

City Hall 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



Mayor Thomas Small
Vice Mayor Meghan Sahli-Wells
Council Member Goran Eriksson
Council Member Alex Fisch
Council Member Daniel Lee

# **City Council Meeting Agenda**

Regular Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, Culver City Parking Authority, Redevelopment Financing Authority, and Culver City Housing Authority Board.

7:00 PM

Monday, June 25, 2018

### **PUBLIC COMMENT:**

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address Providing your name and other information requested on the the City Council. Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has All persons may attend the meeting regardless of whether a person arrived. signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

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# **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

# AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy.

# **CELL PHONES AND OTHER DISTRACTIONS:**

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

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# **MEETING INFORMATION AND ACCOMMODATION:**

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before each City Council meeting. City Council/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit http://www.culvercity.org/webcast. Additionally, you may access http://www22.verizon.com/residential/fiostv/channels.htm and enter your zip channel to see the listing. Any needing person reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting. The Council Chambers is now equipped with a hearing loop system. Hearing aid wearers with a "T" (telecoil) setting can now hear PA sound broadcast directly through their hearing aids. Others desiring hearing assistance may check out a portable receiver and headset.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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# **CALL TO ORDER & ROLL CALL:**

#### **CLOSED SESSION - 6:00 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

CS - 1 18-01437 CC - CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION (1 ITEM)
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(2)

### **RECOGNITION PRESENTATIONS - 6:30 PM**

R-1. 18-01430 PRESENTATION TO THE CULVER CITY **FIRE** DEPARTMENT OF THE **AMERICAN HEART ASSOCIATION** ASSOCIATION/ **AMERICAN** STROKE MISSION: LIFELINE® EMS BRONZE PLUS AWARD.

**REGULAR SESSION - 7:00 PM** 

INVOCATION

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

# COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

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**JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)** 

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

### RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

### ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

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### **CONSENT CALENDAR**

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

C-1. <u>18-01427</u> CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR JUNE 2, 2018 TO JUNE 18, 2018.

**<u>Attachments:</u>** Final Cash Disbursement for City Council 180625

C-2. 18-01428 CC:HA:SA:PA:FA- APPROVAL OF MINUTES FOR THE SPECIAL CITY COUNCIL MEETINGS ON MAY 18, 2018 AND MAY 19, 2018 AND THE REGULAR CONSOLIDATED CITY COUNCIL MEETINGS ON JUNE 11, 2018.

Attachments: CCCC 051818 Minutes for Approval
CCCC 051918 Minutes for Approval
CCCC 061118 Minutes For Approval

C-3. 18-01270 CC APPROVAL OF Α **MEMORANDUM** OF **UNDERSTANDING** (MOU) WITH THE **DOWNTOWN BUSINESS ASSOCIATION FOR GENERAL** (DBA) **SERVICES** MAINTENANCE IN **DOWNTOWN** CULVER (DOWNTOWN) FOR THE PERIOD JULY 1. 2018 THROUGH JUNE 30, 2019.

Attachments: 2018-06-25 ATT DBA MOU.pdf

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C-4. 18-01398 CC - APPROVAL OF AN AGREEMENT WITH MORRISON HEALTHCARE, INC., FOR SENIOR NUTRITION PROGRAM CATERING SERVICES FOR A FOUR YEAR PERIOD BEGINNING JULY 1, 2018.

C-5. <u>18-01399</u> CC - RECEIVE AND FILE THE MEASURE Y SALES TAX STATUS REPORT AS APPROVED BY THE FINANCE ADVISORY COMMITTEE.

<u>Attachments:</u> Measure Y - Status Report XVI.pdf

C-6. 18-01412 CC - (1) ADOPTION OF A POSITION IN SUPPORT OF ACCELERATING THE NORTHERN EXTENSION OF THE METRO CRENSHAW/LAX LINE; AND (2) AUTHORIZATION TO THE CITY MANAGER TO PREPARE AND SUBMIT A LETTER OF SUPPORT TO METRO.

<u>Attachments:</u> 2018-06-25 – ATT Crenshaw-LAX Northern Extension Map.pdf

2018-06-25 – ATT City of West Hollywood Resolution No. 18-5055.pdf

### PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

### **PUBLIC HEARINGS**

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PH-1. 18-01411 CC:SA:HA:PA - PUBLIC HEARING: 1) ADOPTION OF A CITY COUNCIL RESOLUTION **APPROVING AND ADOPTING** THE ANNUAL **APPROPRIATIONS** LIMIT **FOR** FISCAL **ADOPTION** OF **RESPECTIVE** 2018/2019: 2) RESOLUTIONS **ADOPTING** THE **FISCAL** YEAR 2018/2019 BUDGET FOR THE CITY OF CULVER CITY. SUCCESSOR AGENCY TO THE CITY CULVER REDEVELOPMENT AGENCY, THE CULVER CITY THE **CULVER** CITY HOUSING AUTHORITY. AND **PARKING AUTHORITY:** AND 3) **ADOPTION OF** RESPECTIVE RESOLUTIONS APPROVING SALARY **MISCELLANEOUS** SCHEDULES FOR EMPLOYEES, POLICE SAFETY **EMPLOYEES** AND FIRE SAFETY **EMPLOYEES EFFECTIVE JULY 1, 2018.** 

Attachments: 18-06-25 - Attachment for File 18-01411.pdf

PH-2. 18-01380 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING AND LEVYING THE ASSESSMENT FOR LANDSCAPING MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2018/2019

Attachments: Resolution of Levy - LMD 1.pdf
ATT LMD1 2018-2019 Engineers Report.pdf

PH-3. 18-01381 CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING AND **LEVYING** THE **ASSESSMENT** FOR THE **HIGUERA** STREET **LANDSCAPE** AND LIGHTING **ASSESSMENT DISTRICT FOR FISCAL YEAR 2018/2019** 

Attachments: Resolution of Levy - Higuera.pdf

ATT Higuera 2018-2019 Engineers Report.pdf

### **ACTION ITEMS**

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**A-1**. 18-01421 CC:FA:HA:PA:SA DISCUSSION AND (1) CONSIDERATION OF. POTENTIAL **ACTION** ON. MAYORAL **ROTATION** POLICY, INCLUDING **OPTIONS** POLICY, TO **FOLLOW** THE (A) INCLUDING THE AVAILABLE **EXCEPTIONS:** (B) **ADOPT** Α RESOLUTION SETTING ASIDE THE POLICY; (C) ADOPT Α RESOLUTION RESCINDING THE POLICY; AND/OR (D) DIRECT STAFF TO **RETURN** TO CITY **COUNCIL WITH** THE AMENDMENTS/MODIFICATIONS TO **POLICY: (2) 2018 ELECTION** RECONSIDERATION OF APRIL 30. **OF** THE **POSITION** OF VICE MAYOR; AND (3) CONFIRMATION BY THE BOARDS OF THE FINANCING, HOUSING AND **PARKING AUTHORITIES.** AND THE SUCCESSOR AGENCY TO THE **CULVER** CITY AGENCY, REDEVELOPMENT THAT THE VICE **MAYOR OF** SHALL SERVE **AS** VICE CHAIR THOSE **BODIES** RESPECTIVELY.

<u>Attachments:</u> 17-02-27 RESO 2017-R015 - Amending City Council Policy Stateme

2018-06-25 ATT 2 Resolution Setting Aside Mayoral Rotation Policy.

2018-06-25 ATT 3 Resolution Rescinding Mayoral Rotation Policy.pd

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- A-2. 18-01354 CC **(1) APPOINTMENTS** TO THE **BICYCLE** AND **PEDESTRIAN ADVISORY COMMITTEE: BOARD OF** TRUSTEES OF LA COUNTY WEST VECTOR DISTRICT: SERVICE COMMISSION: CIVIL COMMITTEE ON **HOMELESSNESS:** CULTURAL **AFFAIRS COMMISSION:** DISABILITY ADVISORY COMMITTEE; **FIESTA** LA BALLONA COMMITTEE; **ADVISORY** FINANCE LANDLORD-TENANT **MEDIATION** COMMITTEE; **AREA** ADVISORY COMMITTEE: BOARD: LAX PARKS. RECREATION AND COMMUNITY **SERVICES** COMMISSION: AND **PLANNING** COMMISSION: AND (2) THE CLERK DIRECTION TO CITY REGARDING ANY **VACANCIES NOT FILLED.**
- A-3. 18-01227 CC - (1) AUTHORIZATION OF **AWARD** OF \$89,732 IN GRANTS TO 19 EVENT APPLICANTS FOR THE 2018-19 EVENT GRANT PERIOD; (2) AUTHORIZE CHIEF FINANCIAL OFFICER TO APPROVE UP TO \$2.268 **FOR** IN CONTINGENCIES THESE **EVENTS:** (3)AUTHORIZE UP TO \$8.050 IN ADDITIONAL SOFT COSTS FOR SPECIAL EVENT **ADMINISTRATION**; **DESIGNATION** OF 16 EVENTS AS **CITY-SPONSORED** EVENTS. AS RECOMMENDED BY THE SPECIAL **EVENT** GRANT **PROGRAM** CITY COUNCIL AD HOC SUBCOMMITTEE: AND (5) **AUTHORIZE** THE CITY TO **ADMINISTRATIVELY APPROVE** MANAGER CITY APPLICABLE **PERMITS** AND LICENSES NEEDED TO CONDUCT THE EVENTS.

Attachments: 2018-19 Special Event Grant Application and Program Guidelines
2018-19 Special Event Grant Program: Summary of Fees/Recommence

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- A-4. 18-01408 **APPROVAL** CC OF Α **TEMPORARY** USE **PERMIT ISSUED** TO LINCOLN **PROPERTIES COMPANY WEST FOR EXPANDED** CONSTRUCTION **HOURS** AND TO ALLOW WORK IN THE PUBLIC RIGHT-OF-WAY FOR THE PROJECT LOCATED AT 8777 WASHINGTON BOULEVARD.
  - ATT No 1 May 17, 2018, letter from Lincoln requesting extended consum ATT No. 2 Traffic Report 01-20-2018 Light technical studies.pdf

    ATT No. 3 Tower crane assembly .pdf
- A-5. 18-01378 CC - (1) APPOINTMENT OF ADDITIONAL MEMBERS TO THE **GENERAL PLAN ADVISORY** COMMITTEE BY **EACH** OF THE NEW COUNCIL **MEMBERS: (2) APPROVAL** OF **REVISIONS** TO THE **GPAC OPERATIONAL GUIDELINES: AND** (3)**DIRECTION** TO THE CITY MANAGER AS DEEMED APPROPRIATE.
- A-6. 18-01404 CC **APPROVE** THE **CONVERSION** OF UNCLAIMED **FUNDS** IN THE **POSSESSION** OF THE **POLICE** Α R T M EN T Т D E P0 Т H E POLICE-UNRESTRICTED/CONVERSION ACCOUNT **PURSUANT** TO **CULVER** CITY **MUNICIPAL** CODE **SECTION 3.04.310**
- A-7. 18-01407 CC **FOUR-FIFTHS** VOTE **REQUIREMENT:** (1)APPROVAL OF A **PURCHASE** WITH **SYSTEMS** ORDER SOURCE FOR POLICE STATION OFFICE FURNITURE IN AN **AMOUNT** NOT-TO-EXCEED \$650,000; AND **(2)** APPROVAL OF A RELATED BUDGET AMENDMENT.

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

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# **MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)