



Mike Balkman
Council Chambers
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



Mayor Dr. Daniel Lee
Vice Mayor Albert Vera
Member Göran Eriksson
Member Alex Fisch
Member Yasmine-Imani McMorris

City Council Meeting Agenda

REVISION #1 - Regular Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, and Culver City Housing Authority Board

7:00 PM

Monday, May 23, 2022

Please Note: Council Member Göran Eriksson will be participating via teleconference from Färjevägen 39 471 90 Kyrkesund, Sweden

MEETING INFORMATION AND ACCOMMODATION:

Face masks are required to be worn by everyone present in the Mike Balkman Council Chambers, regardless of vaccination status.

In addition to attending meetings in person, meetings may be 1) viewed live online at www.culvercity.org/meetings and clicking on the "In Progress" meeting, 2) the Culver City YouTube channel or 3) Via Webex, which requires pre-registration. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to www.culvercity.org/agendas for complete information on how to provide written and oral comments.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Written comments may also be sent via public.comment@culvercity.org, or mail. Should you not wish to have your personal contact information placed into the record of the meeting, please submit comments via the eComment portal. Those received 4 hours in advance of the start time will be provided to Council Members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council meeting.

ORAL COMMENTS: We encourage everyone who wishes to speak to register to attend the meeting www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. In-person attendees may also register to speak upon arrival. Speakers will be called in chronological order, based on when they registered to attend. At the start of each agenda item, staff will read aloud the names of those who have registered and requested to speak on an agenda item. Requests to speak that are received after the start of the public comment period for that agenda item will not be considered until the end of the meeting. A tutorial on Webex Registration is available at Culver City's YouTube page www.youtube.com/cityofculvercitygov.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

City Council Meeting Agenda
Closed Session: 5:30 PM
Recognitions: 6:30 PM
Regular Session: 7:00 PM

**REVISION #1 - Regular Meeting of
the City Council, Successor Agency
to the Culver City Redevelopment
Agency Board, and Culver City
Housing Authority Board**

May 23, 2022

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF
RESOURCES:**

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [22-1065](#) CC: CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION – 1 ITEM
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(2)**

RECOGNITION PRESENTATIONS - 6:30 PM

- R-1. [22-1073](#) CC - PRESENTATION OF CERTIFICATES OF RECOGNITION TO THE PARTICIPANTS IN THE EL MARINO LANGUAGE EXCHANGE PROGRAM 2022**

- R-2. [22-1071](#) CC- PRESENTATION OF COMMENDATIONS TO GIRL SCOUT GOLD AWARD RECIPIENTS ELLA VISOSKY, EVAN FRATANTUNO, MADISON MICHELE JACKSON, MELODY CAUDILL, AND SABRINA HURTADO**

Sponsors: City Clerk Bocchino

- R-3. [22-1072](#) CC - PRESENTATION OF A PROCLAMATION DESIGNATING MAY AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH 2022**

- R-4. [22-1070](#) CC - PRESENTATION OF A PROCLAMATION RECOGNIZING THE 50TH ANNIVERSARY OF THE SENIOR CITIZENS ASSOCIATION**

Sponsors: City Clerk Bocchino

- R-5. [22-1074](#) CC - PRESENTATION OF A PROCLAMATION RECOGNIZING MAY 27, 2022 AS RED POPPY DAY**

Sponsors: City Clerk Bocchino

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered

by the City Council.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [22-1066](#) **CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR APRIL 30, 2022 TO MAY 13, 2022**

Attachments: [Final Cash Disbursements for City Council - 220523.pdf](#)

- C-2. [22-1067](#) **CC:HA:SA - CONSENT: APPROVAL OF MINUTES OF THE SPECIAL CITY COUNCIL MEETING ON MAY 3, 2022 AND THE REGULAR CITY COUNCIL MEETING OF MAY 9, 2022**

Attachments: [CCCC 05032022 Minutes for Approval.pdf](#)
[CCCC 05092022 Minutes for Approval.pdf](#)

- C-3. [22-838](#) **CC - CONSENT ITEM: APPROVAL OF A FIVE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH NBS GOVERNMENT FINANCE GROUP DBA NBS FOR PREPARATION OF THE ANNUAL SEWER USER SERVICE CHARGES ON THE LOS ANGELES COUNTY ASSESSOR'S PROPERTY TAX ROLL IN AN AMOUNT NOT-TO-EXCEED \$15,500 PER YEAR.**

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- C-4. [22-982](#) CC - CONSENT ITEM - APPROVAL OF FIVE-YEAR AGREEMENTS WITH MIKE PRLICH AND SONS, INC., CLARKE CONTRACTING CORPORATION, AND MLADEN BUNTICH CONSTRUCTION COMPANY, INC., FOR ON-CALL EMERGENCY SEWER REPAIR SERVICES, IN AN AGGREGATE AMOUNT NOT-TO-EXCEED \$600,000.
- C-5. [22-985](#) CC - CONSENT ITEM: (1) AWARD OF CONSTRUCTION CONTRACT IN THE AMOUNT OF \$323,000 TO FS CONTRACTORS, INC., AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR THE CONSTRUCTION OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ADA CURB RAMPS PROJECT (CDBG PROJECT NO. 602150-19 & 602274-20); AND (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE CHANGE ORDERS IN AN AMOUNT NOT-TO-EXCEED \$64,600.00 (20%).
- C-6. [22-1017](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2022/2023, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 1.

Attachments: [FY 2022-23 W. Washington No. 1 Engineer's Report.pdf](#)
[2022 Washington Boulevard No. 1 - Intention Reso.pdf](#)

- C-7. [22-1018](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2022/2023, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 2.

Attachments: [FY 2022-23 W. Washington No. 2 Engineer's Report.pdf](#)
[2022 Washington Boulevard No. 2 - Intention Reso.pdf](#)

- C-8. [22-1019](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2022/2023, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 3.

Attachments: [FY 2022-23 W. Washington No. 3 Engineer's Report.pdf](#)
[2022 Washington Boulevard No. 3 - Intention Reso.pdf](#)

- C-9. [22-1020](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION APPOINTING THE CITY'S DIRECTOR AND ALTERNATE DIRECTORS TO THE CALIFORNIA TRANSIT SYSTEMS JOINT POWERS AUTHORITY (CAL TIP)

Attachments: [2022-05-23 ATT 1 Resolution Transportation CalTIP Appiontment.pdf](#)

- C-10. [22-1041](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION: (1) APPROVING THE EQUITY AND HUMAN RELATIONS ADVISORY COMMITTEE'S (EHRAC) RECOMMENDATION TO AMEND THE EHRAC BYLAWS TO ALLOW FOR UP TO A THREE-YEAR TERM FOR THE LABOR REPRESENTATIVE SEAT; AND (2) AMENDING THE BYLAWS PERTAINING TO SCHEDULING REGULAR MEETINGS TO BE CONSISTENT WITH OTHER CITY BODIES.

Attachments: [2022-05-23 ATT1 Resolution Amending the EHRAC Bylaws.pdf](#)
[1.2022-05-23 Att 2- EHRAC Redlined Version of Bylaws](#)

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- C-11. [22-1045](#) CC - CONSENT ITEM: (1) APPROVAL AGREEMENTS WITH 4LEAF, BUREAU VERITAS, CSG CONSULTANTS, INTERWEST CONSULTING GROUP, JAS PACIFIC, JLEE ENGINEERING, THE CODE GROUP, AND HAYER FOR AS-NEEDED PERMIT TECHNICIAN SERVICES, IN-HOUSE PLAN CHECKER SERVICES AND ON-CALL BUILDING INSPECTION SERVICES FOR A TERM UP TO FIVE YEARS IN AN AGGREGATE AMOUNT NOT-TO-EXCEED THE APPROPRIATED AMOUNT FOR SUCH SERVICES AS APPROVED EACH YEAR IN THE BUILDING SAFETY DIVISION BUDGET, FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2027; (2) APPROVAL OF AGREEMENTS WITH GLOBAL AND KLING CONSULTING GROUP FOR GEOTECHNICAL PLAN CHECK SERVICES FOR A TERM UP TO FIVE YEARS AS 'PASS-THROUGH' AGREEMENTS FUNDED WHOLLY BY THE APPLICANT RECEIVING THE SERVICE (NO CITY GENERAL FUNDS ARE USED), FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2027; AND (3) APPROVAL OF AGREEMENTS WITH BUREAU VERITAS, INTERWEST CONSULTING GROUP, JAS PACIFIC, THE CODE GROUP FOR BUILDING SAFETY STRUCTURAL, MECHANICAL, ELECTRICAL AND PLUMBING PLAN CHECK SERVICES FOR A TERM UP TO FIVE YEARS AS 'PASS-THROUGH' AGREEMENTS FUNDED WHOLLY BY THE APPLICANT RECEIVING THE SERVICE (NO CITY GENERAL FUNDS USED), FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2027.

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- C-12. [22-1046](#) CC - CONSENT ITEM: (1) AWARD OF AN OFF-CYCLE SPECIAL EVENTS GRANT IN THE AMOUNT OF \$3,000, PLUS \$1,000 IN CONTINGENCY FOR SPECIAL EVENT LIABILITY INSURANCE, AND DESIGNATION OF THE 2022 CULVER CITY PRIDE RIDE AND RALLY AS A CITY-SPONSORED EVENT, AS RECOMMENDED BY VICE MAYOR VERA OF THE SPECIAL EVENTS GRANT PROGRAM AD HOC SUBCOMMITTEE; (2) APPROVAL OF THE NECESSARY STREET CLOSURES AND ISSUANCE OF A STREET-USE PERMIT; AND (3) AUTHORIZATION TO THE CITY MANAGER TO ADMINISTRATIVELY APPROVE APPLICABLE CITY PERMITS, LICENSES AND AGREEMENTS NEEDED TO CONDUCT THE EVENT.
- C-13. [22-1048](#) CC - CONSENT ITEM: (1) AWARD OF \$36,700 IN GRANTS AND DESIGNATION OF NINE EVENTS AS CITY-SPONSORED THROUGH THE FY 2022/2023 SPECIAL EVENTS GRANT PROGRAM AS RECOMMENDED BY THE SPECIAL EVENTS GRANT PROGRAM CITY COUNCIL AD HOC SUBCOMMITTEE; (2) AUTHORIZATION OF UP TO \$23,300 IN CONTINGENCY FOR SPECIAL EVENT LIABILITY INSURANCE AND OFF-CYCLE EVENT SUPPORT; AND (3) AUTHORIZATION TO THE CITY MANAGER TO ADMINISTRATIVELY APPROVE APPLICABLE CITY PERMITS AND LICENSES NEEDED TO CONDUCT THE EVENTS.

Attachments: [2022-05-23 - ATT 1 Special Events Grant Program Policy - Resolution 2017-R006.pdf](#)
[2022-05-23 - ATT 2 Summary of FY 2022-23 Special Events Grant Program Applications.pdf](#)

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- C-14. [22-1051](#) CC - ACTION ITEM: (1) CONSIDERATION OF THE EQUITY AND HUMAN RELATIONS ADVISORY COMMITTEE'S RECOMMENDATION TO THE CITY COUNCIL TO SUPPORT A CITY ORGANIZED JUNETEENTH 2022 EVENT; (2) DESIGNATE THE JUNETEENTH 2022 EVENT AS A CITY EVENT; (3) AUTHORIZATION TO THE CITY MANAGER TO ADMINISTRATIVELY APPROVE APPLICABLE CITY PERMITS AND AGREEMENTS NEEDED TO CONDUCT THE EVENT; AND (4) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.
- C-15. [22-1052](#) CC - CONSENT ITEM: APPROVAL OF AN APPLICATION FOR \$36,609.30 IN GRANT FUNDS THROUGH THE FISCAL YEAR 2022 DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP.
- C-16. [22-1054](#) CC - CONSENT ITEM: AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH THE NICKERSON COMPANY FOR PUBLIC WORKS INSPECTION SERVICES, UTILITY LOCATION, AND ARBORIST INSPECTION SUPPORT FOR THE PUBLIC WORKS DEPARTMENT/ENGINEERING DIVISION FOR THE CITY-WIDE TING HIGH SPEED FIBER PROJECT IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$300,000.
- C-17. [22-1060](#) CC - CONSENT ITEM: TWELFTH REVIEW AND APPROVAL OF THE NEED FOR CONTINUING THE LOCAL EMERGENCY DECLARED ON MARCH 14, 2020 BY THE CITY MANAGER, AS DIRECTOR OF EMERGENCY SERVICES, UNDER CITY OF CULVER CITY EMERGENCY AUTHORITY, DUE TO THE CORONAVIRUS RESPIRATORY DISEASE (COVID-19) PANDEMIC.

Attachments: [2022-05-23 ATT1 Proclamation of Local Emergency.pdf](#)

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- C-18. [22-1068](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION DETERMINING THE MAIN STREET CLOSURE PROJECT (CLOSURE OF MAIN STREET BETWEEN CULVER BOULEVARD AND THE CITY LIMIT EACH TUESDAY FOR FARMERS MARKET AND EVERY WEEKEND) IS CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA); AND (2) DISCUSSION AND DIRECTION REGARDING THE STATUS OF THE PROJECT.

Attachments: [2022-05-23 ATT 1 Proposed CEQA Exemption Resolution.pdf](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [22-1047](#) CC - PUBLIC HEARING ITEM: ADOPTION OF A RESOLUTION APPROVING AN EXCEPTION TO THE CITY'S SUBDIVISION DESIGN STANDARDS RELATED TO LOT FRONTAGE AND TO REDUCE THE REQUIRED DRIVEWAY WIDTH FROM 25 FEET TO 10 FEET TO ALLOW THE DEVELOPMENT OF TWO DETACHED TOWNHOME STYLE RESIDENTIAL UNITS LOCATED AT 8902 HUBBARD STREET.

Attachments: [2022-05-23 ATT Proposed City Council Resolution.pdf](#)
[2022-05-23 ATT Planning Commission Resolution No.
2022-P005 with Exhibit A.pdf](#)
[2022-05-23 ATT Planning Commission Staff Report \(without
attachments\) dated April 27, 2022.pdf](#)
[2022-05-23 ATT Preliminary Development Plans.pdf](#)
[2022-05-23 ATT Tentative Parcel Map No. 83798.pdf](#)
[2022-05-23 ATT Draft Planning Commission Minutes dated
April 27, 2022.pdf](#)

PH-2. [22-822](#) CC - PUBLIC HEARING: APPEAL OF THE ADMINISTRATIVE APPROVAL OF WIRELESS TELECOMMUNICATIONS FACILITIES ENCROACHMENT PERMITS TO AT&T FOR 1) 5770 UPLANDER WAY, PERMIT NO. U19-0441, AND 2) 5839 GREEN VALLEY CIRCLE, PERMIT NO. U19-0439, AND 3) 6174 BUCKINGHAM PARKWAY, PERMIT NO. U19-0443.

Attachments: [2022_05_23 ATT1 Application Approvals.pdf](#)
[2022_05_23 ATT2 Appeal.pdf](#)
[2022_05_23 ATT3 Independent Analysis Performed by
CTC.pdf](#)

ACTION ITEMS

A-1. [22-1023](#) CC - (1) ACTION ITEM: DISCUSSION AND CONSIDERATION OF WHETHER TO PLACE A MEASURE ON THE NOVEMBER 8, 2022 GENERAL MUNICIPAL ELECTION BALLOT TO SUBMIT TO THE VOTERS AN AMENDMENT TO CULVER CITY MUNICIPAL CODE SECTION 11 TO INCREASE THE BUSINESS LICENSE TAX RATES AND UPDATE VARIOUS SECTIONS OF THE CODE; (2) (IF DESIRED) CREATION OF AN AD HOC BUSINESS LICENSE TAX BALLOT MEASURE CITY COUNCIL SUBCOMMITTEE AND APPOINT TWO COUNCIL MEMBERS THERETO; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2022.05.23 Attachment No. 1 Avenue's Proposed Business License Rate Increase by Classifications](#)

- A-2. [22-1063](#) CC - ACTION ITEM: (1) DISCUSSION AND CONSIDERATION OF WHETHER TO PLACE A BALLOT MEASURE ON THE NOVEMBER 8, 2022, GENERAL MUNICIPAL ELECTION BALLOT TO DEVELOP AN AFFORDABLE/WORKFORCE HOUSING PARCEL TAX ORDINANCE; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2022_05_23_ATT_Attachment_1_Parcel_Tax_Scenarios](#)

- A-3. [22-1069](#) CC - ACTION ITEM: (1) CONSIDERATION OF A LETTER OF SUPPORT FOR AB 2220 (MURATSUCHI) HOMELESS COURTS PILOT PROGRAM; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2022-05-23_ATT_AB_2220_Amended_on_2022-04-18.pdf](#)
[2022-05-23_ATT_AB_2220_Draft_Letter_of_Support.pdf](#)

- A-4. [22-1057](#) CC - ACTION ITEM: (1) DISCUSSION REGARDING MASKING REQUIREMENTS AT INDOOR CITY COUNCIL AND CITY COMMISSION, BOARD AND COMMITTEE MEETINGS; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)