



City Hall
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



Mayor Jeffrey Cooper
Vice Mayor Thomas Small
Council Member Jim B. Clarke
Council Member Göran Eriksson
Council Member Meghan Sahli-Wells

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, and Culver
City Housing Authority Board.**

5:30 PM

Monday, January 22, 2018

PUBLIC COMMENT:

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the City Council. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy.

CELL PHONES AND OTHER DISTRACTIONS:

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

City Council Meeting Agenda
Closed Session - 5:30 PM
Recognitions - 6:30 PM
Regular Session - 7:00 PM

Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, and
Culver City Housing Authority
Board.

January 22, 2018

MEETING INFORMATION AND ACCOMMODATION:

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before each City Council meeting. City Council/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting. The Council Chambers is now equipped with a hearing loop system. Hearing aid wearers with a "T" (telecoil) setting can now hear PA sound broadcast directly through their hearing aids. Others desiring hearing assistance may check out a portable receiver and headset.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [18-0742](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS
RE: 10858 CULVER BOULEVARD
CITY NEGOTIATORS: JOHN NACHBAR, CITY
MANAGER; JESSE MAYS, ASSISTANT TO THE CITY
MANAGER; SOL BLUMENFELD, COMMUNITY
DEVELOPMENT DIRECTOR
OTHER PARTIES NEGOTIATORS: AMVETS
REPRESENTATIVES
UNDER NEGOTIATION: PRICE, TERMS OF PAYMENT
OR BOTH, INCLUDING USE RESTRICTIONS,
DEVELOPMENT OBLIGATIONS AND OTHER
MONETARY RELATED
CONSIDERATIONS.
PURSUANT TO GOVERNMENT CODE SECTION 54956.8**
- CS-2. [18-0755](#) CONFERENCE WITH LEGAL COUNSEL- EXISTING
LITIGATION
RE: BENEDICT HILLS ESTATES ASSOCIATION, ET AL.
V. FEDERAL AVIATION ADMINISTRATION, ET AL.
CASE NO. 16-1366.
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(1)**

RECOGNITION PRESENTATIONS - 6:30 PM

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- R-1. [18-0739](#) CC- PRESENTATION OF CERTIFICATES OF RECOGNITION TO MEMBERS OF THE CULVER CITY HIGH SCHOOL 2017 GIRLS VOLLEYBALL TEAM ON WINNING THE CALIFORNIA INTERSCHOLASTIC FEDERATION (CIF) CHAMPIONSHIP.
- R-2. [18-0741](#) CC- PRESENTATION OF CERTIFICATES OF RECOGNITION TO MEMBERS OF THE CITY OF CULVER CITY CENTENNIAL COMMITTEE.

REGULAR SESSION - 7:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

C-1. [18-0744](#) CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR DECEMBER 30, 2017 TO JANUARY 12, 2018.

Attachments: [Final Cash Disbursement for Council Meeting 012218.pdf](#)

C-2. [18-0743](#) CC:HA:SA - APPROVAL OF MINUTES FOR THE REGULAR CONSOLIDATED CITY COUNCIL MEETING ON JANUARY 8, 2018.

Attachments: [CCCC 010818 Minutes for Approval](#)

C-3. [18-0443](#) CC - AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH SIKAND ENGINEERING ASSOCIATES FOR SUBDIVISION MAP ACT AND PLAN REVIEW SERVICES IN AN AMOUNT NOT-TO-EXCEED \$50,000.

C-4. [18-0474](#) CC - APPROVAL OF FINAL PLANS AND SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE NEW BANKFIELD SEWER PUMP STATION PROJECT LOCATED AT 5722 BANKFIELD AVENUE, PZ-874

Attachments: [Bankfield PS 100 Percent Plans.pdf.pdf](#)
[Bankfield PS 100 Percent Specifications.pdf.pdf](#)

C-5. [18-0608](#) CC - AUTHORIZATION OF FREE FARE DAYS FOR CULVER CITYBUS IN ASSOCIATION WITH (1) CULVER CITYBUS 90TH ANNIVERSARY AND (2) BIKE TO WORK DAY 2018 (MAY 18, 2018)

C-6. [18-0650](#) CC - (1) APPROVAL OF A PURCHASE ORDER FOR THE ACQUISITION OF TWO HUNDRED (200) GUEST CHAIRS FROM OFFICE SOLUTIONS IN AN AMOUNT NOT-TO-EXCEED \$65,000, AND (2) APPROVAL OF A BUDGET AMENDMENT TO REAPPROPRIATE FUNDS TO COMPLETE THE CITYWIDE CHAIR REPLACEMENT PROGRAM (REQUIRES FOUR-FIFTHS VOTE).

C-7. [18-0675](#) CC - APPROVAL OF A MEMORANDUM OF UNDERSTANDING FOR THE IMPLEMENTATION OF THE SUSTAINABLE GROUNDWATER MANAGEMENT ACT IN THE UNADJUDICATED PORTION OF THE CENTRAL BASIN

Attachments: [Central Basin Alternative MOU and Exhibit A - Alternative Plan Basem](#)

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- C-8. [18-0676](#) CC - (1) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH SCS ENGINEERS FOR SOLID WASTE, RECYCLING AND ORGANICS WASTE CHARACTERIZATION STUDY FOR THE COMMERCIAL SECTOR IN AN AMOUNT NOT-TO-EXCEED \$ 43,876.00; AND (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE AMENDMENT(S) TO THE AGREEMENT UP TO AN ADDITIONAL AMOUNT OF \$ 4,387.60.
- C-9. [18-0686](#) CC - APPROVAL OF A PURCHASE ORDER WITH CONSOLIDATED FABRICATORS CORP. TO FURNISH AND DELIVER 10-YARD AND 40-YARD ROLL-OFF CONTAINERS FOR COLLECTION OF CONSTRUCTION & DEMOLITION MATERIALS IN AN AMOUNT NOT-TO-EXCEED \$100,000.00 ANNUALLY FOR FY 17/18 - FY 19/20.
- C-10. [18-0692](#) CC - ADOPTION OF A RESOLUTION APPROVING AN ENCROACHMENT AGREEMENT WITH SOUTHERN CALIFORNIA HOSPITAL AT CULVER CITY FOR USE OF THE PUBLIC RIGHT-OF-WAY AT 3828 DELMAS TERRACE TO ACCOMMODATE A STRUCTURAL FOUNDATION FOR SEISMIC RETROFIT PURPOSES

Attachments: [18-01-22 So Ca Hospital Encroachment Agreement Staff Report.pdf](#)

- C-11. [18-0696](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ANY ACTIONS NECESSARY FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE PROVIDED BY THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES UNDER THE FY16-17 PROPOSITION 1B CALIFORNIA TRANSIT SECURITY GRANT PROGRAM NUMBER 6961-0002

Attachments: [18-1-22 TRANS Reso - Prop 1B Security Grant.pdf](#)

C-12. [18-0697](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SUBMIT A CLAIM TO THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (METRO) FOR TRANSPORTATION DEVELOPMENT ACT (TDA) FUNDS FOR FY17-18

Attachments: [18-1-22 TRANS Reso - TDA Funds Claim.pdf](#)

C-13. [18-0698](#) CC- APPROVAL OF AN APPLICATION FOR \$238,080.00 IN GRANT FUNDS THROUGH THE FISCAL YEAR 2019 CALIFORNIA OFFICE OF TRAFFIC SAFETY, SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP).

C-14. [18-0699](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ANY ACTIONS NECESSARY FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE PROVIDED BY THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STATE OF GOOD REPAIR PROGRAM

Attachments: [18-1-22 TRANS Reso - SGR Funds.pdf](#)

C-15. [18-0702](#) CC - (1) ADOPTION OF AN ORDINANCE APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 7 (P2016-0208-CP); AND (2) ADOPTION OF AN ORDINANCE APPROVING DEVELOPMENT AGREEMENT (P2016-0208-DA), TO UPDATE AND EXPAND FACILITIES WITHIN THE CULVER STUDIOS, 14-ACRE CAMPUS LOCATED AT 9336 WEST WASHINGTON BOULEVARD.

Attachments: [18-01-22 ATT NO. 1 Ordinance Approving CPA No. 7 FINAL.pdf](#)
[18-01-22 ATT NO. 2 Ordinance Approving Development Agreement](#)

C-16. [18-0705](#) CC - (1) APPROVAL OF AN AMENDMENT TO AN EXISTING PROFESSIONAL SERVICES AGREEMENT WITH WILLDAN ENGINEERING FOR CONTRACT PLANNING SERVICES RELATING TO THE CULVER STUDIOS COMPREHENSIVE PLAN AMENDMENT NO. 7 PROJECT, IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$20,000; AND (2) APPROVAL OF A NEW PROFESSIONAL SERVICES AGREEMENT WITH WILLDAN ENGINEERING FOR CONTRACT PLANNING SERVICES RELATING TO THE WESLEY COMPREHENSIVE PLAN PROJECT IN AN AMOUNT NOT-TO-EXCEED \$30,000.

C-17. [18-0721](#) CC - (1) CONSIDERATION OF A FINANCIAL CONTRIBUTION TO THE NIKE EPIC REACT 10K IN AN AMOUNT NOT-TO-EXCEED \$1,000; (2) CONSIDERATION OF DESIGNATION OF THE NIKE EPIC REACT 10K AS A CITY SPONSORED EVENT; (3) APPROVAL OF A REIMBURSEMENT AGREEMENT FOR THE REIMBURSEMENT OF CITY COSTS EXCEEDING \$1,000; AND (4) APPROVAL OF RELATED STREET CLOSURES.

Attachments: [2018-01-22 Nike Epic React 10k Information Packet.pdf](#)

C-18. [18-0740](#) CC - APPROVAL OF AN AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH MELANIE DORAN TRAXLER, DBA PLANNING PLUS/P+ FOR CONTINUED PLANNING AND PROJECT MANAGEMENT SERVICES FOR THE INGLEWOOD OIL FIELD SPECIFIC PLAN PROJECT IN AN AMOUNT NOT-TO-EXCEED \$45,000; AND (2) APPROVAL OF A RELATED BUDGET AMENDMENT (REQUIRES FOUR-FIFTHS VOTE).

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [18-0693](#) CC - PUBLIC HEARING: INTRODUCTION OF AN ORDINANCE AMENDING CULVER CITY MUNICIPAL CODE CHAPTER 11.17 "COMMERCIAL CANNABIS BUSINESSES", BY ADDING NEW SUBCHAPTER 11.17.400 "ADOPTION BY REFERENCE OF PART 7 OF CHAPTER 8.04, 'COMMERCIAL CANNABIS ACTIVITIES,' AND CHAPTER 11.37, 'CANNABIS FACILITIES,' OF THE LOS ANGELES COUNTY CODE," PERTAINING TO PUBLIC HEALTH REGULATORY REQUIREMENTS, INSPECTIONS, AND PERMITS.

Attachments: [2018-01-22 ATT Ord. Commercial Cannabis Businesses.pdf](#)
[2018-01-22 - ATT LAC Ordinances.pdf](#)

PH-2. [18-0690](#) CC - PUBLIC HEARING: INTRODUCTION OF AN ORDINANCE AMENDING THE CULVER CITY ZONING MAP, AS REFERENCED IN TITLE 17, ZONING, OF THE CULVER CITY MUNICIPAL CODE (CCMC), SECTION 17.200.015 - ZONING MAP ADOPTED TO ESTABLISH A PLANNED DEVELOPMENT (PD) ZONE (P2017-0042-ZCMA), APPROVING A GENERAL PLAN MAP AMENDMENT (P2017-0042-GPMA), AND APPROVING A COMPREHENSIVE PLAN (P2017-0042-CP) TO ALLOW THE CONSTRUCTION OF A 26,835 SQUARE FOOT COMMERCIAL DEVELOPMENT, INCLUDING A MARKET HALL AND THREE-AND-A-HALF-LEVEL PARKING STRUCTURE, AT 12337-12423 WASHINGTON BOULEVARD IN THE PUBLIC PARKING FACILITY (PPF) AND COMMERCIAL GENERAL (CG) ZONE).

Attachments: [18-01-22 ATT NO. 1 CC Ord Intro Market Hall FINAL.pdf](#)
[18-01-22 ATT No 2 PC Reso 2017-P016](#)
[18-01-22 ATT No 3 PC Staff Report](#)
[18-01-22 ATT No 4 Market Hall Initial Study-MND](#)
[18-01-22 ATT No 5A Market Hall Traffic Study](#)
[18-01-22 ATT No 5B Preliminary Dev Plans Market Hall](#)
[18-01-22 ATT No 6 Comprehensive Plan Market Hall](#)
[18-01-22 ATT No 7 Draft Updated Elevations and Renderings](#)
[18-01-22 ATT No 8 PC Minutes 10-25-2017](#)

ACTION ITEMS

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- A-1. [18-0691](#) CC - (1) PRESENTATION AND DISCUSSION OF A PROPOSED UNDERGROUND TRANSPORTATION TUNNEL THROUGH CULVER CITY; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2018-01-22 - ATT Tunnel Alignment Map.pdf](#)
[2018-01-22 - ATT Preliminary Regional Tunnel System Map.pdf](#)
[2018-01-22 - ATT FAQ.pdf](#)

- A-2. [18-0703](#) CC - (1) RECEIPT AND FILING OF RECOMMENDATIONS FOR R-1 NEIGHBORHOOD HILLSIDE DEVELOPMENT STANDARDS RELATING TO THE UPPER CULVER CREST NEIGHBORHOOD; AND (2) DIRECTION TO STAFF TO PROCEED WITH RECOMMENDED ACTIONS.

Attachments: [18-01-22 Attachment 1 Final Recommendations Report.pdf](#)

- A-3. [18-0706](#) CC - (1) RECEIPT AND FILING OF THE CULVER CITY CENTENNIAL CELEBRATION COMMITTEE'S FINAL REPORT; AND (2) (IF DESIRED) DIRECT THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2018-01-22-ATT-CCCCC Articles of Incorporation.pdf](#)
[2018-01-22-ATT-CCCCC Final Accounting Report final.pdf](#)

A-4. [18-0664](#) CC - (1) APPROVAL OF AN AGREEMENT WITH VAN SCOYOC ASSOCIATES, INC. FOR FEDERAL LOBBYIST SERVICES TO ADVANCE THE CITY OF CULVER CITY'S POSITIONS ON THE SOUTHERN CALIFORNIA METROPLEX PROJECT IN AN AMOUNT NOT-TO-EXCEED \$33,000 FOR FISCAL YEAR 2017-18 (2) AUTHORIZATION FOR THE CITY MANAGER TO APPROVE TWO ONE-YEAR AMENDMENT(S) TO THE AGREEMENT IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$75,000 PER YEAR; AND (3) CONSIDERATION OF THE CONTINUATION OF THE FAA CITY COUNCIL SUBCOMMITTEE OF COUNCIL MEMBERS CLARKE AND ERIKSSON.

A-5. [18-0707](#) CC - 1) RECEIVE A PRESENTATION ON THE AARP NETWORK OF AGE-FRIENDLY COMMUNITY PROGRAM; 2) DISCUSS FORMING A RELATED COUNCIL SUBCOMMITTEE AND, IF DESIRED, APPOINT TWO COUNCIL MEMBERS THERETO; AND 3) PROVIDE DIRECTION TO STAFF AS APPROPRIATE

A-6. [18-0637](#) CC - ADOPTION OF RESOLUTIONS APPROVING SALARY SCHEDULES FOR SAFETY EMPLOYEES EFFECTIVE JANUARY 1, 2018

Attachments: [2018-01-22 ATT Resolutions Public Safety SIO 2018.pdf](#)

A-7. [18-0638](#) CC - ADOPTION OF A RESOLUTION APPROVING A REVISED SALARY SCHEDULE FOR CITY EMPLOYEES EFFECTIVE JANUARY 1, 2018

Attachments: [2018-01-22 Resolution Misc Employee Salary Schedule Jan 2018.pd](#)

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- A-8. [18-0747](#) CC - (1) REQUEST BY VICE-MAYOR SMALL TO THE CITY COUNCIL TO CONSIDER THE INITIATION OF AN APPEAL OF THE PLANNING COMMISSION'S DECISION TO GRANT A 12-MONTH EXTENSION OF THE PERMIT FOR SITE PLAN REVIEW, SPR P-2008047 FOR THE CONJUNCTIVE POINTS WARNER DEVELOPMENT; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [18 01 10 ATT. No. 1 PC Staff report Warner Lot Extension.pdf](#)
[18 01 22 ATT. No. 2 Correspondence.pdf](#)

- A-9. [18-0712](#) CC - (1) DISCUSSION OF BECOMING A MEMBER OF REVITALIZE CALIFORNIA CITIES (REVITALIZE CA); (2) IF THE CITY COUNCIL CHOOSES TO BECOME A MEMBER: (A) ADOPTION OF RESOLUTION TO JOIN REVITALIZE CA; (B) APPOINTMENT OF A DELEGATE AND ALTERNATE TO REVITALIZE CA; AND (C) APPROVAL OF \$5,000 FOR ONE-TIME MEMBERSHIP DUES; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2018-01-22 ATT Revitalize California Cities Resolution.pdf](#)
[2018-01-22-ATT-Revitalize California Cities Background Information.p](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)