

City Hall 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



City Council Meeting Agenda

Mayor Jeffrey Cooper Vice Mayor Thomas Small Council Member Jim B. Clarke Council Member Goran Eriksson Council Member Meghan Sahli-Wells

Special Meeting

Mike Balkman Council Chambers

5:30 PM

Monday, November 6, 2017

PUBLIC COMMENT:

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the City Council. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. **Public** comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy.

CELL PHONES AND OTHER DISTRACTIONS:

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

MEETING INFORMATION AND ACCOMMODATION:

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before City Council meeting. each City Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit http://www.culvercity.org/webcast. Additionally, you may access http://www22.verizon.com/residential/fiostv/channels.htm and enter your zip channel code see the listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting. The Council Chambers is now equipped with a hearing loop system. Hearing aid wearers with a "T" (telecoil) setting can now hear PA sound broadcast directly through their hearing aids. Others desiring hearing assistance may check out a portable receiver and headset.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

CS-1. 18-0461 CONFERENCE WITH REAL PROPERTY NEGOTIATORS

RE: 10858 CULVER BOULEVARD

CITY **NEGOTIATORS:** JOHN NACHBAR, CITY BLUMENFELD, COMMUNITY MANAGER: SOL DEVELOPMENT DIRECTOR; JESSE MAYS. **ASSISTANT** TO THE CITY MANAGER: OTHER **PARTIES NEGOTIATORS: AMVETS REPRESENTATIVES**

PRICE. **NEGOTIATION: TERMS** PAYMENT. OF OR INCLUDING USE BOTH. RESTRICTIONS. DEVELOPMENT **OBLIGATIONS** AND OTHER RELATED **CONSIDERATIONS PURSUANT** MONETARY TO GOVERNMENT CODE SECTION 54956.8

CS-2. 18-0465 CONFERENCE WITH REAL PROPERTY NEGOTIATORS

RE: 4044-4068 GLOBE AVENUE

AGENCY NEGOTIATORS: JOHN NACHBAR, CITY MANAGER; SOL BLUMENFELD, COMMUNITY DEVELOPMENT, DIRECTOR AND MURRAY KANE, AGENCY GENERAL COUNSEL

OTHER PARTIES NEGOTIATORS: HABITAT FOR HUMANITY OF GREATER LOS ANGELES

UNDER NEGOTIATION: BOTH TERMS AND PRICE

PURSUANT TO GOVERNMENT CODE SECTION 54956.8

FIRE

CITY

Closed Session - 5:30 PM Recognitions - 6:30 PM Regular Sessions - 7:00 PM

CS-3. 18-0472

CC - CONFERENCE WITH LABOR NEGOTIATORS CITY DESIGNATED REPRESENTATIVES: CITY MANAGER JOHN М. NACHBAR: **ADMINISTRATIVE** SERVICES DIRECTOR SERENA WRIGHT; CHIEF FINANCIAL OFFICER JEFF MUIR. **EMPLOYEE ORGANIZATIONS:** CULVER CITY **EMPLOYEES ASSOCIATION:** CULVER CITY MANAGEMENT **GROUP:** CULVER CITY POLICE **OFFICERS ASSOCIATION:** CULVER CITY **FIRE** ASSOCIATION; CITY **POLICE FIGHTERS** CULVER

CULVER

MANAGEMENT ASSOCIATION;

MANAGEMENT

PURSUANT TO GOVERNMENT CODE SECTION 54957.6

GROUP;

RECOGNITION PRESENTATIONS - 6:30 PM

R-1. <u>18-0462</u> PRESENTATION OF A CERTIFICATE OF RECOGNITION TO FAMILY SELF SUFFICIENCY PROGRAM GRADUATE CHRYSTAL SALAZAR.

REGULAR SESSION - 7:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

C-1. <u>18-0463</u> CC:HA:SA - APPROVAL OF MINUTES FOR THE REGULAR CONSOLIDATED CITY COUNCIL MEETING ON OCTOBER 23, 2017

Attachments: CCCC 102317 Draft Minutes for Approval

CC - (1) APPROVAL OF A FIVE-YEAR AGREEMENT WITH C-2. 18-0394 COMMERCIAL CLEANING **SYSTEMS** TO **PROVIDE** CITYWIDE JANITORIAL SERVICES ΑT CITY **FACILITIES** OF \$603,690 (YEAR THE **AMOUNTS** 1): 3); \$743,975 (YEAR (YEAR 2); \$695,258 (YEAR 4); AND \$792,718 (YEAR 5); AND EVENT SERVICE WORKERS AS NEEDED AT THE HOURLY RATES OF \$21.10 (YEAR 1); \$22.66 (YEAR 2); \$24.44 (YEAR 3); \$26.22 (YEAR 4); AND \$28.00 (YEAR 5): AND (2) APPROVE THE **NECESSARY** BUDGET **AMENDMENT** TO THE COVER ADDITIONAL COST NEEDED FOR **EVENT** SERVICE WORKERS **BUDGET AMENDMENT REQUIRES A 4/5TH VOTE)**

Attachments: BAFO Culver City 10182017 #2.pdf

CC - (1) AUTHORIZATION TO RENEW AN C-3. 18-0455 **ENTERPRISE** LICENSE AGREEMENT WITH THE **MICROSOFT** CDWG. OR **ANY** CORPORATION THROUGH LLC APPROVED LARGE ACCOUNT RESELLER (LAR) **FOR** PC OPERATING SYSTEMS, OFFICE 365 CLOUD SOFTWARE. CLIENT ACCESS LICENSES, AND **SERVER** LICENSES FOR A TERM NOT-TO-EXCEED FIVE OF \$189,537.75 PER YEAR; THE AMOUNT AND AUTHORIZATION TO THE CITY MANAGER TO APPROVE AMENDMENT(S) TO THE **AGREEMENT** IN AN ADDITIONAL AMOUNT OF \$15,000 PER YEAR FOR THE AGREEMENT **TERM** OF THE FOR UNANTICIPATED COSTS.

C-4. <u>18-0459</u> CC:SA:PA:HA - ADOPTION OF A JOINT RESOLUTION APPROVING A DEBT MANAGEMENT POLICY AND DISCLOSURE POLICIES AND PROCEDURES.

Attachments: 2017-11-06 ATT Resolution Debt Policy and Disclosure Procedures

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

ACTION ITEMS

A-1. 18-0458 SA **ADOPTION** OF Α RESOLUTION **APPROVING** Α **PRELIMINARY OFFICIAL FORM** OF **STATEMENT** IN CONNECTION WITH THE SALE AND DELIVERY OF TAX REFUNDING **BONDS:** ALLOCATION CONFIRMING **APPROVAL ACTIONS PREVIOUSLY** TAKEN, INCLUDING OF **PURCHASE FORM** OF CONTRACT: CERTAIN **DETERMINATIONS** RELATING THERETO: AND **AUTHORIZING CERTAIN** OTHER **ACTIONS** IN **CONNECTION THEREWITH.**

<u>Attachments:</u> 2017-11-06 ATT Resolution Debt Policy and Disclosure Procedures [AGENDA VERSION] Preliminary Offficial Statement - Culver City Suc

A-2. 18-0469 OF CC (1) **APPROVAL PROPOSED** CHARTER **AMENDMENT LANGUAGE** AND **BALLOT MEASURE** LANGUAGE FOR INCLUSION ON THE APRIL 10, 2018 **GENERAL** MUNICIPAL **ELECTION**; AND DIRECTION **(2)** TO THE CITY CLERK, AS DEEMED APPROPRIATE.

A-3. 18-0417

ADOPTION OF CC -Α RESOLUTION **ADOPTING** AN **UPDATED** CITY COUNCIL POLICY **ENTITLED** NAMING OF CITY PROPERTY, **FACILITIES** AND EVENTS. AS RECOMMENDED BY THE AD HOC CITY COUNCIL **POLICIES SUBCOMMITTEE**

Attachments: 2017-11-06 ATT 1 Council Policy 2006-01 Naming Policy.pdf 2017-11-06 ATT 2 Resolution Adopting Naming Policy.pdf

18-0444 A-4.

APPROVAL HA OF AN **AMENDMENT** TO THE AND RESTATED AMENDED DISPOSITION, DEVELOPMENT **AND** LOAN **AGREEMENT HUMANITY OF GREATER LOS ANGELES** HABITAT FOR **FOR** THE **DEVELOPMENT** OF 10 OWNERSHIP AFFORDABLE AND WORKFORCE UNITS

Attachments: 17-10-06 ATT No.1 Globe Amendment.doc

A-5. 18-0307

CC - (1) RECEIPT OF A PROGRESS REPORT ON THE COUNTY **OF** LOS **ANGELES** COMMUNITY CHOICE **AND UPDATE ENERGY** PROGRAM. AN RELATED TO DEVELOPMENT OF Α REGIONAL COMMUNITY CHOICE AGGREGATION ORGANIZATION. AND (2)OF CONSIDERATION JOINING A COMMUNITY CHOICE AGGREGATION ORGANIZATION TO **PROVIDE** ELECTRICITY CITYWIDE AND DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: 17-10-23 - CC ATT May 8 2017 CCA Staff Report

17-11-06 CC ATT LACCE Business Plan with Update

17-11-06 CC ATT LACCE JPA 17-11-06 CC ATT SBCP JPA

17-11-06 CC ATT SBCP Business Plan 17-11-06 CC ATT SBCP Financial Plan

A-6. 18-0437

CC - (1) RECEIPT AND DISCUSSION OF FINAL REPORT OF **TRANSIT** ORIENTED DEVELOPMENT (T.O.D.) **RECOMMENDATIONS**; VISIONING STUDY AND AND (2) DIRECTION THE TO CITY MANAGER AS DEEMED APPROPRIATE.

<u>Attachments:</u> ATT No. 1 TOD Visioning Study Final Recommendations

ATT No. 2 TOD Visioning Final Recommendations Appendices

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)