



Mike Balkman
Council Chambers
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



Mayor Alex Fisch
Vice Mayor Daniel Lee
Member Göran Eriksson
Member Yasmine-Imani McMorrin
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, and Culver
City Housing Authority Board**

7:00 PM

Monday, August 9, 2021

MEETING INFORMATION AND ACCOMMODATION:

To combat the spread of the coronavirus respiratory disease (COVID-19), the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders, in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) <http://www.culvercity.org/meetings> and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: www.CulverCity.org/youtube or 3) Via the Webex App, which requires registration at culvercity.org/agendas.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at city.clerk@culvercity.org.

*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit www.culvercity.org/agendas.

PUBLIC COMMENT:

For those who wish to speak and provide oral public comment during a meeting, please register to attend the meeting via Webex at culvercity.org/agendas and indicate the agenda item(s) for which you wish to make a comment. This will serve as a virtual speaker card. Speakers will be

called in chronological order, based on when they registered to attend. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to www.culvercity.org/meetings, locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s>). Written comments may also be sent via public.comment@culvercity.org, or mail. Written comments, received by 3:00 PM on the day of the City Council meeting, will be compiled and provided to Council Members to ensure sufficient time for Council Member review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council Meeting.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

City Council Meeting Agenda
Closed Session - 5:00 PM
Recognitions - 6:30 PM
Regular Session - 7:00 PM

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August 9, 2021

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION - 5:00 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [22-150](#) CC - CONFERENCE WITH LABOR NEGOTIATORS
CITY DESIGNATED REPRESENTATIVES: CITY
MANAGER JOHN NACHBAR; ASSISTANT CITY
MANAGER SERENA WRIGHT
EMPLOYEE ORGANIZATION: CULVER CITY
EMPLOYEES ASSOCIATION; CULVER CITY
MANAGEMENT GROUP; CULVER CITY POLICE
OFFICERS ASSOCIATION;
CULVER CITY FIRE FIGHTERS ASSOCIATION; CULVER
CITY POLICE MANAGEMENT GROUP; CULVER CITY
FIRE MANAGEMENT ASSOCIATION; EXECUTIVE
MANAGEMENT EMPLOYEES
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
- CS-2. [22-86](#) CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION
RE: REYES, DOUG V. CITY OF CULVER CITY
LASC CASE NO. BC709625
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(1)**
- CS-3. [22-151](#) CC - CONFERENCE WITH LEGAL COUNSEL -
ANTICIPATED LITIGATION
RE: INITIATION OF LITIGATION - ONE ITEM
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(4)**

**CS-4. [22-152](#) CC - CONFERENCE WITH LEGAL COUNSEL -
ANTICIPATED LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION - 2
ITEMS
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(2)**

RECOGNITION PRESENTATIONS - 6:30 PM

**R-1. [22-141](#) CC - PRESENTATIONS OF COMMENDATIONS TO
FORMER COMMISSIONERS, BOARD MEMBERS, AND
COMMITTEE MEMBERS IN RECOGNITION OF THEIR
SERVICE TO THE CULVER CITY COMMUNITY.**

**R-2. [22-142](#) CC - A PROCLAMATION IN HONOR OF AUGUST 2021 AS
BLACK-OWNED BUSINESS MONTH**

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [22-143](#) **CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR JULY 3-30, 2021**

Attachments: [Final Cash Disbursements for City Council - 210809.pdf](#)

- C-2. [22-144](#) **CC:HA:SA - APPROVAL OF MINUTES FOR THE REGULAR CITY COUNCIL MEETINGS OF JUNE 28, 2021 AND JULY 12, 2021**

Attachments: [CCCC 06282021.pdf](#)
[CCCC 07122021.pdf](#)

C-3. [22-90](#) CC - (1) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH MICHAEL BAKER INTERNATIONAL IN AN AMOUNT NOT TO EXCEED \$10,030 TO PREPARE A HAZARD MITIGATION GRANT PROGRAM APPLICATION TO SUBMIT TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE CITY'S 5-YEAR UPDATE TO ITS MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN; (2) AUTHORIZE SUBMISSION OF THE GRANT APPLICATION TO FEMA; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT.

Attachments: [2021_08_09 ATT 1 Michael Baker International Proposal.pdf](#)

C-4. [22-96](#) CC - REPORT ON GRANTS RECEIVED FOR THE GENERAL PLAN UPDATE.

Attachments: [2021-08-09 ATT LEAP Grant Scope](#)
[2021-08-09 ATT REAP Grant Scope](#)
[2021-08-09 ATT Housing Element Guiding Principles](#)
[2021-08-09 ATT SB 2 PGP scope](#)

C-5. [22-135](#) CC - (1) ACCEPTANCE OF SUSTAINABLE TRANSPORTATION PLANNING GRANT FUNDS OF \$500,000 AWARDED BY THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR DEVELOPMENT OF THE CULVER CITY COMPLETE STREETS DESIGN GUIDELINES; (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A BUDGET AMENDMENT APPROPRIATING A LOCAL CASH MATCH OF \$64,780 OF MEASURE M FUNDS IN FY 21-22; AND (3) ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ON BEHALF OF CULVER CITY ALL RESTRICTED GRANT AGREEMENTS AND ANY AND ALL GRANT RELATED DOCUMENTS

Attachments: [2021-08-09 ATT Resolution Authorizing Caltrans Agreement for Grant Funds.pdf](#)

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- C-6. [22-138](#) CC - (1) APPROVAL OF A THREE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH VASQUEZ & COMPANY LLP FOR FINANCIAL AUDIT SERVICES; AND (2) AUTHORIZATION FOR THE CHIEF FINANCIAL OFFICER TO EXERCISE TWO ONE-YEAR OPTIONS TO EXTEND THE AGREEMENT.
- C-7. [22-153](#) CC - ADOPTION OF A RESOLUTION CONFIRMING THE JULY 15, 2021 THIRTY-SEVENTH SUPPLEMENT TO PUBLIC ORDER (1) EXTENSION OF TEMPORARY USE PERMITS ISSUED DURING THE COVID-19 PANDEMIC TO EXPAND OUTDOOR DINING ON CITY SIDEWALKS TO DECEMBER 31, 2021; AND (2) EXTENSION OF WAIVER OF OUTDOOR DINING LICENSE FEES AND VALET PARKING LICENSE FEES TO DECEMBER 31, 2021, ISSUED BY THE CITY MANAGER, AS DIRECTOR OF EMERGENCY SERVICES, UNDER CITY OF CULVER CITY EMERGENCY AUTHORITY, DUE TO THE CORONAVIRUS RESPIRATORY DISEASE (COVID-19) PANDEMIC.

Attachments: [2021-08-09 ATT Resolution 37th Supplement.pdf](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [21-872](#) CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING THE ASSESSMENT AND ORDERING THE LEVY FOR THE SEWER USER'S SERVICE CHARGE FOR FISCAL YEAR 2021/22

Attachments: [Engineer's Report](#)
[Resolution of Levy - SUSC.pdf](#)

PH-2. [22-44](#) CC - PUBLIC HEARING: REINTRODUCTION OF AN ORDINANCE AMENDING DEVELOPMENT STANDARDS FOR THE SINGLE-FAMILY (R1) RESIDENTIAL ZONE, ACCESSORY DWELLING UNITS (ADUS), AND MICRO-UNITS AND AMENDING THE CITY ZONING MAP WITH THE PREVIOUSLY ADOPTED RESIDENTIAL HILLSIDE (-RH) OVERLAY.

Attachments: [21-08-09 ATT - City Council Ordinance No. 2021 and Exhibit A.pdf](#)
[21-08-09 ATT - City Council Staff Report dated June 28, 2021 \(without attachments\).pdf](#)

PH-3. [22-126](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION CONFIRMING THE LEVY AND COLLECTION OF MUNICIPAL REFUSE, RECYCLING AND ORGANICS HANDLING FEES, EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2026.

Attachments: [Refuse Rate Increase Engineer's Report 20210518 - Culver City CA - SW RSA - Final Report w Schedules.pdf](#)
[2021 Refuse Collection Fees - Resolution of Levy.pdf](#)

PH-4. [22-147](#) CC - CONTINUATION OF PUBLIC HEARING TO AUGUST 23, 2021: CC - (1) INTRODUCTION OF AN ORDINANCE AMENDING CHAPTER 15.02 OF THE CULVER CITY MUNICIPAL CODE BY ADDING SUBCHAPTER 15.02.500 "MANDATORY SEISMIC STRENGTHENING PROVISIONS FOR EXISTING WOOD-FRAME BUILDINGS WITH SOFT, WEAK OR OPEN-FRONT WALLS (SOFT STORY SEISMIC RETROFIT); (2) DISCUSSION OF FEES, COSTS TO OWNERS, AND TENANT PASS-THROUGHS; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE

ACTION ITEMS

A-1. [22-88](#) CC - APPOINTMENT OF MEMBERS TO THE GENERAL PLAN ADVISORY COMMITTEE (GPAC).

A-2. [22-125](#) CC - (1) CONSIDERATION OF SPONSORSHIP REQUEST FROM LEELA DANCE COLLECTIVE IN SUPPORT OF A POP-UP DANCE PERFORMANCE AS PART OF THEIR “RESOUND: KATHAK IN THE STREETS” EVENT; AND, (2) IF DESIRED, DESIGNATION OF THE EVENT AS CITY-SPONSORED AND DETERMINATION OF THE LEVEL OF FINANCIAL ASSISTANCE (IN-KIND OR OTHERWISE).

A-3. [22-82](#) CC - (1) ADOPTION OF AN ORDINANCE AMENDING CULVER CITY MUNICIPAL CODE SECTION 9.08.035, USE OF SIDEWALKS FOR OUTDOOR DINING, TO ADD THE USE OF PARKLETS AND OTHER USES IN THE PUBLIC RIGHT-OF-WAY AND MODIFY THE CURRENT OUTDOOR DINING AGREEMENT PROCESS; (2) ADOPTION OF A RESOLUTION ESTABLISHING FEES FOR THE PARKLET PROGRAM; AND (3) CONSIDER EXCLUDING OR WAIVING ONE OR MORE FEES.

Attachments: [2021-08-09 ATT1 Parklet Ordinance.pdf](#)
[2021-08-09 ATT 2 Resolution Establishing PROW Use Fees for Outdoor Dining.pdf](#)
[2021-08-09 ATT 3 - Parklet Configuration Scenarios.pdf](#)

A-4. [22-93](#) CC - (1) DIRECTION ON PROPOSED MODIFICATIONS TO THE UC PRYTANEUM COLLABORATION TO TEST A COMMUNITY ENGAGEMENT MODEL RELATED TO LAND-USE DECISION-MAKING; AND (2) APPROVAL OF A RELATED COLLABORATIVE RESEARCH AGREEMENT WITH THE UC TEAM.

Attachments: [2021-08-09 ATT March 15, 2021 Council Staff Report](#)
[2021-08-09 ATT January 23, 2021 Opportunity Letter](#)
[2021-08-09 ATT June 22, 2021 Updated Proposal](#)
[2021-08-09 ATT June 14, 2021 Council Staff Report](#)

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- A-5. [22-146](#) CC - DISCUSSION OF AND DIRECTION REGARDING (1) PREPARATION OF DETAILED DESIGN PLANS AND SPECIFICATIONS FOR OPENING OF THE JACKSON AVENUE GATE TO THE BALLONA CREEK BIKE PATH AND RETURNING TO CITY COUNCIL WITH THE DESIGN IN SEPTEMBER 2021; AND (2) OPERATION OF THE JACKSON GATE AND ALLOWING PEDESTRIAN AND BICYCLE ACCESS TO THE PATH 24 HOURS, 7 DAYS A WEEK VERSUS ESTABLISHING NIGHTS RESTRICTION.

Attachments: [Attachment 1 - Community Survey Results.pdf](#)
[Attachment 2 - Submitted Petition by Neighborhood.pdf](#)
[Attachment 3 - Petition Map.pdf](#)
[Attachment 4 - Draft Concept Plan.pdf](#)
[Attachment 5 - BPAC Letter to Council.pdf](#)

- A-6. [22-145](#) CC - (1) APPROVAL OF THE GRANT-FUNDED TEMPORARY IMPLEMENTATION OF THE INTERSECTION REDESIGN OF OVERLAND AVENUE/RANCH ROAD/KELMORE AVENUE BY USING SIGNAGE, PAVEMENT MARKINGS AND DELINEATORS; (2) APPROVAL OF THE INSTALLATION OF TWO ADDITIONAL STREETLIGHTS AT THE INTERSECTION, A NEW CURB RAMP AT THE JUNCTION OF KELMORE AVENUE AND RANCH ROAD, AND REPLACEMENT OF THE EXISTING AGED FLASHING BEACON; (3) AUTHORIZATION OF THE PUBLICATION OF A NOTICING INVITING BIDS FOR THE CONSTRUCTION OF THE PROJECT; AND (4) ADOPTION OF A RESOLUTION MAKING THE DETERMINATION THAT THIS PROJECT IS CATEGORICALLY EXEMPT PER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES SECTION 15301, CLASS 1, AND THAT THIS TEMPORARY PROJECT IS BEING IMPLEMENTED ENTIRELY ON PUBLIC RIGHT-OF-WAY.

Attachments: [Attachment 1 - Concept Plan.pdf](#)
[Attachment 2 - Proposed Resolution Adopting Categorical
CEQA Exemption.pdf](#)

- A-7. [22-85](#) CC - (1) RECEIPT, FILING AND DISCUSSION OF REPORT REGARDING BROWN ACT DEMANDS FILED BY RONALD OSTRIN, ON BEHALF OF CULVER CITIZENS FOR CULVER CITY, AND SHEPPARD MULLIN, ON BEHALF OF SOUTHERN CALIFORNIA HOSPITAL AT CULVER CITY, PERTAINING TO THE HAZARD PAY (ALSO KNOWN AS HERO PAY) ORDINANCE; AND (2) DIRECTION TO THE CITY ATTORNEY AS DEEMED APPROPRIATE

Attachments: [2021-08-09 ATT 1 Ostrin Demand.pdf](#)
[2021-08-09 ATT 2 Sheppard Mullin Demand.pdf](#)
[2021-08-09 ATT3 BB&K Report.PDF](#)

- A-8. [22-134](#) CC-(1) APPROVAL OF THE 90% PLANS AND SPECIFICATIONS FOR THE MOVE CULVER CITY DOWNTOWN CORRIDOR PROJECT WESTBOUND CULVER BOULEVARD DESIGN; (2) AUTHORIZATION TO CONSTRUCT THE DOWNTOWN CORRIDOR PROJECT WESTBOUND CULVER BOULEVARD PER THE APPROVED PLANS; AND (3) DIRECTION TO THE CITY MANAGER (INCLUDING DIRECTION ON OUTDOOR DINING), AS DEEMED APPROPRIATE.

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)