





Chair Shelly Wolfberg Member Emery Eccles Member Mike McCormick Member Jose Mendivil Member Nagam Rao

COMMITTEE ON PERMITS AND LICENSES

Mike Balkman Council Chambers

11:00 AM

Wednesday, October 18, 2017

PUBLIC COMMENT

At the times provided on the Agenda, members of the public shall have the opportunity to directly address the City Council, Commission, Committee, and/or Board on any item of interest to the public, before or during the consideration of the item, that is within the subject matter jurisdiction of the City Council, Commission, Committee and/or Board. The Legislative Body in session cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the Legislative Body, the City Clerk/Secretary requests you complete and submit a Request to Speak Card prior to the agenda item being called. You will be called to the podium when it is your turn to address the Legislative Body. Providing your name and other information requested on the Request to Speak Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the Legislative Body has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a Request to For specific items listed on the agenda, requests to address the Speak Card. Legislative Body must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the Legislative Body for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the Legislative Body presenting a Request to Speak Card to the City Clerk/Secretary. comments on items on the agenda are taken at the time that particular agenda item is considered by the Legislative Body.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed on this Agenda in order to effectively conduct City business

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available in the meeting venue. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy. In order to conserve resources at joint meetings, paper copies of joint items (including JOINT CONSENT CALENDAR, JOINT PUBLIC HEARINGS, and JOINT ACTION ITEMS) are provided only with the primary meeting body's agenda packet.

CELL PHONES AND OTHER DISTRACTIONS

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the meeting venue to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

MEETING INFORMATION

Agenda information is available at least 72 hours before each meeting. City Council and Commission meetings can be viewed live in Culver City Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. meetings on line please visit http://www.culvercity.org/webcast. Additionally, access y o u m a y http://www22.verizon.com/residential/fiostv/channels.htm and enter your zip see the channel listing. Any needing reasonable person accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk/Secretary at the meeting.

CALL TO ORDER AND ROLL CALL

REGULAR SESSION

PUBLIC COMMENT - Items On/ Not On The Agenda

CONSENT CALENDAR ITEMS

C-1 <u>18-0404</u> APPROVAL OF THE MINUTES FOR THE REGULAR ADJOURNED MEETING OF OCTOBER 11, 2017.

Attachments: M 10.11.17.pdf

ORDER OF THE AGENDA

ACTION ITEMS

- A-1. 18-0405 APPROVE SPECIAL EVENT PERMIT FOR JJLA, LOCATED AT 8461 WARNER DR., CULVER CITY, CA 90232 ON OCTOBER 21, 2017 FROM 4:00 P.M. TO 12:00 A.M.
- A-2. 18-0406 APPROVE SPECIAL EVENT PERMIT FOR UNICI CASA, LOCATED AT 9461 JEFFERSON BLVD., CULVER CITY, CA 90232 ON OCTOBER 21, 2017 FROM 11:30 A.M. TO 9:00 P.M.
- A-3. 18-0407 APPROVE SPECIAL EVENT PERMIT FOR UNICI CASA, LOCATED AT 9461 JEFFERSON BLVD., CULVER CITY, CA 90232 ON OCTOBER 22, 2017 FROM 6:00 P.M. TO 1:30 A.M.
- A-4. 18-0408 APPROVE SPECIAL EVENT PERMIT FOR THE WHOLE 9, LOCATED AT 9400 CULVER BLVD., CULVER CITY, CA 90232 ON NOVEMBER 3, 2017 FROM 5:00 P.M. TO 9:00 P.M., THROUGH NOVEMBER 4, 2017 AND NOVEMBER 5, 2017 FROM 10:00 A.M. TO 5:00 P.M.

A-5.	18-0409	APPROVE	SPECIA	AL EVENT	r Permit	FOR	AARDA,
		LOCATED	AT THE	CULVER	CITY PAR	K (JEFI	FERSON &
		DUQUESNE	E) ON	NOVEMBER	11, 20 ⁻	17 FROM	2:00 P.M.
		TO 6:00 P.N	۸.				

- A-6. 18-0410 APPROVE BUSINESS PERMIT FOR BLUE **8 GROUP** LTD., LOCATED AT HIGHLAND 143 S AVE., LOS 90036 FOR **MOVEMENT/ARTS** ANGELES. CA Α PROGRAMMING BUSINESS.
- A-7. 18-0411 APPROVE BUSINESS PERMIT FOR ALL IN A DAY,
 MOBILE NOTARY AGENCY., LOCATED AT 6125
 CANTERBURY DR., #213, CULVER CITY, CA 90230 FOR
 NOTARY SERVICES.
- A-8. 18-0412 APPROVE BUSINESS PERMIT FOR THE GRILLED CHEESE TRUCK., LOCATED AT 5805 WHITE OAK AVE., #16305, ENCINO, CA 91416 FOR A CATERING FOOD TRUCK.
- A-9. 18-0413 APPROVE BUSINESS PERMIT FOR PAVEMINT, LOCATED AT 6685 HOLLYWOOD BLVD., LOS ANGELES, CA 90028 FOR A CANVASSING BUSINESS.

PUBLIC COMMENT - Items On/Not On The Agenda (Continued)

ITEMS FROM MEMBERS/STAFF

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