submit comments via the eComment portal. Those received 4 hours in advance of the start time will be provided to Members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the meeting.

**ORAL COMMENTS:** For commissions, committees and boards other than the Planning Commission, please sign in to speak upon arrival. Speakers will be called in chronological order, whenever possible. Each speaker may address the members of the body for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the meeting body. At the start of each agenda item, staff will read aloud the names of those who have registered and requested to speak on an agenda item. Requests to speak that are received after the start of the public comment period for that agenda item will not be considered until the end of the meeting.

Planning Commission attendees are strongly encouraged to register to speak in advance of the meeting at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the members of the City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF  
RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE**

**CALL TO ORDER AND ROLL CALL**

**REGULAR SESSION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT - Items NOT On The Agenda**

**PRESENTATIONS**

**22-943 R-1 – PRESENTATION ON AFFORDABLE HOUSING  
BALLOT MEASURES**

**ONYX JONES, ASSISTANT CITY MANAGER  
PUNIT CHOKSHI, SENIOR MANAGEMENT ANALYST**

**RECEIPT OF CORRESPONDENCE**

**CONSENT CALENDAR ITEMS**

**22-942 C-1. APPROVAL OF MINUTES FOR THE SPECIAL  
MEETING  
OF MARCH 12, 2022.**

**APPROVE MINUTES.**

**Attachments: [CCACHH 03122022.docx](#)**

**ORDER OF THE AGENDA**

**ACTION ITEMS**

**22-944 A-2. DISCUSSION – SCORE CARD**

**RECEIVE A PRESENTATION FROM CHAIR DANIEL  
BEHRENDT ON THE USE OF A SCORE CARD  
METHODOLOGY TO MEASURE PROGRAM PROGRESS.**

[22-945](#)

**A-1. SUBCOMMITTEE APPOINTMENTS**

**RECEIVE NOMINATIONS AND APPROVE  
RECOMMENDATIONS:**

- APPOINTMENTS TO THE 2023 HOMELESS COUNT  
SUBCOMMITTEE
- APPOINTMENTS TO THE LOS ANGELES COUNTY  
HOMELESS INITIATIVE SUBCOMMITTEE
- APPOINTMENTS TO THE OUTREACH AND  
ENGAGEMENT SUBCOMMITTEE

**PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

**ITEMS FROM MEMBERS/STAFF**

**ADJOURN**