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Council Chambers  
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Culver City, CA 90232  
(310) 253-5851



Mayor Alex Fisch  
Vice Mayor Daniel Lee  
Member Göran Eriksson  
Member Yasmine-Imani McMorrin  
Member Albert Vera

## City Council Meeting Agenda

**Regular Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board, and Culver  
City Housing Authority Board**

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**7:00 PM**

**Monday, April 12, 2021**

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### **MEETING INFORMATION AND ACCOMMODATION:**

To combat the spread of the coronavirus respiratory disease (COVID-19), the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) <http://www.culvercity.org/meetings> and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: [www.CulverCity.org/youtube](http://www.CulverCity.org/youtube) or 3) Via the Webex App, which requires registration at [culvercity.org/agendas](http://culvercity.org/agendas).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

\*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

**PUBLIC COMMENT:**

For those who wish to speak and provide oral public comment during a meeting, please register to attend the meeting via Webex at [culvercity.org/agendas](https://culvercity.org/agendas) and indicate the agenda item(s) for which you wish to make a comment. This will serve as a virtual speaker card. Speakers will be called in chronological order, based on when they registered to attend. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to [www.culvercity.org/meetings](http://www.culvercity.org/meetings), locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s>). Written comments may also be sent via [public.comment@culvercity.org](mailto:public.comment@culvercity.org), or mail. Written comments, received by 3:00 PM on the day of the City Council meeting, will be compiled and provided to Council Members to ensure sufficient time for Council Member review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council Meeting.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

#### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

#### **AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL:**

**CLOSED SESSION - 5:00 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [21-855](#) CC - CONFERENCE WITH LABOR NEGOTIATORS**  
**CITY DESIGNATED REPRESENTATIVES: CITY**  
**MANAGER JOHN NACHBAR; ASSISTANT CITY**  
**MANAGER SERENA WRIGHT**  
**EMPLOYEE ORGANIZATION: CULVER CITY**  
**EMPLOYEES ASSOCIATION; CULVER CITY**  
**MANAGEMENT GROUP; CULVER CITY POLICE**  
**OFFICERS ASSOCIATION;**  
**CULVER CITY FIRE FIGHTERS ASSOCIATION; CULVER**  
**CITY POLICE MANAGEMENT GROUP; CULVER CITY**  
**FIRE MANAGEMENT ASSOCIATION; EXECUTIVE**  
**MANAGEMENT EMPLOYEES**  
**PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
- CS-2. [21-873](#) CC - CONFERENCE WITH REAL PROPERTY**  
**NEGOTIATORS**  
**RE: 10858 CULVER BOULEVARD**  
**CITY NEGOTIATORS: JOHN NACHBAR, CITY MANAGER,**  
**SOL BLUMENFELD, COMMUNITY DEVELOPMENT**  
**DIRECTOR, TODD MOONEY, CITY SPECIAL COUNSEL**  
**OTHER PARTIES NEGOTIATORS: WENDE MUSEUM**  
**UNDER NEGOTIATION: PRICE, TERMS OF PAYMENT**  
**OR BOTH, INCLUDING USE RESTRICTIONS,**  
**DEVELOPMENT OBLIGATIONS AND OTHER**  
**MONETARY RELATED CONSIDERATIONS.**  
**PURSUANT TO GOVERNMENT CODE SECTION 54956.8**

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CS-3. [21-875](#) CC - CONFERENCE WITH LEGAL COUNSEL -  
ANTICIPATED LITIGATION  
RE: INITIATION OF LITIGATION – ONE ITEM  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(4)

CS-4. [21-876](#) CC - CONFERENCE WITH LEGAL  
COUNSEL—ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION—TWO  
ITEMS  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(2)

**RECOGNITION PRESENTATIONS - 6:45 PM**

R-1. [21-860](#) CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING APRIL 30, 2021 AS “ARBOR DAY”

R-2. [21-859](#) CC - PRESENTATION OF A COMMENDATION TO NO  
LIMITS FOR DEAF CHILDREN IN RECOGNITION OF ITS  
25TH ANNIVERSARY

**REGULAR SESSION - 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**REPORT ON ACTION TAKEN IN CLOSED SESSION**

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM  
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

I-1. [21-877](#) CC - COVID-19 UPDATE

## PRESENTATIONS TO CITY COUNCIL

- P-1. [21-856](#) CC - PRESENTATION TO THE CITY COUNCIL BY STREETS FOR ALL REGARDING THE "VENICE BLVD FOR ALL" INITIATIVE.

## JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

## RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing by 3:00 PM on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

## ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [21-857](#) **CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR MARCH 13, 2021 TO APRIL 2, 2021**

**Attachments:** [Final Cash Disbursements for City Council - 210412.pdf](#)

- C-2. [21-858](#) **CC:HA:SA - APPROVAL OF MINUTES FOR THE SPECIAL CITY COUNCIL MEETING OF MARCH 15, 2021 AND THE REGULAR CONSOLIDATED CITY COUNCIL MEETING OF MARCH 22, 2021**

**Attachments:** [CCCC 03152021 Minutes for Approval.pdf](#)  
[CCCC 03222021 Minutes for Approval.pdf](#)

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- C-3. [21-861](#) CC - ADOPTION OF A RESOLUTION CONFIRMING THE MARCH 25, 2021 THIRTY-FIFTH SUPPLEMENT TO PUBLIC ORDER ((1) CONTINUED ALIGNMENT WITH THE LOS ANGELES COUNTY PUBLIC HEALTH ORDER: REOPENING SAFER AT WORK AND IN THE COMMUNITY - BLUEPRINT FOR A SAFER ECONOMY; (2) FURTHER EXTENSION OF WAIVER OF OUTDOOR DINING LICENSE FEES AND VALET PARKING LICENSE FEES TO JUNE 30, 2021; AND (3) EXTENSION OF THE LIMIT ON THIRD PARTY FOOD DELIVERY SERVICE FEES TO THE END OF THE LOCAL EMERGENCY) ISSUED BY THE CITY MANAGER, AS DIRECTOR OF EMERGENCY SERVICES, UNDER CITY OF CULVER CITY EMERGENCY AUTHORITY, DUE TO THE CORONAVIRUS RESPIRATORY DISEASE (COVID-19) PANDEMIC.

**Attachments:** [2021-04-12 ATT Resolution 35th Supplement.pdf](#)

- C-4. [21-862](#) CC - (1) SIXTH REVIEW OF THE NEED FOR CONTINUING THE LOCAL EMERGENCY DECLARED ON MARCH 14, 2020 BY THE CITY MANAGER, AS DIRECTOR OF EMERGENCY SERVICES, UNDER CITY OF CULVER CITY EMERGENCY AUTHORITY, DUE TO THE CORONAVIRUS RESPIRATORY DISEASE (COVID-19) PANDEMIC, IN ACCORDANCE WITH THE REQUIREMENTS OF GOVERNMENT CODE SECTION 8630; AND (2) DIRECTION TO CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-04-12 ATT Proclamation of Local Emergency.pdf](#)



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- C-5.     [21-768](#)     CC - ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ANNUAL ASSESSMENTS FOR THE HIGUERA STREET LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT THEREON FOR FISCAL YEAR 2021/2022.

**Attachments:** [Resolution of Initiation - Higuera.pdf](#)

- C-6.     [21-770](#)     CC - ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ANNUAL ASSESSMENTS FOR THE SEWER USER'S SERVICE CHARGE AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT, THEREON FOR FISCAL YEAR 2021/2022.

**Attachments:** [Resolution of Initiation - SUSC.pdf](#)

- C-7.     [21-802](#)     CC - ADOPTION OF AN ORDINANCE REPEALING AND REPLACING CHAPTER 15.03, CONSTRUCTION IN FLOOD PRONE AREAS, OF THE CULVER CITY MUNICIPAL CODE, INCORPORATING CHANGES REQUIRED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR CONTINUED PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM

**Attachments:** [2021-04-12 ATT 1 Proposed Ordinance Amending Chapter 15.03.pdf](#)

- C-8.     [21-820](#)     CC - CONSIDERATION OF A SUPPORT POSITION ON AB 854 - RESIDENTIAL REAL PROPERTY: WITHDRAWAL OF ACCOMMODATIONS.

**Attachments:** [2021-04-12 ATT AB 854 As Amended on 2021-03-18.pdf](#)  
[2021-04-12 ATT AB 854 Fact Sheet.pdf](#)

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- C-9. [21-825](#) CC - ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE WEST WASHINGTON BENEFIT ASSESSMENT DISTRICT NO. 1 AND ORDER THE PREPARATION OF THE ENGINEER'S REPORT THEREON FOR FISCAL YEAR 2021/2022.

**Attachments:** [2021-22 Washington Boulevard No. 1 - Initiation Reso.pdf](#)

- C-10. [21-826](#) CC - ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE WEST WASHINGTON BENEFIT ASSESSMENT DISTRICT NO. 2 AND TO ORDER THE PREPARATION OF AN ENGINEER'S REPORT THEREON FOR FISCAL YEAR 2021/2022.

**Attachments:** [2021-22 Washington Boulevard No. 2 - Initiation Reso.pdf](#)

- C-11. [21-827](#) CC - ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE WEST WASHINGTON BENEFIT ASSESSMENT DISTRICT NO. 3 AND TO ORDER THE PREPARATION OF AN ENGINEER'S REPORT THEREON FOR FISCAL YEAR 2021/2022.

**Attachments:** [2021-22 Washington Boulevard No. 3 - Initiation Reso.pdf](#)

- C-12. [21-831](#) CC - APPROVAL OF AN AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH MELANIE DORAN TRAXLER, DBA PLANNING PLUS/P+ FOR CONTINUED PLANNING AND PROJECT MANAGEMENT SERVICES FOR INGLEWOOD OIL FIELD-RELATED MATTERS IN AN AMOUNT NOT-TO-EXCEED \$36,400.

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- C-13. [21-833](#) CC - 1) ADOPTION OF A RESOLUTION ACCEPTING \$9,571.00 IN STATE HOMELAND SECURITY PROGRAM GRANT FUNDS FOR THE PURCHASE OF DUODOTES, AND PROVIDING PROOF OF AUTHORITY OF THE GOVERNING BODY AS REQUIRED BY THE CALIFORNIA OFFICE OF EMERGENCY SERVICES; AND 2) APPROVE A BUDGET AMENDMENT APPROPRIATING THE FUNDS (REQUIRES A FOUR-FIFTHS VOTE).

**Attachments:** [2021-04-12 ATT Resolution SHSP Grant Authorization.pdf](#)

- C-14. [21-835](#) CC - CONSIDERATION AND, IF DESIRED, ADOPTION OF A RESOLUTION SUPPORTING THE GOAL OF 100% ZERO EMISSION VEHICLE SALES IN CALIFORNIA BY 2030.

**Attachments:** [2021-04-12 ATT Gov Newsom - CA Phase Out of Gasoline-Powered Cars.pdf](#)  
[2021-04-12 ATT Resolution Supporting Zero Emission Vehicle Goal.pdf](#)

- C-15. [21-846](#) CC - APPROVAL OF AN AMENDMENT TO THE EXISTING SOFTWARE CONTRACT WITH ACCELA, INC. FOR ADDITIONAL SERVICES TO ENHANCE THE ACCELA CITIZENS ACCESS (ACA) IMPLEMENTATION, FOR AN AMOUNT NOT-TO-EXCEED \$58,050.00

## **PUBLIC HEARINGS AND ACTION ITEMS**

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## **PUBLIC HEARINGS**

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PH-1. [21-779](#) CC - PUBLIC HEARING CONTINUED FROM MARCH 22, 2021: ADOPTION OF A RESOLUTION APPROVING AN EXCEPTION TO THE CITY'S SUBDIVISION DESIGN STANDARD TO ALLOW THE DEVELOPMENT OF THREE DETACHED TOWNHOME STYLE RESIDENTIAL UNITS LOCATED AT 4044 MADISON AVENUE.

**Attachments:** [2021-04-12 ATT - Proposed City Council Resolution.pdf](#)  
[2021-04-12 ATT - Planning Commission Resolution No. 2021-P002 with Exhibit A - Conditions of Approval.pdf](#)  
[2021-04-12 ATT - February 10, 2021, Planning Commission Staff Report \(without attachments\).pdf](#)  
[2021-04-12 ATT - Development Plans Dated January 22, 2021.pdf](#)  
[2021-04-12 ATT - Tentative Parcel Map No. 83372.pdf](#)  
[2021-04-12 ATT - February 10, 2021, Planning Commission Minutes.pdf](#)

PH-2. [21-828](#) CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION ORDERING THE VACATION OF THE ALLEY LOCATED EAST OF ELENDA STREET, AND BETWEEN LINDBLADE STREET AND BARMAN AVENUE PURSUANT TO DIVISION 9, PART 3, CHAPTER 3 OF THE STREETS AND HIGHWAY CODE

**Attachments:** [2021-04-12 ATT Resolution Ordering Vacation of Portion of Elenda Alley between Lindblade and Barman.pdf](#)  
[2021-4-12 - VICINITY MAP Alley Vacation-Elenda Lindblade Barman.pdf](#)  
[2021-04-12 ATT Alley Easement Agreement.pdf](#)  
[2021-4-12 Public Notice of PH to Vacate Alley Elenda Barman Lindblade.docx](#)

## ACTION ITEMS

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- A-1. [21-818](#) CC - (1) DISCUSSION OF A POTENTIAL HERO PAY ORDINANCE TO PROVIDE ADDITIONAL COMPENSATION TO GROCERY WORKERS, RETAIL WORKERS AND FRONT-LINE WORKERS AT SOUTHERN CALIFORNIA HOSPITAL; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-04-12 ATT City of LA Report on Hero Pay.pdf](#)  
[2021-04-12 ATT City of LA Ordinance 186940.pdf](#)

- A-2. [21-830](#) CC - ADOPTION OF A RESOLUTION ESTABLISHING GUIDING PRINCIPLES FOR CULVER CITY'S 2021-2029 HOUSING ELEMENT UPDATE.

**Attachments:** [2021-04-12 ATT 1 Proposed Resolution Establishing HE Guiding Principles.pdf](#)  
[2021-04-12 ATT 2 Realistic Capacity Chart](#)

- A-3. [21-844](#) CC - (1) DISCUSSION OF A POTENTIAL RESOLUTION TO SUPPORT STATE LEGISLATION TO END CHILD MARRIAGE; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-04-12 ATT CA Coalition to End Child Marriage Sample Resolution.pdf](#)

- A-4. [21-824](#) CC - (1) DISCUSSION OF A RESOLUTION REQUESTING A STATE AUDIT OF ALLEGED SEXUAL HARASSMENT, DISCRIMINATION, BULLYING AND RETALIATION AT THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-04-12 ATT LA Times Editorial-Sexual misconduct at MWD.pdf](#)  
[2021-04-12 ATT LADWP letter to MWD.pdf](#)  
[2021-04-12 ATT MWD Motion-LA County BOS.pdf](#)  
[2021-04-12 ATT City of Los Angeles MWD Resolution.pdf](#)

**PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)**

**ITEMS FROM MEMBERS (CONTINUED)**

**MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

**ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**