



City Hall  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Mayor Jim B. Clarke  
Vice Mayor Jeffrey Cooper  
Council Member Göran Eriksson  
Council Member Meghan Sahli-Wells  
Council Member Thomas Small

## City Council Meeting Agenda

**Special Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board, Culver City  
Housing Authority Board, and Culver City  
Parking Authority Board. PART I**

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**4:00 PM**

**Tuesday, March 7, 2017**

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### **PUBLIC COMMENT:**

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the City Council. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

#### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

#### **AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website ([www.culvercity.org](http://www.culvercity.org)) as a courtesy. In order to conserve resources, paper copies of joint items (including JOINT CONSENT CALENDAR, JOINT PUBLIC HEARINGS, and JOINT ACTION ITEMS) are provided only with the City Council agenda packet.

#### **CELL PHONES AND OTHER DISTRACTIONS:**

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

**MEETING INFORMATION AND ACCOMMODATION:**

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before each City Council meeting. City Council/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting.

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL:**

**CLOSED SESSION - 4:00 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

**CS-1. [16-671](#) CS - CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION  
EMERY ECCLES V. CITY OF CULVER CITY ET AL.  
LASC CASE NO. BC639773  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(1)**

**REGULAR SESSION**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**REPORT ON ACTION TAKEN IN CLOSED SESSION**

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

### **JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)**

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

### **RECEIPT AND FILING OF CORRESPONDENCE**

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 2:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

### **ORDER OF THE AGENDA**

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1.     [16-383](#)     CC - APPROVAL OF (1) A PURCHASE ORDER TO SOUTHWEST LIFT & EQUIPMENT, INC. FOR THE PURCHASE OF TWO HEAVY-DUTY VEHICLE LIFTS IN AN AMOUNT NOT-TO-EXCEED \$304,150, AND (2) AN AGREEMENT WITH AP CONSTRUCTION IN AN AGGREGATE AMOUNT NOT-TO-EXCEED \$310,000 (\$292,000 BASE AMOUNT AND \$18,000 CONTINGENCY AUTHORITY) FOR RELATED INSTALLATION SERVICES.
- C-2.     [16-566](#)     CC - APPROVAL OF A PURCHASE ORDER WITH ONE SOURCE DISTRIBUTORS FOR THE PURCHASE OF STREET LIGHT POLES AND EQUIPMENT IN AN AMOUNT NOT-TO-EXCEED \$72,200.00 INCLUDING ALL FEES AND TAXES.

**Attachments:**   [Street Light Poles.pdf](#)

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- C-3.     [16-634](#)     CC - (1) ACCEPTANCE OF WORK PERFORMED BY KDC, INC. (DYNALECTRIC); (2) AUTHORIZATION TO FILE A NOTICE OF COMPLETION; AND (3) AUTHORIZATION TO RELEASE THE RETENTION PAYMENT AFTER THE EXPIRATION OF THE 35-DAY LIEN PERIOD; FOR THE STREETLIGHT IMPROVEMENT PROJECT, PZ-684 ALONG WASHINGTON PLACE BETWEEN ZANJA STREET AND CENTINELA AVENUE, AND WASHINGTON BOULEVARD BETWEEN CENTINELA AVENUE AND INGLEWOOD BOULEVARD AND BETWEEN BERRYMAN AVENUE AND SEPULVEDA BOULEVARD.

- C-4.     [16-635](#)     CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ANY ACTIONS NECESSARY FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE PROVIDED BY THE FY16-17 CALIFORNIA DEPARTMENT OF TRANSPORTATION LOW CARBON TRANSIT OPERATIONS PROGRAM

**Attachments:**   [17-02-27 TRANS COUNCIL Reso - LCTOP Fund Alloc - FINAL.pdf](#)

- C-5.     [16-653](#)     CC - ADOPTION OF A RESOLUTION APPROVING THE TEMPORARY CLOSING OF PORTIONS OF WASHINGTON BOULEVARD, WASHINGTON PLACE, AND CENTINELA AVENUE IN CONNECTION WITH THE CICLAVIA CULVER CITY MEETS VENICE EVENT, A CITY SPONSORED EVENT, TO BE HELD ON MARCH 26, 2017 AND ADOPTING RELATED RULES AND REGULATIONS

**Attachments:**   [2017-03-07 ATT Resolution Approving Street Closures for 2017 CicL](#)

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- C-6.     [16-657](#)     CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SUBMIT A CLAIM TO THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (METRO) FOR TRANSPORTATION DEVELOPMENT ACT (TDA) FUNDS FOR FY16-17

**Attachments:**   [17-3-7 TRANS Reso - TDA Funds Claim.pdf](#)

#### **PUBLIC HEARINGS AND ACTION ITEMS**

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

#### **ACTION ITEMS**

- A-1.     [16-692](#)     CC:HA:PA:SA     -     (1)     PRESENTATION AND CONSIDERATION OF CURRENT AND PROPOSED WORK PLANS FOR CITY DEPARTMENTS, AND (2) (IF DESIRED) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:**   [ATTACHMENT - 2017\\_03\\_06 - Finance-Work Plans Budget Study Se](#)

#### **PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)**

#### **ITEMS FROM MEMBERS (CONTINUED)**

#### **MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

#### **ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**