



City Hall
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Culver City, CA 90232
(310) 253-5851



Mayor Thomas Small
Vice Mayor Meghan Sahli-Wells
Council Member Goran Eriksson
Council Member Alex Fisch
Council Member Daniel Lee

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, and Culver
City Housing Authority Board**

7:00 PM

Tuesday, September 11, 2018

PUBLIC COMMENT:

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the City Council. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy.

CELL PHONES AND OTHER DISTRACTIONS:

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

MEETING INFORMATION AND ACCOMMODATION:

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before each City Council meeting. City Council/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fios/tv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting. The Council Chambers is now equipped with a hearing loop system. Hearing aid wearers with a "T" (telecoil) setting can now hear PA sound broadcast directly through their hearing aids. Others desiring hearing assistance may check out a portable receiver and headset.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [19-269](#) CC - CONFERENCE WITH LEGAL COUNSEL -
ANTICIPATED LITIGATION
RE: INITIATION OF LITIGATION – 1 MATTER
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(4)**
- CS-2. [19-275](#) CC - CONFERENCE WITH LEGAL COUNSEL—EXISTING
LITIGATION
TREASURE QUARKER ET AL V. CITY OF CULVER CITY
ET AL.
LASC CASE NO. BC668362
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(1)**

REGULAR SESSION - 7:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

PRESENTATIONS TO CITY COUNCIL

- P-1. [19-270](#) CC - PRESENTATION TO THE CITY COUNCIL BY WEST LOS ANGELES COLLEGE REGARDING ITS 50TH ANNIVERSARY AND ITS VISION FOR THE FUTURE.
- P-2. [19-271](#) CC - PRESENTATION TO THE CITY COUNCIL ON THE GOVERNMENT ALLIANCE ON RACE AND EQUITY (GARE) PROGRAM ACTIVITIES.
- P-3. [19-273](#) CC - PRESENTATION TO THE CITY COUNCIL REGARDING SOUTHERN CALIFORNIA HOSPITAL AS A RECIPIENT OF HEALTHGRADES' 2018 AWARDS OF EXCELLENCE.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [19-276](#) **CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR AUGUST 18, 2018 TO AUGUST 31, 2018.**

Attachments: [Final Cash Disbursement for City Council 180911](#)

- C-2. [19-102](#) **CC - ADOPTION OF A RESOLUTION APPROVING AN ENCROACHMENT AGREEMENT WITH TIME WARNER CABLE FOR USE OF THE PUBLIC RIGHT-OF-WAY TO INSTALL 517 FEET OF FIBER OPTIC CABLE ALONG THE WEST SIDE OF JEFFERSON BOULEVARD BETWEEN LEAHY STREET AND DUQUESNE AVENUE AND RUNNING NORTHWARDS TO 9905 JEFFERSON BOULEVARD.**

Attachments: [2018-09-11 - ATT System Exhibit.pdf](#)
 [2018-09-11- ATT Proposed Resolution.pdf](#)

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- C-3. [19-169](#) CC - ADOPTION OF A RESOLUTION APPROVING AN ENCROACHMENT AGREEMENT WITH CROWN CASTLE FOR USE OF THE PUBLIC RIGHT-OF-WAY TO INSTALL 925 FEET OF FIBER OPTIC CABLE STARTING AT THE INTERSECTION OF HAYDEN AVENUE AND WARNER DRIVE AND RUNNING EASTWARDS ALONG WARNER DRIVE TO 8440 WARNER DRIVE.

Attachments: [2018-9-11- ATT System Exhibit.pdf](#)
 [2018-9-11-ATT Proposed Resolution.pdf](#)

- C-4. [19-237](#) CC - FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF (1) THE CONCEPTUAL DRAWINGS FOR THE HIGUERA BRIDGE OBSERVATION DECK; (2) AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH IDC CONSULTING, INC. IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$110,000 FOR PREPARATION OF THE FINAL PLANS AND SPECIFICATIONS INCORPORATING THE OBSERVATION DECK (\$90,000) AND RIGHT-OF-WAY UTILITY COORDINATION AND CERTIFICATION DOCUMENT (\$20,000); AND (3) A RELATED BUDGET AMENDMENT, FOR THE HIGUERA STREET BRIDGE REMOVAL AND REPLACEMENT PROJECT (PZ-553).

Attachments: [2018-09-11 Observation Deck Renderings.pdf](#)

- C-5. [19-250](#) CC -DIRECTION REGARDING CITY ACTIVITIES RELATED TO CLEAN AIR DAY ON OCTOBER 3, 2018.

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- C-6. [19-251](#) CC - (1) APPROVAL OF THREE-YEAR AGREEMENT WITH CSCHED USA TO PROVIDE RUNCUTTING AND SCHEDULING SERVICES FOR CULVER CITYBUS IN AN AMOUNT NOT-TO-EXCEED \$325,000.00 WITH AN OPTION FOR AN ADDITIONAL TWO-YEAR TERM IN AN AMOUNT NOT-TO-EXCEED \$210,000.00; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE AMENDMENTS TO THE AGREEMENT IN AN ADDITIONAL AGGREGATE AMOUNT NOT-TO-EXCEED \$134,000.00 (~25%) FOR UNANTICIPATED COSTS.

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [19-202](#) CC - PUBLIC HEARING: INTRODUCTION OF AN ORDINANCE AMENDING TITLE 17, ZONING, OF THE CULVER CITY MUNICIPAL CODE (CCMC), SECTION 17.300.025 - HEIGHT MEASUREMENT AND HEIGHT LIMIT EXCEPTIONS, RELATING TO THE STANDARDS AND REQUIREMENTS FOR HEIGHT PROJECTIONS (ZONING CODE TEXT AMENDMENT, P2018-0124-ZCA).

Attachments: [18-09-11 ATT No. 1 CC Ordinance Height Projections.pdf](#)
[18-09-11 ATT NO. 2 PC Reso No 2018-P004.pdf](#)
[18-09-11 ATT No. 3 Elevator Models Research.pdf](#)

ACTION ITEMS

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- A-1. [18-01414](#) CC - CITY COUNCIL CONSIDERATION TO ADOPT A RESOLUTION EXPRESSING SUPPORT FOR “EVERYONE IN” AN INITIATIVE BY THE COUNTY OF LOS ANGELES AND THE UNITED WAY TO END HOMELESSNESS.

Attachments: [2018-06-25 – ATT Everyone In Background Materials.pdf](#)
[18-09-11 ATT No.2 Everyone In.pdf](#)

- A-2. [19-239](#) CC:HA - AUTHORIZATION TO RELEASE REQUEST FOR PROPOSALS FOR CONSULTANT SERVICES TO PREPARE AFFORDABLE HOUSING FEASIBILITY STUDIES FOR TEMPORARY SEASONAL HOMELESS SHELTER(S), MOTEL REUSE AND MANUFACTURED/MODULAR AFFORDABLE HOUSING.

Attachments: [18-09-11 ATT No. 1 Housing Studies.pdf](#)
[18-09-11 ATT No. 2 housing studies RFP seasonal shelter.pdf](#)
[18-09-11 ATT No. 3 housing studies RFP motel reuse.pdf](#)
[18-09-11 ATT No. 4 housing studies RFP manufactured housing.pdf](#)

- A-3. [19-145](#) CC - DISCUSSION AND DIRECTION RELATED TO 1) THE SALE OF COUNTY PROPERTY ZONED OPEN SPACE (OS) ADJACENT TO THE BALLONA CREEK; 2) THE PROPOSED USE AND DEVELOPMENT STANDARDS FOR SUCH OS ZONED PROPERTIES; AND 3) THE PROCESS FOR DEVELOPING SUCH OS ZONED PROPERTIES.

Attachments: [ATT 1 - 1996 Planning Commission Report](#)
[ATT 2 - County Assessors Parcel Map - Jasmine Avenue](#)
[ATT 3 - Culver City Five-Year Strategic Plan](#)
[ATT 4 - Ballona Creek Property Atlas - County Adjacent.pdf](#)

- A-4. [19-238](#) CC - APPOINTMENT TO FILL A VACANCY FOR SEAT NO. 2 ON THE COMMITTEE ON HOMELESSNESS FOR AN UNEXPIRED TERM ENDING JUNE 30, 2020.

Attachments: [Committee on Homelessness Redacted Applications](#)

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- A-5. [19-192](#) CC - (1) CONSIDERATION OF A RECOMMENDATION FROM THE CULVER CITY DISABILITY ADVISORY COMMITTEE TO REMOVE A MEMBER WHO HAS BEEN DEEMED INACTIVE; AND, (2) [IF DESIRED] APPOINTMENT OF A NEW DAC MEMBER FROM THE EXISTING LIST OF APPLICANTS TO FILL THE SEAT.

Attachments: [2018 09-11 - ATT 1 Redacted 2018 CBC Applications of C. Ibarra and](#)

- A-6. [16-1023](#) CC - AUTHORIZE THE RELEASE OF A REQUEST FOR PROPOSALS (RFP) TO PROVIDE CONSULTANT SERVICES FOR A SOFT STORY BUILDING SURVEY AND PREPARATION OF A SEISMIC RETROFIT PROGRAM.

Attachments: [ATT No. 1 RFP 1903 - Soft Story Seismic Retro-Fit Consultant Services](#)

- A-7. [19-221](#) CC- (1) ADOPTION OF A POSITION OPPOSING THE REPEAL OF "THE ROAD REPAIR AND ACCOUNTABILITY ACT" (SB 1 - BEALL) PROPOSITION 6; (2) AUTHORIZATION TO JOIN THE COALITION TO PROTECT LOCAL TRANSPORTATION IMPROVEMENTS ("COALITION"); AND (3) TRANSMISSION OF THE CITY'S POSITION TO THE COALITION.

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)