



City Hall  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Council Member Meghan Sahli-Wells  
Council Member Göran Eriksson

## **SUSTAINABILITY SUBCOMMITTEE**

**Mike Balkman Council Chambers**

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**3:00 PM**

**Tuesday, November 28, 2017**

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### **PUBLIC COMMENT**

At the times provided on the Agenda, members of the public shall have the opportunity to directly address the City Council, Commission, Committee, and/or Board on any item of interest to the public, before or during the consideration of the item, that is within the subject matter jurisdiction of the City Council, Commission, Committee and/or Board. The Legislative Body in session cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the Legislative Body, the City Clerk/Secretary requests you complete and submit a Request to Speak Card prior to the agenda item being called. You will be called to the podium when it is your turn to address the Legislative Body. Providing your name and other information requested on the Request to Speak Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the Legislative Body has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a Request to Speak Card. For specific items listed on the agenda, requests to address the Legislative Body must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the Legislative Body for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the Legislative Body by presenting a Request to Speak Card to the City Clerk/Secretary. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the Legislative Body.

**PUBLIC COMMENT - Items NOT On The Agenda**

A total of twenty minutes shall be devoted to audience participation at the beginning of the agenda. Speakers will be called in the order cards were received by City staff. If additional time is needed, the Subcommittee chair will allow for some at the end of the agenda. When your name is called, please stand and state your name and city of residence. Speakers must limit their comments to three minutes (four minutes if time is ceded). Persons who are present in the Mike Balkman Council Chambers may cede one minute of time to one other person who is present and wishes to address the Subcommittee by presenting a Speaker's Card to the staff liaison.

**RECEIPT OF CORRESPONDENCE**

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this agenda and for all other written documents (including e-mails) on the subjects not appearing on the agenda that were received by the City Clerk's Office prior to the meeting. Comments received in writing will be distributed.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed on this Agenda in order to effectively conduct City business.

**CELL PHONES AND OTHER DISTRACTIONS**

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the meeting venue to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

**MEETING INFORMATION**

Agenda information is available at least 72 hours before each meeting via posting at City Hall and on the City website. Information may also be accessed by calling the Public Works Department at (310) 253-5635.

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NOTE: AT OR ABOUT TWO HOURS AFTER THE START OF THE MEETING, MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER AND ROLL CALL

ORDER OF THE AGENDA

PUBLIC COMMENT - Items NOT On The Agenda (Continued)

AGENDA ITEMS

[18-0398](#) APPROVAL OF MINUTES FOR THE SUSTAINABILITY SUBCOMMITTEE MEETING OF JULY 13, 2017

**Attachments:** [CCSS 071317 Meeting Minutes.docx](#)

[18-0369](#) LOYOLA MARYMOUNT UNIVERSITY PRESENTATION ON RAIN GARDEN EFFICIENCY OF THE CULVER CITY RAIN GARDEN (JOHN DORSEY FROM LMU AND KIM BRAUN)

[18-0370](#) SCE PRESENTATION OF THEIR NEW TESLA BATTERY STORAGE SYSTEM LOCATED IN ONTARIO, CA (BRENT BUFFINGTON FROM SCE AND JOE SUSCA)

[18-0517](#) PRESENTATION OF CULVER CITY'S SUSTAINABLE BUSINESS CERTIFICATION PROGRAM PROGRESS (SHEA CUNNINGHAM FROM BALANCED APPROACH AND JOE SUSCA)

[18-0518](#) DISCUSSION OF MSRC'S CLEAN TRANSPORTATION FUNDING THROUGH SCAQMD (ALLISON COHEN AND HELEN CHIN)

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[18-0403](#)    P R O P O S E D       F U T U R E       S U S T A I N A B I L I T Y  
                 S U B C O M M I T T E E    M E E T I N G S,    T O    O C C U R    O N    T H E  
                 T H I R D   W E D N E S D A Y   O F   E A C H   Q U A R T E R   ( H E L E N   C H I N )

JANUARY 17, 2018 AT 3:00PM

APRIL 18, 2018 AT 3:00PM

JULY 18, 2018 AT 3:00PM

OCTOBER 17, 2018 AT 3:00PM

ITEMS FROM MEMBERS/STAFF

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