



City Hall  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Mayor Thomas Small  
Vice Mayor Meghan Sahli-Wells  
Council Member Goran Eriksson  
Council Member Alex Fisch  
Council Member Daniel Lee

## City Council Meeting Agenda

**Regular Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board, Culver City  
Parking Authority, and Culver City Housing  
Authority Board**

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**7:00 PM**

**Monday, July 23, 2018**

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**Please Note: Council Member Göran Eriksson will be participating via telephone from Färjevägen 39 471 90 Kyrkesund, Sweden**

### **PUBLIC COMMENT:**

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the City Council. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

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**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website ([www.culvercity.org](http://www.culvercity.org)) as a courtesy.

**CELL PHONES AND OTHER DISTRACTIONS:**

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

City Council Meeting Agenda  
Closed Session - 5:30 PM  
Recognitions - 6:30 PM  
Regular Session - 7:00 PM

Regular Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board,  
Culver City Parking Authority, and  
Culver City Housing Authority Board

July 23, 2018

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**MEETING INFORMATION AND ACCOMMODATION:**

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before each City Council meeting. City Council/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting. The Council Chambers is now equipped with a hearing loop system. Hearing aid wearers with a "T" (telecoil) setting can now hear PA sound broadcast directly through their hearing aids. Others desiring hearing assistance may check out a portable receiver and headset.

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL:**

**CLOSED SESSION - 5:30 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [19-41](#) CC - CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION  
KHERAJ HASSANALI V. CITY OF CULVER CITY ET AL.  
LASC CASE NO. BC663497  
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**
- CS-2. [19-42](#) CC - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION - 1 ITEM  
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)**
- CS-3. [19-79](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
RE: UNDERGROUND OIL PIPELINE THROUGH CITY  
CITY NEGOTIATORS: JOHN NACHBAR, CITY  
MANAGER; JESSE MAYS, ASSISTANT TO THE CITY  
MANAGER  
OTHER PARTIES NEGOTIATORS: REPRESENTATIVES  
OF TORRANCE VALLEY PIPELINE COMPANY  
UNDER NEGOTIATION: BOTH TERMS AND PRICE  
PURSUANT TO GOVERNMENT CODE SECTION 54956.8**

**RECOGNITION PRESENTATIONS - 6:30 PM**

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- R-1. [19-80](#) CC - PRESENTATION OF A COMMENDATION TO CIVICSPARK WATER FELLOW JONATHAN DOLAN FOR HIS WORK ON THE BALLONA CREEK REVITALIZATION PROJECT.
- R-2. [19-82](#) CC - PRESENTATION OF CERTIFICATES OF RECOGNITION TO SISTER CITY VISITORS FROM IKSAN, REPUBLIC OF KOREA.
- R-3. [19-83](#) CC - PRESENTATIONS OF CERTIFICATES TO LIFEGUARDS CRISTOBAL GALVAN, EDGAR GONZALEZ, GRACIELA GALVAN, MARY MITCHELL, JORGE SANDOVAL, KASSIDY REYNOSO, MICHELLE ACOSTA, AND JEANNINE HOUCHEM FOR THEIR LIFE-SAVING EFFORTS ON MAY 11, 2018.
- R-4. [19-86](#) CC - PRESENTATION OF A PROCLAMATION IN HONOR OF FIESTA LA BALLONA 2018.
- R-5. [19-88](#) CC- PRESENTATION OF A COMMENDATION TO CARLOS LUGO ON THE OCCASION OF HIS RETIREMENT.

REGULAR SESSION - 7:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

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## PRESENTATIONS TO CITY COUNCIL

- P-1. [18-01334](#) CC - PRESENTATION OF THE TRANSFER STATION STORMWATER DIVERSION AND RAIN GARDEN PROJECT, COMPLETED BY ENVIRONMENTAL PROGRAMS AND OPERATIONS DIVISION, DEPARTMENT OF PUBLIC WORKS.
- P-2. [19-81](#) A PRESENTATION TO CITY COUNCIL BY CIVICSPARK WATER FELLOW JONATHAN DOLAN REGARDING THE BALLONA CREEK REVITALIZATION PROJECT.

## JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

## RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

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## ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1.     [19-84](#)     **CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR JUNE 30, 2018 TO JULY 16, 2018.**

**Attachments:** [Final Cash Disbursements for City Council 180723](#)

- C-2.     [19-85](#)     **CC:HA:PA:SA:- APPROVAL OF MINUTES FOR THE REGULAR CITY COUNCIL MEETING ON JULY 9, 2018.**

**Attachments:** [CCCC 070918 Minutes for Approval](#)

- C-3.     [18-0704](#)   **CC - ADOPTION OF A RESOLUTION AMENDING THE BUILDING SAFETY DIVISION PLAN CHECK FEES.**

**Attachments:** [ATT No. 1 Exhibit D from 2013-2014 Fee Resolution Building Safety I](#)  
[ATT No. 2 Proposed Resolution 2018-Rxx](#)

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- C-4. [18-01333](#) CC - APPROVAL OF AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT WITH CALIFORNIA WATERSHED ENGINEERING FOR ADDITIONAL CIVIL DESIGN SERVICES AND ENVIRONMENTAL STUDIES FOR WASHINGTON BOULEVARD STORMWATER DIVERSION PROJECT, PR-001 IN AN AMOUNT NOT-TO-EXCEED \$137,142 (\$124,742 BASE COST WITH A 10% CONTINGENCY OF \$12,400)
- C-5. [18-01432](#) CC - ADOPTION OF A RESOLUTION GRANTING A PERMIT TO THE EXCHANGE CLUB TO CONDUCT A BEER AND WINE GARDEN IN VETERANS MEMORIAL PARK DURING THE 2018 FIESTA LA BALLONA.
- Attachments:** [2018-07-23 - ATT 1 Fiesta Beer and Wine Garden Income and Expenses](#)  
[2018-07-23 - ATT 2 Proposed Resolution.pdf](#)  
[2018-07-23 - ATT 3 Information Sheet ABC-532.pdf](#)
- C-6. [18-01433](#) CC - APPROVAL OF SPECIAL PERMITS TO ALLOW ANIMALS IN VETERANS MEMORIAL PARK FOR ENTERTAINMENT OR EXHIBITION PURPOSES DURING THE 2018 FIESTA LA BALLONA TO (1) FRECKLE FARMS FOR A PETTING ZOO AND PONY RIDES; (2) MICHELSON FOUND ANIMALS ADOPT & SHOP FOR THEIR CATTY WAGON; AND, (3) THE CULVER CITY POLICE DEPARTMENT FOR A POLICE K-9 DEMONSTRATION.
- C-7. [18-01436](#) CC - (1) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH MARINA LANDSCAPE FOR CITY-WIDE LANDSCAPE MAINTENANCE SERVICES IN THE AMOUNT OF \$508,008 FOR A TWO-YEAR PERIOD BEGINNING SEPTEMBER 1, 2018, WITH THE OPTION OF TWO ONE-YEAR EXTENSIONS.



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C-8. [19-14](#) CC - (1) WAIVER OF FORMAL BIDDING PROCEDURES, PURSUANT TO CULVER CITY MUNICIPAL CODE SECTION 3.07.090.E; AND (2) AUTHORIZATION TO RELEASE REQUEST FOR PROPOSALS (RFP) FOR THE AUTOMATIC VEHICLE WASH SYSTEM REPLACEMENT PROJECT, RFP #1905

C-9. [19-15](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ANY ACTIONS NECESSARY FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE PROVIDED BY THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STATE OF GOOD REPAIR PROGRAM

**Attachments:** [Resolution - Transportation SGR Funds.pdf](#)

C-10. [19-27](#) CC - ADOPTION OF A RESOLUTION APPROVING AN APPLICATION FOR GRANT FUNDS THROUGH THE CALTRANS ACTIVE TRANSPORTATION PROGRAM (ATP) CYCLE 4 FOR BICYCLE SAFETY INFRASTRUCTURE ALONG WASHINGTON, ROBERTSON AND CULVER BOULEVARDS FOR THE EXPO TO DOWNTOWN BICYCLE CONNECTOR PROJECT.

**Attachments:** [2018-07-23 ATT ATP 2018 Grant App Resolution.pdf](#)  
[2018.07.23 CCATPIV City Council.pdf](#)

C-11. [19-43](#) CC - APPROVAL OF AN AGREEMENT WITH CR&R INCORPORATED FOR SOLID WASTE, RECYCLABLES, ORGANICS AND CONSTRUCTION AND DEMOLITION WASTE TRANSPORT SERVICES AND ON-CALL ROLL-OFF COLLECTION SERVICES FOR A PERIOD OF FIVE YEARS WITH OPTION FOR TWO ADDITIONAL TWO-YEAR EXTENSIONS.

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- C-12. [19-45](#) CC - APPROVAL OF AN AGREEMENT WITH ALLAN COMPANY FOR PROCESSING OF RECYCLABLE MATERIALS FOR THREE YEARS WITH THE OPTION OF FIVE ADDITIONAL ONE-YEAR EXTENSIONS
- C-13. [19-54](#) CC - CONSIDERATION OF THE ADOPTION OF A RESOLUTION SUPPORTING A BAN ON NEW OFFSHORE OIL AND GAS DRILLING, SEISMIC OIL AND GAS EXPLORATION, FRACKING, AND OTHER WELL STIMULATION IN FEDERAL AND STATE WATERS OFF THE PACIFIC COAST AND NO NEW FEDERAL OIL AND GAS LEASING IN ALL U.S. WATERS, INCLUDING OFF THE PACIFIC COAST.

**Attachments:** [2018-07-23 ATT Resolution Portecting Ocean and Coast from Offshc](#)

- C-14. [19-87](#) CC - ADOPTION OF AN ORDINANCE APPROVING ZONING CODE AMENDMENT P2018-0067-ZCA, AMENDING CULVER CITY MUNICIPAL CODE (CCMC) TITLE 17: ZONING CODE; SECTIONS 17.230.015 - INDUSTRIAL DISTRICT LAND USES AND PERMIT REQUIREMENTS, 17.400.015 - ALCOHOLIC BEVERAGE SALES, AND 17.700.010 - DEFINITIONS, RELATING TO BEVERAGE TASTING FACILITIES AND ARTISANAL ALCOHOL PRODUCTION.

**Attachments:** [18-07-23-ATT NO 1 Ordinance Zone Text Changes Beverage Tasting](#)

- C-15. [19-57](#) CC - AWARD A CONTRACT TO ABM FOR THE INSTALLATION OF TEN ELECTRIC VEHICLE (EV) CHARGING STATIONS AT THE CITY'S TRANSPORTATION FACILITY IN AN AMOUNT NOT-TO-EXCEED \$115,030.16

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- C-16. [19-78](#) CC - (1) WAIVER OF FORMAL COMPETITIVE BIDDING PROCEDURES; AND (2) APPROVAL OF A TWO-YEAR PROFESSIONAL SERVICES AGREEMENT WITH KRISTI CALLAN FOR PROVIDING MEETING TRANSCRIPTION SERVICES FOR CITY COUNCIL AND COMMISSION, BOARD AND COMMITTEE MEETINGS AND PREPARATION OF SUMMARY MINUTES FOR APPROXIMATELY 75 MEETINGS PER YEAR IN AN AGGREGATE AMOUNT NOT-TO-EXCEED \$46,200 ANNUALLY, WITH AN OPTION FOR TWO ADDITIONAL ONE-YEAR EXTENSIONS.

#### **PUBLIC HEARINGS AND ACTION ITEMS**

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

#### **PUBLIC HEARINGS**

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PH-1. [19-52](#) CC - PUBLIC HEARING: (1) INTRODUCTION OF AN ORDINANCE AMENDING THE CULVER CITY ZONING MAP, AS REFERENCED IN TITLE 17, ZONING, OF THE CULVER CITY MUNICIPAL CODE (CCMC), SECTION 17.200.015 - ZONING MAP (ZONING CODE MAP AMENDMENT, P2017-0021-ZCMA); AND (2) ADOPTION OF A RESOLUTION AMENDING THE GENERAL PLAN MAP (GENERAL PLAN MAP AMENDMENT, NO. P2017-0021-GPMA) AND APPROVING A REDUCTION IN THE NUMBER OF REQUIRED PARKING SPACES THROUGH THE USE OF AN IN-LIEU FEE, FOR THE DEVELOPMENT OF A 3 TO 4 STORY OFFICE BUILDING (KNOWN AS THE BRICK AND THE MACHINE) WITH GROUND FLOOR RETAIL AND RESTAURANT AT 9735 WASHINGTON BOULEVARD.

- Attachments:** [18-07-23 ATT NO 1 Ordinance Approving ZCMA Brick Machine.pdf](#)  
[18-07-23 ATT NO 2 Resolution Approving GPMA Park Reduct Brick](#)  
[18-07-23-ATT NO 3 Approved PC Resolution with Exhibit A Condition](#)  
[18-07-23-ATT NO 4 Feb 28 2018 PC Staff Report Brick Machine](#)  
[18-07-23-ATT NO 5 Feb 28 2018 PC Minutes Brick Machine](#)  
[18-07-23-ATT NO 6 Prelim Develop Plans Brick Machine](#)  
[18-07-23-ATT NO 7 CEQA MND Initial Study Brick Machine](#)  
[18-07-23-ATT NO 8 Traffic Impact Analysis Brick Machine](#)  
[18-07-23-ATT NO 9 June 27 2018 PC Staff Report Brick Machine](#)  
[18-07-23 ATT NO 10 June 27 Planning Commission Draft Minutes B](#)  
[18-07-23-ATT NO 11 June 21 2018 ESAPCR Update Noise Memo](#)  
[18-07-23-ATT NO 12 MMRP in Strike Out Underline Brick Machine](#)  
[18-07-23-ATT NO 13 Shared Parking Study Brick Machine](#)  
[18-07-23-ATT NO 14 June 20 2018 Applicant Condition 18 Request E](#)  
[18-07-23 ATT NO 15 Original Condition No. 18 Brick Machine.pdf](#)

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PH-2. [19-23](#) CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 1 FOR FISCAL YEAR 2018/2019.

**Attachments:** [ATT 1 - 2018-19 Report - W Wash No 1](#)  
[AIP - Washington Boulevard No. 1 - Levy Reso.pdf](#)

PH-3. [19-24](#) CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 2 FOR FISCAL YEAR 2018/2019.

**Attachments:** [ATT 1 - 2018-19 Report - W Wash No 2](#)  
[AIP - Washington Boulevard No. 2 - Levy Reso.pdf](#)

PH-4. [18-01382](#) CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING THE ASSESSMENT AND ORDERING THE LEVY FOR THE SEWER USER'S SERVICE CHARGE FOR FISCAL YEAR 2018/2019.

**Attachments:** [Resolution of Levy - SUSC.pdf](#)  
[ATT SUSC 2018-2019 SUSC Engineer's Report.pdf](#)  
[ATT Sewer - Proposed Rate Increase Notice 2018-19 Culver City.pdf](#)

#### ACTION ITEMS

A-1. [19-37](#) CC- APPOINTMENT OF A CITY COUNCIL AD HOC NAMING POLICY SUBCOMMITTEE TO REVIEW THE JUDGE HAROLD I. CHERNESS NAMING REQUEST IN ACCORDANCE WITH CITY COUNCIL POLICY FOR THE COMMEMORATIVE NAMING OF CITY PROPERTY AND FACILITIES.

**Attachments:** [2018-07-23 ATT 1 Cherness Biography.pdf](#)  
[2018-07-23 ATT 2 Resolution 2018-R021 Commemorative Naming f](#)

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A-2. [19-06](#) CC- 1) DESIGNATION NATIONAL VODKA DAY + NATIONAL TACO DAY FIESTA EVENT ON OCTOBER 4, 2018 AT TITO'S TACOS AS A CITY-SPONSORED EVENT; AND (2) APPROVAL OF A STREET CLOSURE RELATED TO THE EVENT.

**Attachments:** [2018-07-23 ATT - National Taco Day National Vodka Day.pdf](#)

A-3. [19-58](#) CC- (1) DESIGNATION OF THE 5TH ANNUAL CONQUER THE OVERLOOK 5K, TACO FIESTA BAR & BEER GARDEN ON AUGUST 11, 2018 AT THE BALDWIN HILLS SCENIC OVERLOOK AS A CITY-SPONSORED EVENT; AND (2) CONSIDERATION OF MONETARY SPONSORSHIP.

**Attachments:** [2018-07-23 Conquer the Overlook Sponsorship Request.pdf](#)

A-4. [19-44](#) CC - (1) CONSIDERATION OF A REQUEST BY SNACKNATION FOR IN-KIND ASSISTANCE AND FEE WAIVERS RELATED TO THE "SNACKNATION BETTER EVERYDAY 5K" EVENT TO BE HELD IN MEDIA PARK AND THROUGH DOWNTOWN CULVER CITY; (2) IF SPONSORSHIP IS APPROVED, DESIGNATION OF THE EVENT AS CITY-SPONSORED; AND (3) APPROVAL OF A RELATED LICENSE AGREEMENT.

**Attachments:** [SnackNation Sponsorship Request](#)

A-5. [19-63](#) CC - ADOPTION OF A RESOLUTION APPROVING THE ARGUMENTS IN FAVOR OF QUESTIONS RELATING TO ONE (1) TAX MEASURE AND ONE (1) PROPOSED CHARTER AMENDMENT TO BE CONSIDERED BY THE VOTERS AT THE SPECIAL MUNICIPAL ELECTION OF NOVEMBER 6, 2018.

**Attachments:** [ATT-RESO Arguments in favor.pdf](#)

**PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)**

**City Council Meeting Agenda**  
Closed Session - 5:30 PM  
Recognitions - 6:30 PM  
Regular Session - 7:00 PM

**Regular Meeting of the City Council,  
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**July 23, 2018**

**ITEMS FROM MEMBERS (CONTINUED)**

**MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

**ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**