



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



## **SUSTAINABILITY SUBCOMMITTEE**

**Special Meeting  
WebEx Virtual Meeting**

---

**5:00 PM**

**Tuesday, November 10, 2020**

---

### **MEETING INFORMATION**

To combat the spread of COVID-19, the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

The City will provide the following ways for Members of the Public to participate in this meeting remotely:

1) Via the WebEx virtual meeting application, which requires registration at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

Any person needing reasonable accommodation related to disabilities is welcome to contact the City Clerk's Office at 310-253-5851 or via email at <mailto:city.clerk@culvercity.org>.

\*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

**PUBLIC COMMENT**

For those who wish to speak and provide oral public comment during a meeting, register to attend the meeting via WebEx at [culvercity.org/agendas](https://culvercity.org/agendas) and indicate the agenda item(s) on which you wish to make a comment. Speakers will be called upon. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to [www.culvercity.org/meetings](http://www.culvercity.org/meetings), locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s>). Written comments, received before 3 hours prior to the time of the meeting, will be compiled and provided to Members to ensure sufficient time for review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments may NOT be read aloud during the meeting.

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the meeting body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the members of the body for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the meeting body.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the members of the City commission, board, or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports, and attachments are available online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 8:00 PM, MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER AND ROLL CALL**

**SPECIAL SESSION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT - Items NOT On The Agenda**

**ORDER OF THE AGENDA**

**CONSENT ITEMS**

[21-471](#) APPROVAL OF MINUTES OF THE SUSTAINABILITY SUB-COMMITTEE SPECIAL MEETING OCTOBER 7, 2019.

**Attachments:** [2019-10-07 - ATT – Sustainability Sub-Committee MeetingMinutes-StaffApp.pdf](#)

**PRESENTATIONS**

[21-442](#) PRESENTATION OF THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENT'S GRANT TO PREPARE A CITYWIDE ELECTRIC VEHICLE INFRASTRUCTURE PLAN

[21-452](#) PRESENTATION BY STAFF OF THE STORMWATER QUALITY MASTER PLAN.

[21-443](#) PRESENTATION AND CONSIDERATION OF OPTIONS FOR AN AMENDMENT TO CHAPTER 11.18, POLYSTYRENE REGULATIONS, TO TITLE 11, BUSINESS REGULATIONS, OF THE CULVER CITY MUNICIPAL CODE.

**PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

**RECEIPT OF CORRESPONDENCE**

**ITEMS FROM MEMBERS/STAFF**

**ADJOURN**