



City Hall
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



Mayor Jim B. Clarke
Vice Mayor Jeffrey Cooper
Council Member Göran Eriksson
Council Member Meghan Sahli-Wells
Council Member Thomas Small

City Council Meeting Agenda

**Regular Meeting of the City Council, Successor
Agency to the Culver City Redevelopment Agency
Board, Culver City Parking Authority Board, and
Culver City Housing Authority Board.**

5:00 PM

Monday, June 13, 2016

PUBLIC COMMENT:

At the times provided on the Agenda, the City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the City Council, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the City Council. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the City Council has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the City Council by presenting a Speaker's Card to the City Clerk. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF
RESOURCES:**

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy. In order to conserve resources, paper copies of joint items (including JOINT CONSENT CALENDAR, JOINT PUBLIC HEARINGS, and JOINT ACTION ITEMS) are provided only with the City Council agenda packet.

CELL PHONES AND OTHER DISTRACTIONS:

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the City Council Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

MEETING INFORMATION AND ACCOMODATION:

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available at least 72 hours before each City Council meeting. City Council/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [15-823](#) CC - CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**
RE: DENISE GUTIERREZ ET AL V. CITY OF CULVER CITY ET AL.
LASC CASE NO. BC 520567
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)
- CS-2. [15-879](#) CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
RE: NATURAL RESOURCES DEFENSE COUNCIL, INC., ET AL. V. STATE WATER RESOURCES CONTROL BOARD, ET AL.
CASE NO. BS156962
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)
- CS-3. [15-880](#) CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
RE: CITY OF GARDENA V. REGIONAL WATER QUALITY CONTROL BOARD, ET AL.
CASE NO. 30-2016-00833722-CU-WM-CJC
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)

- CS-4. [15-881](#) CC - CONFERENCE WITH LEGAL COUNSEL -
ANTICIPATED LITIGATION
RE: INITIATION OF LITIGATION – 2 MATTERS
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(4)
- CS-5. [15-882](#) CC - CONFERENCE WITH REAL PROPERTY
NEGOTIATORS
RE: 14127 KORNBLUM AVE., HAWTHORNE, CA
CITY NEGOTIATORS: JOHN NACHBAR, CITY MANAGER;
ART IDA, TRANSPORTATION DIRECTOR
OTHER PARTIES' NEGOTIATORS: BEEPI, INC.
UNDER NEGOTIATION: TERMS AND PRICE
PURSUANT TO GOVERNMENT CODE SECTION 54956.8
- CS-6. [15-884](#) CC - CONFERENCE WITH LEGAL COUNSEL -
ANTICIPATED LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION (1 ITEM)
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(2)
- CS-7. [15-885](#) CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION
RE: DASHAYNE WALKER V. CULVER CITY
CROSSROADS ET AL.
RE: LASC CASE NO. SC124780
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(1)

- CS-8. [15-895](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS
RE: 8910–8936 VENICE BOULEVARD
CITY NEGOTIATORS: JOHN NACHBAR, CITY MANAGER;
SOL BLUMENFELD, COMMUNITY DEVELOPMENT
DIRECTOR; TODD TIPTON, ECONOMIC DEVELOPMENT
MANAGER
OTHER PARTIES NEGOTIATORS: ROBERT LAM, NICK
WAYNE, DAVID KNEPPRATH, ROBERT MARTINEZ
UNDER NEGOTIATION: PRICE, TERMS OF PAYMENT OR
BOTH, INCLUDING USE RESTRICTIONS, DEVELOPMENT
OBLIGATIONS AND OTHER MONETARY RELATED
CONSIDERATIONS.
PURSUANT TO GOVERNMENT CODE SECTION 54956.8**

REGULAR SESSION - 7:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

PRESENTATIONS

- P-1. [15-889](#) PRESENTATION OF A CERTIFICATE OF RECOGNITION
TO FAMILY SELF SUFFICIENCY PROGRAM GRADUATE
NATASHA LOVE.**
- P-2. [15-891](#) PRESENTATION OF A COMMENDATION TO MR.
JONATHAN CULBERT, BUS OPERATOR OF THE YEAR.**

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM
STAFF**

JOINT PUBLIC COMMENT - Items NOT on the Agenda

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer.

**C-1. [15-888](#) CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR
MAY 14, 2016 - JUNE 3, 2016.**

Attachments: [Cash Disbursements 061316](#)

- C-2. [15-890](#) CC:HA:SA:PA:FA- APPROVAL OF MINUTES FOR THE
SPECIAL MEETINGS OF MAY 23, 2016 AND MAY 31, 2016

Attachments: [CCCC 052316 Minutes FINAL](#)
[CCCC 053116 Minutes - FINAL](#)

- C-3. [15-763](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE
DESTRUCTION OF EXAMINATION MATERIALS IN THE
HUMAN RESOURCES DEPARTMENT WHICH ARE MORE
THAN TWO YEARS OLD.

Attachments: [2016-06-13 ATT No. 1 HR Proposed Resolution.pdf](#)

- C-4. [15-766](#) CC - ADOPTION OF A RESOLUTION APPROVING THE
ENGINEER'S REPORT, DECLARING THE INTENTION TO
ORDER THE SEWER USER'S SERVICE CHARGE FOR
FISCAL YEAR 2016/2017, AND SETTING THE DATE, TIME,
AND PLACE FOR THE PUBLIC HEARING TO BE
MONDAY, JULY 11, 2016 AT 7:00 PM IN THE MIKE
BALKMAN COUNCIL CHAMBERS.

Attachments: [Resolution of Intention - SUSC.pdf](#)
[16-06-13 PW-Eng CITY COUNCIL SUSC 2016-2017 Engineer](#)

- C-5. [15-807](#) CC - ADOPTION OF A RESOLUTION (1) APPROVING THE
ENGINEER'S REPORT, (2) DECLARING THE CITY
COUNCIL'S INTENTION TO ORDER THE LEVY OF
ANNUAL ASSESSMENTS FOR FISCAL YEAR 2016/2017,
AND (3) SETTING THE DATE, TIME, AND PLACE FOR A
PUBLIC HEARING TO BE MONDAY, JULY 11, 2016 AT
7:00 PM IN THE MIKE BALKMAN COUNCIL CHAMBERS
FOR THE WEST WASHINGTON BOULEVARD BENEFIT
ASSESSMENT DISTRICT NO. 2.

Attachments: [2016-17 Report - W Wash No 2 v2](#)
[AIP - Washington Boulevard No 2 - Intention Reso](#)

- C-6. [15-808](#) CC - ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2016/2017, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING TO BE MONDAY, JULY 11, 2016 AT 7:00 PM IN THE MIKE BALKMAN COUNCIL CHAMBERS FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 1.

Attachments: [2016-17 Report - W Wash No 1 v2](#)
[AIP - Washington Boulevard No 1 - Intention Reso](#)

- C-7. [15-818](#) CC - (1) WAIVER OF FORMAL BIDDING PROCEDURES; AND (2) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT, ENDING JUNE 30, 2021, WITH DR. DAVID EISNER FOR THE POSITION OF MEDICAL DIRECTOR OF THE EMERGENCY MEDICAL SERVICES PROGRAM WITH THE CULVER CITY FIRE DEPARTMENT, IN AN AMOUNT NOT-TO-EXCEED \$25,000 PER YEAR.

Attachments: [15-818 ATT Provider Agency Medical Director](#)

- C-8. [15-824](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING STAFF TO SUBMIT APPLICATIONS TO JUNE 30, 2017 FOR GRANT FUNDING ASSOCIATED WITH THE PURCHASE OF ALTERNATIVE FUEL VEHICLES AND OTHER EMISSION CONTROL TECHNOLOGIES.

Attachments: [2016 Resolution approving SCAQMD and MSRC Grant Applications.p](#)

- C-9. [15-836](#) HA - (1) WAIVER OF FORMAL COMPETITIVE BIDDING PROCEDURES; AND (2) APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH ST. JOSEPH'S CENTER TO PERFORM CASE MANAGEMENT, NEEDS ASSESSMENT, JOB DEVELOPMENT SERVICES AND SUPPORTIVE SERVICE REFERRALS FOR THE FAMILY SELF SUFFICIENCY PROGRAM FOR THE PERIODS OF JULY 1, 2016 THROUGH JUNE 30, 2017, JULY 1, 2017 THROUGH JUNE 30, 2018, JULY 1, 2018 THROUGH JUNE 30, 2019.

Attachments: [16-06-13-ATT No.1 FSS-SJC.Contract.pdf](#)

- C-10. [15-837](#) HA - APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH UPWARD BOUND HOUSE TO PERFORM HOMELESS OUTREACH, CASE MANAGEMENT AND PERMANENT HOUSING PLACEMENT TO CULVER CITY HOMELESS FAMILIES FOR THE PERIOD OF JULY 1, 2016 THROUGH JUNE 30, 2017, JULY 1, 2017 THROUGH JUNE 30, 2018 AND JULY 1, 2018 THROUGH JUNE 30, 2019.

Attachments: [15-06-13 UBH Attachment No. 1 2016 Culver City Renewal Funding R](#)

- C-11. [15-856](#) HA - (1) WAIVER OF FORMAL COMPETITIVE BIDDING PROCEDURES; AND (2) APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH ST. JOSEPH CENTER FOR THE PROVISION OF HOMELESS OUTREACH, SUPPORTIVE SERVICES, EMERGENCY MOTEL VOUCHERS, TRANSPORTATION AND DATA COLLECTION FOR THE PERIOD OF JULY 1, 2016 THROUGH JUNE 30, 2017, JULY 1, 2017 THROUGH JUNE 30, 2018 AND JULY 1, 2018 THROUGH JUNE 30, 2019.

Attachments: [15-06-13 Attachment No. 1 SJC Contract Renewal.pdf](#)
[15-06-13 Attachment No. 2 SJC Contract Renewal.pdf](#)

- C-12. [15-843](#) CC - APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH AYALA ENGINEERING FOR TREE WELL GRATE MODIFICATIONS CITYWIDE FOR AN AMOUNT NOT-TO-EXCEED \$30,000.00

Attachments: [Ayala Engineering Quote.pdf](#)

- C-13. [15-847](#) CC - ADOPTION OF RESPECTIVE RESOLUTIONS APPROVING AND ADOPTING (1) AN AMENDED EXECUTIVE COMPENSATION PLAN; (2) A SIDE LETTER OF AGREEMENT WITH THE CULVER CITY FIRE MANAGEMENT GROUP; AND (3) A SIDE LETTER AGREEMENT WITH THE CULVER CITY POLICE MANAGEMENT GROUP

Attachments: [2016-06-13 - ATT 1 Resolution Executive Compensation Plan.pdf](#)
[2016-06-13 - ATT 2 Resolution CCFMG Side Letter Agreement.pdf](#)
[2016-06-13 - ATT 3 Resolution CCPMG Side Letter Agreement.pdf](#)

- C-14. [15-848](#) CC - APPROVAL OF AN AGREEMENT WITH AM/PM DOOR, INC. FOR THE REPAIR OF VEHICLE SERVICE BAY DOOR OPERATORS AT THE TRANSPORTATION FACILITY IN AN AMOUNT NOT-TO-EXCEED \$34,270

- C-15. [15-851](#) CC - (1) CONSIDERATION OF DIRECT FINANCIAL ASSISTANCE IN THE AMOUNT OF \$24,000 AND FIRE, POLICE AND PUBLIC WORKS DEPARTMENT IN-KIND STAFF SUPPORT TO THE 50TH ANNUAL 4TH OF JULY FIREWORKS SHOW CHARITABLE FUNDRAISING EVENT PRODUCED BY THE EXCHANGE CLUB OF CULVER CITY, A NON-PROFIT ORGANIZATION, TO BE HELD ON THE CAMPUS OF WEST LOS ANGELES COLLEGE; (2) CONSIDERATION OF DESIGNATION OF THE 50TH ANNUAL 4TH OF JULY FIREWORKS SHOW AS A CITY-SPONSORED EVENT; (3) APPROVAL OF A RELATED MEMORANDUM OF UNDERSTANDING; AND CONSIDERATION OF THE EXCHANGE CLUB'S REQUEST TO APPROPRIATE \$30,000 IN THE CITY'S FISCAL YEAR 2016-2017 BUDGET TOWARD THE 2017 4TH OF JULY EVENT.

Attachments: [05.13.16 CC Exchange Club Letter-4th of July Fireworks.pdf](#)
[06.02.16 Letter from West Los Angeles College](#)

- C-16. [15-855](#) CC - ADOPTION OF A RESOLUTION APPROVING THE ENGINEER'S REPORT, DECLARING THE INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS THEREIN, AND SETTING THE DATE, TIME, AND PLACE FOR THE PUBLIC HEARING TO BE MONDAY, JULY 11, 2016 AT 7:00 PM IN THE CITY COUNCIL CHAMBERS FOR LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

Attachments: [16-06-13 PW-Eng CITY COUNCIL LMD Engineers Report.pdf](#)
[Resolution of Intention - LMD1.pdf](#)

- C-17. [15-857](#) CC - ADOPTION OF A RESOLUTION APPROVING THE ENGINEER'S REPORT, DECLARING THE INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS THEREIN, AND SETTING THE DATE, TIME, AND PLACE FOR THE PUBLIC HEARING TO BE MONDAY, JULY 11, 2016 AT 7:00 PM IN THE MIKE BALKMAN COUNCIL CHAMBERS FOR THE HIGUERA STREET LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT.

Attachments: [Resolution of Intention - Higuera.pdf](#)
[16-06-13 PW-Eng CITY COUNCIL Higuera 2016-2017 Engineer](#)

- C-18. [15-862](#) CC - ADOPTION OF A RESOLUTION APPROVING AN ENCROACHMENT AGREEMENT WITH LEVEL 3 COMMUNICATIONS FOR USE OF CULVER CITY PUBLIC RIGHT-OF-WAY ADJACENT TO 6601 CENTER DRIVE WEST.

Attachments: [6601 CENTER DRIVE \(System Exhibit\).pdf](#)
[Resolution 6601 Center Drive West.pdf](#)

- C-19. [15-866](#) CC- ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER TO MAKE AN APPLICATION TO THE DEPARTMENT OF INDUSTRIAL RELATIONS, STATE OF CALIFORNIA, FOR A CERTIFICATE OF CONSENT TO SELF INSURE THE CITY OF CULVER CITY'S WORKERS COMPENSATION LIABILITIES

Attachments: [RESO - App Cert to Self Ins.pdf](#)

- C-20. [15-867](#) CC - APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH BADALI DESIGN COMMUNICATIONS FOR THE DESIGN OF BUS SCHEDULES, SYSTEM MAP AND OTHER TRANSIT CUSTOMER INFORMATION FOR THE TRANSPORTATION DEPARTMENT IN AN AMOUNT NOT-TO-EXCEED \$43,367.25.

- C-21. [15-868](#) CC - (1) WAIVER OF FORMAL COMPETITIVE BIDDING PROCEDURES; AND (2) APPROVAL OF A MEMORANDUM OF UNDERSTANDING WITH SANTA MONICA'S BIG BLUE BUS TO CONTINUE PROVIDING BUS ADVERTISING SERVICES
- C-22. [15-876](#) CC: APPROVAL OF (1) A TWO-YEAR AGREEMENT WITH IRON MOUNTAIN INC. FOR THE PURCHASE OF CLOUD BACKUP SERVICES FOR DATA BACKUP AND RECOVERY, THROUGH ZONES INC. AS THE AUTHORIZED ACCOUNT RESELLER, IN AN AMOUNT NOT-TO-EXCEED \$162,657 FOR THE FIRST YEAR FOR ASSOCIATED HARDWARE, SETUP, PROFESSIONAL SERVICES AND STORAGE FEES, AND \$80,960 FOR THE SECOND YEAR FOR ONGOING ANNUAL MAINTENANCE; AND (2) THREE OPTIONAL ONE-YEAR EXTENSIONS FOR ANNUAL MAINTENANCE IN AMOUNTS NOT-TO-EXCEED THE PRIOR YEAR'S COST BY MORE THAN 15%, SUBJECT TO THE APPROVAL OF THE CITY MANAGER.

Attachments: [ATT 1 Partner Letter City Of Culver City Zones.pdf](#)

- C-23. [15-878](#) CC - APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH UTILITY SYSTEMS, SCIENCE AND SOFTWARE (US3), FOR THE MAINTENANCE OF THE EMERGENCY NOTIFICATION SYSTEM AND THE SEWER FLOW MONITORING SYSTEM (ENS/SFMS), TO EXTEND THE TERM OF THE AGREEMENT AN ADDITIONAL THREE MONTHS.
- C-24. [15-886](#) APPROVAL OF AN INSURANCE BINDER WITH AON RISK INSURANCE SERVICES WEST, INC. FOR THE CITY'S INSURANCE PROGRAMS FOR FISCAL YEAR 2016-2017

ORDER OF THE AGENDA

Note: The City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

PUBLIC HEARINGS

- PH-1. [15-883](#) CC:SA:HA:PA: 1) ADOPTION OF A CITY COUNCIL RESOLUTION APPROVING AND ADOPTING THE ANNUAL APPROPRIATIONS LIMIT FOR FISCAL 2016/2017; 2) ADOPTION OF RESPECTIVE RESOLUTIONS ADOPTING THE FISCAL YEAR 2016/2017 BUDGET FOR THE CITY OF CULVER CITY, THE SUCCESSOR AGENCY TO THE CULVER CITY REDEVELOPMENT AGENCY, THE CULVER CITY HOUSING AUTHORITY, AND THE CULVER CITY PARKING AUTHORITY; AND 3) ADOPTION OF RESPECTIVE RESOLUTIONS APPROVING SALARY SCHEDULES FOR MISCELLANEOUS EMPLOYEES, POLICE SAFETY EMPLOYEES AND FIRE SAFETY EMPLOYEES EFFECTIVE JULY 1, 2016.

Attachments: [16-06-13 - Attachment for File 15-883 - Budget Public Hearing.pdf](#)

- PH-2. [15-877](#) CC: PUBLIC HEARING TO CONSIDER THE ADOPTION OF A RESOLUTION OF NECESSITY FOR THE BUSINESS (DAVID K'S T-SHIRT PROS) LOCATED AT 8926 VENICE BOULEVARD.

Attachments: [ATT 1 Resolution of Necessity 8926 Venice.pdf](#)

ACTION ITEMS

- A-1. [15-810](#) CC - (1) DISCUSSION OF RELEASE OF A REQUEST FOR PROPOSALS (RFP) FOR CONSULTANT SERVICES TO CONDUCT STUDIES AND PREPARE RECOMMENDATIONS FOR R-1 NEIGHBORHOOD DEVELOPMENT STANDARDS TO ADDRESS THE DEVELOPMENT OF LARGER SINGLE FAMILY HOMES; AND (2) PROVIDE DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [16-05-23 Att No 1 SURVEY OF OTHER CITIES.pdf](#)
[16-05-23 Att No. 2 Draft RFP Consultant Services R1 Development St](#)

- A-2. [15-806](#) CC - (1) RECEIVE A PRESENTATION FROM ARTECHO LANDSCAPE ARCHITECTS OF NEW RESIDENTIAL PARKWAY LANDSCAPING GUIDELINES; (2) ADOPTION OF A RESOLUTION ESTABLISHING LANDSCAPE GUIDELINES FOR RESIDENTIAL PARKWAYS; (3) INTRODUCTION OF AN ORDINANCE AMENDING CULVER CITY MUNICIPAL CODE CHAPTER §9.08 STREETS AND SIDEWALKS TO ADD SUBCHAPTER 9.08.700 ENTITLED PARKWAY LANDSCAPING GUIDELINES, AND REPEALING SECTION §9.10.035 PLANTING, CUTTING, REMOVAL OF TREES OR PLANTS IN STREETS OF CHAPTER 9.10 PARKS, PUBLIC BUILDINGS AND PROPERTY; AND (4) ADOPTION OF A CATEGORICAL EXEMPTION RELATING THERETO PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

Attachments: [Residential Parkway Landscape Guidelines Resolution-Final](#)
[Residential Parkway Landscape Guidelines Ordinance-Final](#)
[Culver City Residential Parkway Guidelines final draft](#)

- A-3. [15-887](#) CC - (1) APPOINTMENTS AND/OR REAPPOINTMENTS TO THE CIVIL SERVICE COMMISSION; CULTURAL AFFAIRS COMMISSION; PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION; PLANNING COMMISSION; COMMITTEE ON HOMELESSNESS; DISABILITY ADVISORY COMMITTEE; FIESTA LA BALLONA COMMITTEE; LANDLORD-TENANT MEDIATION BOARD; LAX AREA ADVISORY COMMITTEE; FINANCE ADVISORY COMMITTEE; BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AND BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR AND VECTOR-BORNE DISEASE CONTROL DISTRICT.

Attachments: [2016 Commission Committee and Board Applicants by Body](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS

ADJOURN