



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



## PLANNING COMMISSION

Chair Andrew Reilman  
Vice Chair Kevin Lachoff  
Commissioner Ed Ogosta  
Commissioner Dana Amy Sayles, AICP  
Commissioner David Voncannon

### Regular Meeting

Mike Balkman Council Chambers  
9770 Culver Blvd  
Culver City, CA 90232

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**7:00 PM**

**Wednesday, May 27, 2020**

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### MEETING INFORMATION

To combat the spread of COVID-19, the City has issued a “Safer at Home” emergency order on March 20, 2020. Until further notice the City will provide the following ways for Members of the Public to participate in the meeting remotely: Commission meetings and other meetings that are normally held in the Council Chambers can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing. These meetings can also be viewed live online at 1) <http://www.culvercity.org/meetings> and clicking on the “In Progress” meeting, 2) the Culver City youtube channel: [Youtube.com/CityofCulverCityGov](https://www.youtube.com/CityofCulverCityGov) or 3) Via the Webex App, which requires registration at [www.culvercity.org/agendas](http://www.culvercity.org/agendas)

To attend or participate in meetings of all other boards and committees that do not normally meet in the Council Chambers, please register at [www.culvercity.org/agendas](http://www.culvercity.org/agendas) to for the meeting, which will occur via the Webex app.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk’s Office at 310-253-5851 or via email at <mailto:city.clerk@culvercity.org>.

**PUBLIC COMMENT**

A Local and National Emergency has been declared regarding Coronavirus (COVID-19).

NEW: For those who wish to make a live public comment during a meeting, please register at [www.culvercity.org/agendas](http://www.culvercity.org/agendas) , join the Webex broadcast and use the Chat function to indicate the agenda item for which you wish to make a comment. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>)

Members of the public may submit their comments in advance on the City's website via eComment. To submit, go to [www.culvercity.org/meetings](http://www.culvercity.org/meetings), locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s> ).

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the body. The meeting body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

For specific items listed on the agenda, all emailed requests to address the meeting body must be submitted prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the meeting body for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the meeting body.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed on this Agenda in order to effectively conduct City business

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE**

**CALL TO ORDER AND ROLL CALL**

**REGULAR SESSION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT - Items NOT On The Agenda**

**CONSENT CALENDAR ITEMS**

C-1. [20-982](#) PC: APPROVAL OF DRAFT PLANNING COMMISSION MEETING MINUTES OF APRIL 22, 2020

**Attachments:** [20-05-27 ATT Draft PC Meeting Minutes of 04-22-2020.pdf](#)

**ORDER OF THE AGENDA**

**PUBLIC HEARINGS**

PH-1. [20-973](#) PC - CONSIDERATION OF AN ADMINISTRATIVE SITE PLAN REVIEW AND TENTATIVE TRACT MAP NO. 82973 FOR THE CONSTRUCTION OF AN EIGHT (8) UNIT CONDOMINIUM SUBDIVISION LOCATED AT 3336 AND 3340 HELMS AVENUE.

**Attachments:** [2020-05-27 ATT No 1 3336-3340 Helms Ave PC Reso and Exhibit A](#)  
[2020-05-27 ATT No 2 Vicinity Map.pdf](#)  
[2020-05-27 ATT No 3 Project Summary Form.pdf](#)  
[2020-05-27 ATT No 4 Preliminary Development Plans.pdf](#)  
[2020-05-27 ATT No 5 Tentative Tract Map 82973.pdf](#)  
[2020-05-27 ATT No 6 Community Meeting Summary.pdf](#)  
[2020-05-27 ATT No 7 Preliminary CMP.pdf](#)

PH-2. [20-974](#) PC - CONSIDERATION OF A CONDITIONAL USE PERMIT TO ALLOW THE OFF-SITE CONSUMPTION AND SALE OF ALCOHOLIC BEVERAGES AS PART OF A BAR/TAP ROOM (PROJECT) LOCATED WITHIN THE IVY STATION DEVELOPMENT AT 8809 WASHINGTON BOULEVARD, SUITE 132-133.

**Attachments:** [2020-05-27 ATT No 1 8809 Washington Bl PC Reso 2020-P008.pdf](#)  
[2020-05-27 ATT No 2 Vicinity Map.pdf](#)  
[2020-05-27 ATT No 3 Preliminary Development Plans.pdf](#)  
[2020-05-27 ATT No 4 Census Tract 7024.00 ABC Retail Licenses.pdf](#)

**ACTION ITEMS**

**PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

**RECEIPT OF CORRESPONDENCE**

**ITEMS FROM MEMBERS/STAFF**

**ADJOURN**