

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



Mayor Göran Eriksson Vice Mayor Alex Fisch Council Member Daniel Lee Council Member Meghan Sahli-Wells Council Member Thomas Small

# **City Council Meeting Agenda**

Regular Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, and Culver City Housing Authority Board

7:00 PM

Monday, August 10, 2020

#### **MEETING INFORMATION AND ACCOMMODATION:**

To combat the spread of the coronavirus respiratory disease (COVID-19), the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access http://www22.verizon.com/residential/fiostv/channels.htm and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) http://www.culvercity.org/meetings and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: Youtube.com/CityofCulverCityGov or 3) Via the Webex App, which requires registration at culvercity.org/agendas.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at city.clerk@culvercity.org.

\*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit www.culvercity.org/agendas.

#### **PUBLIC COMMENT:**

For those who wish to speak and provide oral public comment during a meeting, please register to attend the meeting via Webex at culvercity.org/agendas and indicate the agenda item(s) for which you wish to

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make a comment. This will serve as a virtual speaker card. Speakers will be called in chronological order, based on when they registered to attend. A tutorial on Webex Registration is available at Culver City's YouTube page (https://youtube.com/watch?v=q3NX-9lhSoU.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to www.culvercity.org/meetings, locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (https://youtu.be/ckjtduK9B9s). Written comments also be sent via public.comment@culvercity.org, or mail. comments, received by 3:00 PM on the day of the City Council meeting, will be compiled and provided to Council Members to ensure sufficient time for Council Member review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council Meeting.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

#### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

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# AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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Successor Agency to the Culver City
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## **CALL TO ORDER & ROLL CALL:**

#### **CLOSED SESSION - 5:30 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

CS-1. <u>21-154</u> CC - CONFERENCE WITH LEGAL COUNSEL—EXISTING

**LITIGATION** 

JASON BROWN ET AL V. CITY OF CULVER CITY ET AL.

LASC CASE NO. BC685439

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(1)

CS-2. 21-155 CC - CONFERENCE WITH LEGAL COUNSEL -

ANTICIPATED LITIGATION

**RE: SIGNIFICANT EXPOSURE TO LITIGATION (1 ITEM)** 

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(2)

CS-3. 21-156 CC - PUBLIC EMPLOYEE APPOINTMENT

TITLE: FIRE CHIEF

PURSUANT TO GOVERNMENT CODE SECTION § 54957

(B) (1)

#### **RECOGNITION PRESENTATIONS - 6:30 PM**

R-1. 21-139 CC - PRESENTATION OF A COMMENDATION TO

**CIVICSPARK FELLOWS** 

R-2. 21-152 CC - A PROCLAMATION IN HONOR OF AUGUST 2020 AS

**BLACK OWNED BUSINESS MONTH** 

R-3. 21-153 CC - A PROCLAMATION IN HONOR OF VIRTUAL FIESTA

LA BALLONA ON AUGUST 21-23, 2020

#### **REGULAR SESSION - 7:00 PM**

# **PLEDGE OF ALLEGIANCE**

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#### REPORT ON ACTION TAKEN IN CLOSED SESSION

# COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

## I-1. 21-157 CC - COVID-19 UPDATE

## JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

#### RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing by 3:00 PM on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

#### ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## **CONSENT CALENDAR**

Note: Joint Consent and Consent Calendar items are considered to be routine

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in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

C-1. <u>21-150</u> CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR JULY 4, 2020 TO JULY 31, 2020

Attachments: Final Cash Disbursements for City Council - 200810 v2.pdf

C-2. **APPROVAL OF** 21-151 CC:HA:SA **MINUTES** FOR THE CONSOLIDATED CITY REGULAR COUNCIL MEETING ON JULY 13, 2020, AND THE SPECIAL CITY **MEETINGS ON JULY 16, 2020 AND JULY 27, 2020** 

Attachments: CCCC 07132020 Minutes for Approval.pdf
CCCC 07162020 Minutes For Approval.pdf
CCCC 07272020 Minutes for Approval.pdf

- **RESOLUTION** C-3. 21-61 CC -**ADOPTION** OF **ADOPTING** Α AN AMENDED MITIGATED **NEGATIVE DECLARATION FOR BOULEVARD** THE WASHINGTON **STORMWATER DIVERSION PROJECT, PR001**
- C-4. 21-76 CC - (1) APPROVAL OF A PROFESSIONAL **SERVICES AGREEMENT** WITH MULHOLLAND CONSULTING. INC. **DESIGN** OF **CATCH BASIN** FOR TRASH **EXCLUDER** AND TRANSFER OF LOS **ANGELES** INSERTS COUNTY-OWNED CATCH BASINS TO THE CITY IN AN AMOUNT NOT-TO-EXCEED \$54,831.
- C-5. 21-92 CC:HA - APPROPRIATION OF \$1.5 MILLION **FROM** THE CULVER CITY HOUSING **AUTHORITY** LOW-AND-MODERATE INCOME HOUSING ASSET **FUND** TO RENTAL **ASSISTANCE** CITY **PROVIDE** TO CULVER **UP-TO-LOW-INCOME** RENTERS **IMPACTED** BY COVID-19.

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Attachments: 2020-08-10 ATT 1 COVID 19 ERAP Appropriations HA

Reso.pdf

2020-08-10 ATT 2 COVID 19 Appropriations City Reso.pdf 2020-08-10 ATT 3 COVID 19 ERAP Appropriations Guidelines

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2020-08-10 ATT 4 COVID 19 ERAP Appropriations Income

Limits v 2.pdf

2020-08-10 ATT 5 COVID-19 ERAP Flyer English version.pdf 2020-08-10 ATT 6 COVID-19 ERAP Flyer Spanish version.pdf

C-6. 21-99 CC -**AUTHORIZATION** TO **ENTER** INTO Α USE **AND MAINTENANCE AGREEMENT** WITH THE LOS **ANGELES** COUNTY **FLOOD** CONTROL DISTRICT **FOR** THE LOW **STORMWATER MESMER FLOW** DIVERSION **PROJECT** 

Attachments: 2020-08-10 ATT Mesmer UMA.pdf

CC - 1) APPROVAL OF A FIVE-YEAR AGREEMENT WITH C-7. 21-129 G4S SECURE SOLUTIONS (USA) INC. TO OPERATE AND MANAGE THE CULVER CITY **JAIL** IN AN **AMOUNT** NOT-TO **EXCEED** \$2,095,548.00: AND 2) FOUR-FIFTHS VOTE **REQUIREMENT:** APPROVAL OF RELATED BUDGET AMENDMENT IN THE AMOUNT OF \$388,116.00 THE **FUNDS** INCREASE AVAILABLE FOR **JAIL MANAGEMENT AND OPERATION SERVICES.** 

<u>Attachments:</u> 2020-08-10 ATT – California Board of State and Community

Corrections (BSCC) Biennial Inspection Report

2020-08-10 ATT – G4S Secure Solutions (USA) Inc. Proposal

of Services

C-8. 21-146 CC **ADOPTION** OF Α RESOLUTION **APPROVING** Α LETTER OF **AGREEMENT** WITH THE CULVER CITY **EMPLOYEES ASSOCIATION PERTAINING** TO THE

**OUTSOURCING OF JAIL SERVICES** 

Attachments: 2020-08-10 ATT Resolution Approving CCEA LOA.pdf

#### **PUBLIC HEARINGS AND ACTION ITEMS**

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Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

#### **PUBLIC HEARINGS**

**PUBLIC** PH-1. 20-795 CC **HEARING:** APPEAL **OF** THE **PUBLIC WORKS DIRECTOR'S** DECISION **FOR** DENIAL OF REQUEST **FOR** REMOVAL OF **CITY-OWNED PARKWAY** TREE LOCATED AT 4359 ELENDA STREET.

<u>Attachments:</u> 2020-08-10 ATT Applicant's Appeal Request Elenda.pdf
2020-08-10 ATT Tree Removal Application Elenda.pdf

OF PH-2. 21-73 PUBLIC **HEARING:** APPEAL CC THE **PUBLIC** DIRECTOR'S WORKS DECISION FOR **APPROVAL** REQUEST FOR REMOVAL OF CITY-OWNED **PARKWAY** TREE LOCATED AT 10729-31 NORTHGATE STREET.

Attachments: 2020-08-10 ATT Tree Removal Application Northgate.pdf
2020-08-10 ATT Public Works Director's Decision
Letter Northgate.pdf
2020-08-10 ATT Appeal Request Northgate.pdf

PH-3. 21-87 CC **PUBLIC** CONSIDERATION **HEARING:** OF **TENTATIVE** TRACT MAP NO. 82562. P2019-0046-TTM CONDOMINIUM FOR Α RESIDENTIAL SUBDIVISION **3906 TILDEN AVENUE** IN THE RESIDENTIAL **MEDIUM DENSITY ZONE.** 

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<u> Attachments:</u> 2020-08-10-ATT Resolution TTM 3906 Tilden.pdf

20-08-10 ATT Tentative Tract Map No. 82562.pdf

20-08-10 ATT Planning Commission Resolution P2020-006

with Exhibit A - Conditions of Approval.pdf

20-08-10 ATT Planning Commission Staff Report (without

Attachments) June 10, 2020.pdf

20-08-10-ATT Preliminary Development Plans Dated July 16,

2020

20-08-10 ATT Planning Commission Minutes June 10

2020.pdf

#### **ACTION ITEMS**

A-1. 21-141

CC - ADOPTION OF A RESOLUTION CONFIRMING THE 2020 TWENTY-SECOND SUPPLEMENT TO **AUGUST** 4. **EVICTION PUBLIC** ORDER OF (EXTENSION **ISSUED** BY THE MORATORIA) CITY MANAGER. AS DIRECTOR OF **EMERGENCY** SERVICES. UNDER CITY OF CULVER CITY **EMERGENCY AUTHORITY.** DUE TO THE CORONAVIRUS RESPIRATORY DISEASE (COVID-19) PANDEMIC.

Attachments: 2020-08-10 ATT Resolution August 4 Order Twenty-Second

Supplement FINAL.pdf

A-2. 21-128

CC - (1) PROGRESS UPDATE FROM THE CULVER CITY **ECONOMIC** RECOVERY TASK FORCE: DISCUSSION **(2)** OF COMMERCIAL ALLOWING FITNESS/GYM/CAMP **ESTABLISHMENTS** TO **TEMPORARILY** USE **DESIGNATED** OUTDOOR **PARK SPACES SUBJECT** TO THE APPROVAL OF THE PARKS. RECREATION AND COMMUNITY **SERVICES** DIRECTOR: (3) DISCUSSION COMMUNITY **MESSAGING:** (4) DISCUSSION POTENTIAL BUSINESS AND **EMPLOYMENT** ASSISTANCE RESOURCES; AND (5) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

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**<u>Attachments:</u>** ERTF External Stakeholder Meeting Notes - General Session

and Working Groups.pdf

Temporary Use Permit Status.pdf

Downtown Outdoor Dining Expansion.pdf

Business Assistance Card Final.pdf

Community Workforce Resource Poster - Draft.pdf

**COVID SMART Program.pdf** 

A-3. 21-140 CC - ADOPTION OF A RESOLUTION APPROVING THE **PRIMARY ARGUMENT AGAINST** ONE INITIATIVE **MEASURE** TO BE CONSIDERED BY THE CITY'S **ELECTORATE** ΑT THE **GENERAL** MUNICIPAL 2020, ELECTION OF NOVEMBER 3, REQUIRING **VOTER** APPROVAL OF ANY **ORDINANCE ESTABLISHING** RENT OR CONTROL PROHIBITION ON RESIDENTIAL RENT INCREASES,.

<u>Attachments:</u> 2020-08-10 ATT Proposed Resolution Argument Against Initiative Measure.pdf

A-4. 21-122 CC:HA -APPROVAL OF **PROFESSIONAL SERVICES** Α **AGREEMENT** WITH **INPARK** SALES. LLC FOR THE REMOVAL. TRANSFER, **PURCHASE** AND INSTALLATION OF MOBILE HOMES ON AN AS-NEEDED BASIS IN AN AMOUNT NOT-TO-EXCEED \$300,000.

Attachments: ATT No 1 annual projections-Mobile Home Replacement Program.pdf

A-5. 21-147 CC - (1) DISCUSSION REGARDING THE **OUTSTANDING** LOAN **PROVIDED** TO **CULVER** CITY **ARTS** TO **FOUNDATION:** AND **(2)** DIRECTION THE **CITY** MANAGER AS DEEMED APPROPRIATE.

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**Attachments:** 20-08-10 ATT No. 1 Memorandum of Understanding Between

the City of Culver City and Culver City Arts Foundation.pdf

20-08-10 ATT No. 2 Letter from Culver City Arts

Foundation.pdf

20-08-10 ATT No. 3 Culver City Arts Foundation July 14 2020

Treasurer's Report.pdf

20-08-10 ATT No. 3a Culver City Arts Foundation Treasurer

Report.pdf

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)