

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



Mayor Göran Eriksson Vice Mayor Alex Fisch Council Member Daniel Lee Council Member Meghan Sahli-Wells Council Member Thomas Small

## **City Council Meeting Agenda**

Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, and Culver City
Housing Authority Board

7:00 PM

Monday, June 8, 2020

### **MEETING INFORMATION AND ACCOMMODATION:**

To combat the spread of COVID-19, the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access http://www22.verizon.com/residential/fiostv/channels.htm and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) http://www.culvercity.org/meetings and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: Youtube.com/CityofCulverCityGov or 3) Via the Webex App, which requires registration at culvercity.org/agendas.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at mailto:city.clerk@culvercity.org.

## **PUBLIC COMMENT:**

A Local and National Emergency has been declared regarding Coronavirus (COVID-19).

NEW: For those who wish to make a live public comment during a meeting, please register at culvercity.org/agendas, join the Webex broadcast and use the Q&A function to indicate the agenda item for which you wish to make a

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comment. A tutorial on Webex Registration is available at Culver City's YouTube page (https://youtube.com/watch?v=q3NX-9lhSoU)

Members of the public may submit their comments in advance on the City's website via eComment. To submit, go to www.culvercity.org/meetings, locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (https://youtu.be/ckjtduK9B9s).

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

For specific items listed on the agenda, all emailed requests to address the City Council must be submitted prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

# AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any

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regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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### **CALL TO ORDER & ROLL CALL:**

### **CLOSED SESSION - 5:30 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

CS-1. <u>20-944</u> CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

RE: DOMINGUEZ VS CITY OF CULVER CITY

CASE NO. WCAB VNO ADJ11255848, ADJ11255378

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(1)

CS-2. 20-945 CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING

LITIGATION

RE: FERNANDO VS CITY OF CULVER CITY

CASE NO. WCAB VNO ADJ9801640

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(1)

CS-3. 20-1040 CC - CONFERENCE WITH LABOR NEGOTIATORS

CITY DESIGNATED REPRESENTATIVES: CITY

MANAGER JOHN NACHBAR; ASSISTANT CITY

**MANAGER SERENA WRIGHT** 

EMPLOYEE ORGANIZATION: CULVER CITY

EMPLOYEES ASSOCIATION; CULVER CITY

MANAGEMENT GROUP; CULVER CITY POLICE

**OFFICERS ASSOCIATION;** 

CULVER CITY FIRE FIGHTERS ASSOCIATION: CULVER

CITY POLICE MANAGEMENT GROUP: CULVER CITY

FIRE MANAGEMENT ASSOCIATION: EXECUTIVE

MANAGEMENT EMPLOYEES

**PURSUANT TO GOVERNMENT CODE SECTION 54957.6** 

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### **RECOGNITION PRESENTATIONS - 6:45 PM**

R-1. <u>20-1045</u> CC - PRESENTATION OF A PROCLAMATION DESIGNATING JUNE AS PRIDE MONTH 2020

**REGULAR SESSION - 7:00 PM** 

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

## COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

I-1. 20-1037 CC - COVID-19 UPDATE

## JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

### RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 2 hours before the start of the

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meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

### ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

### CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

C-1. 20-1038 CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR MAY 16, 2020 TO MAY 29, 2020

Attachments: Final Cash Disbursements for City Council - 200608.pdf

C-2. 20-1039 CC:HA:PA:SA **APPROVAL** OF **MINUTES** FOR THE JOINT SPECIAL CITY COUNCIL/ **PLANNING** COMMISSION **MEETING** ON MAY 13, 2020, THE **SPECIAL** COUNCIL CONSOLIDATED CITY **MEETINGS** ON MAY **18 AND** 19, **2020 AND** THE **REGULAR** CONSOLIDATED CITY COUNCIL MEETING MAY 26. ON 2020

**Attachments:** CCCCPC 05132020 Minutes for Approval

CCCC 05182020 Minutes For Approval.pdf

CCCC 05192020 Minutes for Approval CCCC 05262020 Minutes for Approval

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C-3. 20-1000

CC APPROVAL OF Δ **MEMORANDUM** OF **UNDERSTANDING** (MOU) WITH THE **DOWNTOWN** BUSINESS **ASSOCIATION** (DBA) FOR **GENERAL** MAINTENANCE SERVICES IN DOWNTOWN CULVER CITY (DOWNTOWN) FOR THE PERIOD OF JULY 1, 2020 **THROUGH JUNE 30, 2021.** 

Attachments: DBA MOU FY 2021.docx

C-4. 20-1008

CC-(1) APPROVAL OF AN **AMENDMENT** TO THE **EXISTING PROFESSIONAL SERVICES AGREEMENT** WITH MICHAEL BAKER. INTERNATIONAL FOR ADDITIONAL LABOR COMPLIANCE **SERVICES** AND MONITORING SERVICES FOR THE **CULVER BOULEVARD** STORMWATER **TREATMENT** PROJECT. PR-002 (THE "STORMWATER TREATMENT PROJECT") IN AN AMOUNT NOT-TO-EXCEED \$218,672; AND **(2)** AUTHORIZATION TO **PUBLIC** THE WORKS DIRECTOR/CITY ENGINEER TO **APPROVE AMENDMENTS** TO THE **AGREEMENT** IN ANADDITIONAL **AMOUNT** NOT-TO-EXCEED \$21,867.20 (10% CONTINGENCY) FOR UNANTICIPATED COSTS.

Attachments: staff report MBI Attachment 1 - Culver Blvd Stormwater Treatment Project - Proposition 84 Labor Compliance Services.pdf

> staff report MBI Attachment 2 - Culver Blvd Stormwater Treatment Project - Monitoring and Reporting Services.pdf

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C-5. 20-1011 CC - (1) APPROVAL OF AMENDMENT TO THE EXISTING **PROFESSIONAL AGREEMENT SERVICES** WITH SUMMERS/MURPHY & **DBA** PARTNERS. INC. CONSERVASCAPE **FOR** PARK IRRIGATION AUDIT SERVICES THE TO COMPLY WITH MODEL WATER **EFFICIENT** LANDSCAPE ORDINANCE (AB 1881) AN AMOUNT **NOT-TO-EXCEED** \$58.580: AND (2) **AUTHORIZATION** TO RECREATION AND PARKS. COMMUNITY **SERVICES DIRECTOR APPROVE** TO TO THE IN AMENDMENT(S) **AGREEMENT** ANADDITIONAL AMOUNT NOT-TO-EXCEED \$5,858 (10% CONTINGENCY) FOR UNANTICIPATED COSTS.

### **PUBLIC HEARINGS AND ACTION ITEMS**

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

### **PUBLIC HEARINGS**

PH-1. 20-1016 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION

APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON

**BOULEVARD NO. 1 FOR FISCAL YEAR 2020/2021.** 

Attachments: 2020-21 Report - W Wash No 1.pdf

AIP - Washington Boulevard No. 1 - Levy Reso.pdf

PH-2. 20-1017 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION

APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON

**BOULEVARD NO. 2 FOR FISCAL YEAR 2020/2021.** 

Attachments: 2020-21 Report - W Wash No. 2.pdf

AIP - Washington Boulevard No. 2 - Levy Reso.pdf

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PH-3. 20-1018 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 3 FOR FISCAL YEAR 2020/2021.

Attachments: 2020-21 Report - W Wash No. 3.pdf

AIP - Washington Boulevard No. 3 - Levy Reso.pdf

PH-4. 20-1021 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING AND **LEVYING** THE **ASSESSMENT FOR LANDSCAPE** THE HIGUERA STREET AND LIGHTING ASSESSMENT DISTRICT FOR FISCAL YEAR 2020/2021

<u>Attachments:</u> 2020-06-08 ATT 1 Engineer's Report HIGUERA Signed.pdf
Resolution of Levy - Higuera.pdf

PH-5. 20-1022 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING AND LEVYING THE ASSESSMENT FOR LANDSCAPING MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2020/21

Attachments: 2020-06-08 ATT 1 Engineer's Report LMD#1 Signed.pdf
Resolution of Levy - LMD 1.pdf

PH-6. 20-1023 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING THE ASSESSMENT AND ORDERING THE LEVY FOR THE SEWER USER'S SERVICE CHARGE FOR FISCAL YEAR 2020/21

Attachments: 2020-06-08 ATT 1 Engineer's

Report SEWER USER SERVICE CHARGE Signed.pdf

Resolution of Levy - SUSC.pdf

PH-7. 20-1030 CC - CONTINUATION OF PUBLIC HEARING TO JUNE 22, 2020: INTRODUCTION OF A CITY-INITIATED ORDINANCE AMENDING THE DEFINITION AND PARKING REQUIREMENT FOR FITNESS STUDIO USES.

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PH-8. 20-1031

CONTINUATION OF PUBLIC HEARING TO JUNE 22. CC -2020: INTRODUCTION OF AN **ORDINANCE AMENDING** VARIOUS SECTIONS OF TITLE 17, THE ZONING CODE, TO RESIDENTIAL RELATED DEVELOPMENT DAYCARE STANDARDS. FAMILY HOMES. COMMERCIAL **SETBACKS ABUTTING** ALLEYS, **PARKING** REQUIREMENTS. AND **SMOKING** OUTDOOR DINING AND RETAIL AREAS.

### **ACTION ITEMS**

A-1. 20-1025

CC - ADOPTION OF A RESOLUTION CONFIRMING MAY 22, **2020 FOURTEENTH** SUPPLEMENT TO **PUBLIC** ORDER (ROAD TO **RECOVERY:** INTERIOR MALL MAY **STORES OPEN** FOR **CURBSIDE** SERVICE: CAR PARADES PERMITTED); MAY 27, 2020 FIFTEENTH SUPPLEMENT TO PUBLIC **ORDER** (SAFER ΑT WORK AND IN THE COMMUNITY: CONTINUED **WAIVER** OUTDOOR DINING AND **VALET PARKING LICENSE** FEES); **AND** JUNE 1, **2020 SIXTEENTH** SUPPLEMENT TO PUBLIC ORDER (REOPENING SAFER AT WORK AND THE COMMUNITY **FOR** CONTROL OF COVID-19: RESTAURANT **IN-PERSON** DINING AND HAIR SALONS/BARBER SHOPS). **ISSUED** THE BY CITY DIRECTOR **EMERGENCY** MANAGER, AS OF SERVICES. UNDER CITY OF CULVER CITY **EMERGENCY** DUE TO THE AUTHORITY, **CORONAVIRUS** RESPIRATORY DISEASE (COVID-19) PANDEMIC.

Attachments: 2020-06-08 ATT Resolution May 22 27 and June 1

Supplements FINAL.pdf

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A-2. 20-1035 THE CC **(1) APPOINTMENTS** TO **BICYCLE** AND **PEDESTRIAN ADVISORY COMMITTEE:** CIVIL SERVICE ON COMMISSION: COMMITTEE **HOMELESSNESS:** CULTURAL **AFFAIRS COMMISSION:** DISABILITY **EQUITY** ADVISORY COMMITTEE: AND HUMAN **RELATIONS ADVISORY** COMMITTEE, **FIESTA** LA BALLONA COMMITTEE. FINANCE **ADVISORY** GENERAL PLAN **ADVISORY** COMMITTEE. COMMITTEE. LANDLORD-TENANT **MEDIATION BOARD:** LOS ANGELES COUNTY **WEST VECTOR** CONTROL; LAX AREA **ADVISORY** COMMITTEE; PARKS, RECREATION AND COMMUNITY **SERVICES** COMMISSION: AND PLANNING COMMISSION; AND DIRECTION THE **(2)** TO **ANY CLERK** REGARDING NOT CITY **VACANCIES** FILLED.

<u>Attachments:</u> 20-01-27 RESO-R003 - Establishing Equity and Human Relations Advisory Committee.pdf

A-3. 20-1032 CC - ADOPTION OF A RESOLUTION (1) ADOPTING THE **PEDESTRIAN** BICYCLE AND ACTION **PLAN** (BPAP); **(2)** BE FINDING THE **BPAP** TO **EXEMPT** FROM THE CALIFORNIA **ENVIRONMENTAL** QUALITY ACT; AND (3) **RESCINDING RESOLUTION NO. 2010-R078.** 

Attachments: 2020-06-08 ATT BPAP Resolution.pdf

(1) A-4. 20-1020 REGARDING THE CC -DISCUSSION **OUTSTANDING** TO CITY LOAN PROVIDED CULVER **ARTS FOUNDATION:** AND **(2)** DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE

Attachments: 20-06-08 ATT No. 1 Memorandum of Understanding Between

the City of Culver City and Culver City Arts Foundation.pdf

20-06-08 ATT No. 2 Letter from Culver City Arts

Foundation.pdf

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A-5. 20-1019 CC -INTRODUCTION ORDINANCE **AMENDING** OF AN TITLE 3 OF THE **CULVER** CITY MUNICIPAL CODE (CCMC) TO ADD NEW CHAPTER 3.11, **ELECTRONIC** REQUIRING OF FILING, THE **ELECTRONIC** FILING **CAMPAIGN** STATEMENTS AND STATEMENTS OF **ECONOMIC INTERESTS.** 

<u>Attachments:</u> 2020-06-08 ATT Proposed Ordinance Requiring Electronic

Filing FINAL.pdf

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)